CS Form No. 212 Revised 2017 **PERSONAL DATA SHEET** WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) 2. SURNAME MECATE NAME EXTENSION (JR., SR) FIRST NAME YASSER MIDDLE NAME LIM 3. DATE OF BIRTH 10/31/2000 16. CITIZENSHIP (mm/dd/yyyy) ✓ Filipino Dual Citizenship by birth by naturalization 4. PLACE OF BIRTH MARIKINA CITY If holder of dual citizenship, Pls. indicate country: please indicate the details. ✓ Male Female 5. SEX • ESCANIO 17. RESIDENTIAL ADDRESS ✓ Single Married 6 CIVIL STATUS Widowed Separated House/Block/Lot No. SANTO NIÑO Other/s: Subdivision/Village Barangay SAN JUAN (CABALIAN) SOUTHERN LEYTE 7. HEIGHT (m) 1.70 City/Municipality Province 8. WEIGHT (kg) 75 ZIP CODE ESCANIO 18. PERMANENT ADDRESS 9. BLOOD TYPE 0 House/Block/Lot No. SANTO NIÑO 10. GSIS ID NO. N/A Subdivision/Village Barangay SAN JUAN (CABALIAN) SOUTHERN LEYTE 11. PAG-IBIG ID NO. N/A Citv/Municipality Province 12. PHILHEALTH NO. 13-202849848-2 ZIP CODE 13. SSS NO. 06-4611540-1 19. TELEPHONE NO. 14. TIN NO. 631-774-739-00000 09164079287 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) yasser.mecate@gmail.com II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME BUSINESS ADDRESS TELEPHONE NO. MECATE 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) JR FIRST NAME RICARDO MIDDLE NAME **GABIA** 25. MOTHER'S MAIDEN NAME SURNAME LIM CATHERINE FIRST NAME ATIBAGOS MIDDLE NAME (Continue on separate sheet if necessary) . EDUCATIONAL BACKGROUND

	26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	
L				From	То	(· ····· g· =====,		RECEIVED
	ELEMENTARY	San Juan Central Elementary School	ELEMENTARY	2004	2013		2013	
	SECONDARY	Southern Leyte State University- San Juan Campus	SENIOR HIGH SCHOOL	2017 2019				DOST SCHOLARSHIP
	VOCATIONAL / TRADE COURSE	N/A						
	COLLEGE	Southern Leyte State University- San Juan Campus	BACHELOR OF SECONDARY EDUCATION (BSED) MAJOR IN SCIENCE	2019	2023			MAGNA CUM LAUDE
	GRADUATE STUDIES	N/A						
I	(Continue on separate sheet if necessary)							
	SIGNATURE	SIGNATURE .			TE	January 4, 2024		

IV CIVILS	EBVICE ELIG	SIBII ITV							
	CIVIL SERVICE ELIGIBILITY CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER DATING DATE OF				LICENSE (if applicable)				
	SPECIAL LA	SPECIAL LAWS/ CES/ CSEE (If Applicable) (If Applicable) (If Applicable) (If Applicable) (If Applicable) (If Applicable) (If Applicable)			NUMBER	Date of			
		07, Latin Honor) but has not yet				Validity			
	rocured relate								
			(Cor	ntinue on separate sheet	if necessary)				
V. WORK E	EXPERIENCE		(00)	iunue on separate sneet	ii necessary)				
(Include priv	ate employme	nt. Start from your recen	t work) Descriptio	n of duties should b	oe indicated in the attach	ed Work Exp		t.	
	JSIVE DATES m/dd/yyyy)	POSITION T			ENCY / OFFICE / COMPANY	MONTHLY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP	STATUS OF	GOV'T SERVICE
From	То	(Write in full/Do not	abbreviate)	(Write in full	I/Do not abbreviate)	SALARY	(Format "00-0")/ INCREMENT	APPOINTMENT	(Y/N)
8/28/2023	PRESENT	FREELANCE ACAD	EMIC WRITER	WMI	Education	1,000PHP-	N/A	FREELANCE	N
9/4/2023	12/21/2023	PART-TIME INSTRUCTOR		DEPARTMEN	T OF BIOLOGICAL	4,000PHP 19,000PHP	08-2	PART-TIME/	Y
3141ZUZ3	12/21/2023	PART-TIME INS	INUUIUK	SCIENCES A	T VISAYAS STATE	19,000PHP	00-2	TEMPORARY	ī
			(Cor	ntinue on separate sheet	if necessary)				
SIGNA	ATURE		- Lappy		DATE		1/04/24		
			10				00	FORM 212 (Revised 20	47) D 0 . f .

