

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes ☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BALURAN		
FIRST NAME	JOHN RICK		NAME EXTENSION (JR., SR)
MIDDLE NAME	GIDA		
3. DATE OF BIRTH (mm/dd/yyyy)	12/07/1997	16. CITIZENSHIP If holder of dual citizenship, please indicate the details.	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	CABULIHAN, MAASIN CITY		
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS ZIP CODE	PUROK III House/Block/Lot No. Street CABULIHAN Subdivision/Village Barangay MAASIN CITY SOUTHERN LEYTE City/Municipality Province
7. HEIGHT (m)	1.67		
8. WEIGHT (kg)	55		
9. BLOOD TYPE	O		
10. GSIS ID NO.	2006436364		
11. PAG-IBIG ID NO.	121304747161	18. PERMANENT ADDRESS ZIP CODE	PUROK III House/Block/Lot No. Street CABULIHAN Subdivision/Village Barangay MAASIN CITY SOUTHERN LEYTE City/Municipality Province
12. PHILHEALTH NO.	13-050215703-6		
13. SSS NO.	34-5690627-6		
14. TIN NO.	608-555-957-000	19. TELEPHONE NO.	N/A
20. MOBILE NO.	09391017864, 09480054179		
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	jbaluran184@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	BALURAN			
FIRST NAME	ENRIQUE	NAME EXTENSION (JR., SR)		
MIDDLE NAME	ESPANTO			
25. MOTHER'S MAIDEN NAME				
SURNAME	GIDA			
FIRST NAME	TERESA			
MIDDLE NAME	MACALDO		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	CABULIHAN ELEMENTARY SCHOOL	PRIMARY	2004	2010	N/A	2010	N/A
SECONDARY	GUADALUPE NATIONAL HIGH SCHOOL	SECONDARY	2010	2014	N/A	2014	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY - MAIN CAMPUS	BACHELOR OF SCIENCE IN CIVIL ENGINEERING	2014	2021	N/A	2021	N/A
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

SIGNATURE		DATE	June 17, 2025
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	PHILIPPINES INSTITUTE OF CIVIL ENGINEERS - VISAYAS STATE UNIVERSITY STUDENT CHAPTER	2014	2019		MEMBER
	PHILIPPINES INSTITUTE OF CIVIL ENGINEERS - VISAYAS STATE UNIVERSITY STUDENT CHAPTER	2019	2020		AUDITOR

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Field and Remote Mapping: Kobo Toolbox and HOT Tasking Manager Training Workshop	11/13/2024	11/13/2024	6.0	Technical	Viscan YouthMappers, Dep. of Geodetic Engineering, Visayas State University
	Quantum Geographic Information Systems (QGIS)	11/202/2024	11/202/2024	8.0	Technical	Viscan YouthMappers, Dep. of Geodetic Engineering, Visayas State University
	SUSTAINABLE INNOVATIONS FOR CLIMATE CHANGE ADAPTATION	11/09/2017	11/09/2017	5.0	EDUCATIONAL	PICE - VSU CHAPTER
	UNITE, ENGAGE, EMPOWER: BUILDING THE FOUNDATION TOWARDS TECHNOLOGICAL ADVANCEMENT, ECONOMIC PROGRESS AND SUSTAINABLE DEVELOPMENT	02/22/2018	02/22/2018	5.0	EDUCATIONAL	PICE - VSU CHAPTER
	CIVIL ENGINEERING PROFESSION: A CATALYST FOR INNOVATION TOWARDS A STRONG, SUSTAINABLE FUTURE GENERATION	11/16/2018	11/16/2018	5.0	EDUCATIONAL	PICE - VSU CHAPTER
	CE TALKS: A SEMINAR WITH AR. RAGLORETO AND ENGR. MEJIA	01/31/2019	01/31/2019	5.0	EDUCATIONAL	PICE - VSU CHAPTER
	2020 YOUNG CONSTRUCTION PROFESSIONALS LEADERSHIP SUMMIT (VIA MICROSOFT TEAMS LIVE)	12/15/2020	12/15/2020	5.0	LEADERSHIP	MAKATI DEVELOPMENT CENTER
	PERFORMING SOLID WASTE MANAGEMENT IN THE WORKPLACE	12/28/2021	12/31/2021	48.0	TECHNICAL	TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY - ONLINE

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	AuotoCAD		N/A		N/A
	SketchUP				
	STAAD				
	PlanSwift				
	Microsoft Office				
	Acoustic Guitar				

(Continue on separate sheet if necessary)

SIGNATURE	DATE
	17 - June - 2025

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,
a. within the third degree?
b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES☒ NO

☐ YES☒ NO

If YES, give details:

35. a. Have you ever been found guilty of any administrative offense?

b. Have you been criminally charged before any court?

☐ YES☒ NO

If YES, give details:

☐ YES☒ NO

If YES, give details:
Date Filed: _____
Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES☒ NO

If YES, give details:

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☐ YES☒ NO

If YES, give details:

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES☒ NO

If YES, give details: _____

☐ YES☒ NO

If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES☒ NO

If YES, give details (country):

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:
a. Are you a member of any indigenous group?
b. Are you a person with disability?
c. Are you a solo parent?

☐ YES☒ NO

If YES, please specify: _____

☐ YES☒ NO

If YES, please specify ID No: _____

☐ YES☒ NO

If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)
PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: PRC ID

ID/License/Passport No.: 0180590

Date/Place of Issuance: ORMOC CITY

Signature (Sign inside the box)

Date Accomplished

Right Thumbmark

JOHN RICK G. BALURAN
PHOTO

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath

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