VI. VOLUNTARY WORK OR INVOLVEMEN	T IN CIVIC / NON-GOVERNMENT	/PEOPLE/V	OLUNTARY O	RGANIZATIOI	N/S		
29. NAME & ADDRESS OF (Write in		INCLUSI (mm/d	VE DATES dd/yyyy) To	NUMBER OF HOURS		POSITION / NATURE OF WORK	
N/A		FIOIII	10				
VII. LEARNING AND DEVELOPMENT (L&		ntinue on separate ROGRAMS AT					
30. TITLE OF LEARNING AND DEVELOPMENT IN		INCLUSIVI	E DATES OF	NUMBER OF HOURS	Type of LD (Managerial/	CONDUCTED/ SPONSORED BY	
(Write in	full)	(mm/dd/yyyy) From To		NUMBER OF HOURS	Supervisory/ Technical/etc)	(Write in full)	
N/A		11011	10				
	(00	ntinue on separate	shoot if nacassary				
VIII. OTHER INFORMATION	, co	manue on separate	Sirect ii iieeessary)				
31. SPECIAL SKILLS and HOBBIES	32. NOI	N-ACADEMIC DISTI (Writ	NCTIONS / RECOG te in full)	NITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
CREATIVE WRITING (FICTION AND NON- FICTION)	Embracing Our Differences Quotation Awardee (2022)						
VIDEO AND AUDIO EDITING							
EVENT HOSTING/EMCEE							
	(Co	ntinue on separate	sheet if necessary)				
SIGNATURE	(~	- Lippo		D,	ATE	1/4/2024	

34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediat						
Bureau or Department where you will be apppointed,						
a. within the third degree?		YES 🗸 I	NO			
b. within the fourth degree (for Local Government Unit - Cal	reer Employees)?	YES I	NO			
	If YES, give details:					
35. a. Have you ever been found guilty of any administrative of	fense?	☐ YES ✓	NO.			
, ,		If YES, give details:	NO			
b. Have you been criminally charged before any court?		☐ YES ☑	NO			
5. Traits you soon diffinitially distinged solote diffy source.		If YES, give details:				
		Date Filed: Status of Case/s:				
36. Have you ever been convicted of any crime or violation of a by any court or tribunal?	ny law, decree, ordinance or regulation	☐ YES ☑ NO				
, , , , , , , , , , , , , , , , , , ,		If YES, give details:				
37. Have you ever been separated from the service in any of the	o following modes: regignation		1			
retirement, dropped from the rolls, dismissal, termination, e		☐ YES ☑ NO If YES, give details:				
out (abolition) in the public or private sector?						
38. a. Have you ever been a candidate in a national or local ele	ection held within the last year (except	☐ YES ☑ NO				
Barangay election)?		If YES, give details: _				
 b. Have you resigned from the government service during the election to promote/actively campaign for a national or loca 		☐ YES ☑ NO				
39. Have you acquired the status of an immigrant or permanen		If YES, give details:				
39. Trave you acquired the status of an infinigrant of permanent	resident of another country?	☐ YES If YES, give details (co	NO NO			
		ii 123, give details (co	unuy).			
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma	gna Carta for Disabled Persons (RA					
7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)	, please answer the following items:					
a. Are you a member of any indigenous group?	Are you a member of any indigenous group?					
b. Are you a person with disability?		If YES, please specify:				
		If YES, please specify ID	No:			
c. Are you a solo parent?		YES [If YES, please specify ID I	✓ NO			
		III 1 EG, picuse spesify ib i	<u> </u>			
41. REFERENCES (Person not related by consanguinity or affinity to applicant	1	T				
NAME	ADDRESS	TEL. NO.	ID picture taken within the last 6 months			
Rina Ligaya D. Merquita (School Principal)	San Roque, San Juan, Southern Leyte	0912-895-2143	4.5 cm. X 3.5 cm (passport size)			
Mayra Vi L. Castulo (Head of Department of Science Education)	Sto. Nino, San Juan, Southern Leyte	0960-662-5621				
Imelda Baguinang Yaoyao	San Jose, San Juan Southern Leyte	0947-519-2311	Computer generated or photocopied picture is not acceptable			
42. I declare under oath that I have personally accomplished	I this Personal Data Sheet which is a to	rue, correct and	іѕ пот ассертавіе			
complete statement pursuant to the provisions of pertin						
Philippines. I authorize the agency head/authorized repr I agree that any misrepresentation made in this doc						
administrative/criminal case/s against me.	amont and no attachments than back	so the ming of	111010			
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance						
Government Issued ID: National ID						
ID/License/Passport No.: 2305-1874-2938-0281						
· · · · · · · · · · · · · · · · · · ·	Signature (Sign inside the t					
Date/Place of Issuance: 28 SEPTEMBER, 2022	Right Thumbmark					
SUBSCRIBED AND SWORN to before me this	ting his/her validly issued gove	ernment ID as indicated above.				
CODOCIADED AND ONOTAL IS BRIDE HIR HIS	ang morner validiy issued gove	oninion, ib as indicated above.				
	Person Administering Oa					
	u i					