Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (—) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only 2. SURNAME SEROJALES ARMELYN FIRST NAME MIDDLE NAME SAMAR 3. DATE OF BIRTH 16. CITIZENSHIP 4/25/1994 (mm/dd/yyyy) Pls. indicate country: If holder of dual citizenship, 4. PLACE OF BIRTH Brgy. Ambao, Hinundayan, Southern Leyte please indicate the details FEMALE **PUROK TALISAY** 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS SINGLE Street House/Block/Lot No. **AMBAO** Barangay SOUTHERN LEYTE HINUNDAYAN 7. HEIGHT (m) 1.499 City/Municipality Province 6609 ZIP CODE 50 8. WEIGHT (kg) PUROK TALISAY 18. PERMANENT ADDRESS A+ 9. BLOOD TYPE Street House/Block/Lot No. AMBAO NONE 10. GSIS ID NO Subdivision/Village Barangay SOUTHERN LEYTE HINUNDAYAN NONE 11. PAG-IBIG ID NO. City/Municipality Province 6609 ZIP CODE 12. PHILHEALTH NO. NONE NIA 19 TELEPHONE NO. 34-9940110-7 13. SSS NO. 0997-190-9481 20. MOBILE NO. 718-152-106 14 TIN NO. armelynserojales25@gmail.com 21. E-MAIL ADDRESS (if any) NIA 15. AGENCY EMPLOYEE NO DATE OF BIRTH (mm/dd/yyyy) 23. NAME of CHILDREN (Write full name and list all) N/A 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR) NIA NIA N/A FIRST NAME N/A MIDDLE NAME NIA OCCUPATION EMPLOYER/BUSINESS NAME N/A NIA BUSINESS ADDRESS N/A TELEPHONE NO. **SEROJALES** 24 FATHER'S SURNAME **FERNANDO** FIRST NAME LARIBA MIDDLE NAME 25. MOTHER'S MAIDEN NAME SENILLO SURNAME DOLORES FIRST NAME (Continue on separate sheet if necessary) SAMAR MIDDLE NAME SCHOLARSHIP/ HIGHEST LEVEL ACADEMIC PERIOD OF ATTENDANCE YEAR BASIC EDUCATION/DEGREE/COURSE UNITS EARNED (if not graduated) NAME OF SCHOOL 26. GRADUATED HONORS LEVEL (Write in full) (Write in full) RECEIVED From To NONE GRADUATED 2007 ELEMENTARY 2001 2007 AMBAO ELEMENTARY SCHOOL ELEMENTARY NONE 2011 GRADUATED 2011 HIGH SCHOOL 2007 HINUNDAYAN CATHOLIC INSTITUTE SECONDARY N/A N/A N/A NIA VOCATIONAL / N/A N/A NONE TRADE COURSE NONE 2017 GRADUATED 2017 BACHELOR OF SCIENCE in AGRICULTURE 2011 VISAYAS STATE UNIVERSITY COLLEGE N/A NIA N/A NIA NIA NONE **GRADUATE STUDIES** ite sheet if necessary) DATE 5/16/2023 SIGNATURE CS FORM 212 (Revised 2017), Page 1 of 4

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| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE  RATING (If Applicable  |  |  | RATING<br>(If Applicable)  | DATE OF<br>EXAMINATION /<br>CONFERMENT   | PLACE OF EXAMINA   | TION / CONFE  | RMENT  | LICENSE (if  | Date of Validity   |
| CSE-SUBPROFESSIONAL 81.94  |  |  | 81.94  | 6/30/2022  |  | CSC Regional Office VIII, Government Center,<br>Candahug, Palo Leyte  |  |  | N/A  |
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|  | EXPERIENCE :   | Start from your recent   | work) Description  | of duties should be  | indicated in the attached  |   | tonce chart  |  |  |
| 28. INCL   | USIVE DATES  |  |  |  |  |   | SALARY/ JOB/ PAY   |  |  |
| (mm/dd/yyyy)   |  | POSITION TITLE<br>(Write in full/Do not abbreviate)  |  | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)   |  | MONTHLY<br>SALARY   | GRADE (if<br>applicable) & STEP<br>(Format "00-0")/  | STATUS OF<br>APPOINTMENT   | GOV'T SERVICE<br>(Y/N)   |
| From<br>10/2/2017  | To 1/19/2018   | GOVERNMENT IN  | ITERNSHIP  | 1004100  | 745000   | INCREMENT   |  |  |  |
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| COME   100   10   10   10   10   10   10   | VI. VOLUNTARY WORK OR INVOLVEMENT I                                | N CIVIC / NON-GOVERNMENT                    | /PEOPLE / V  | OLUNTARY  | ORGANIZATIO        | N/S  |  |
|--|--|---|--|---|--------------------|--|--|
|  | 20.  |   | (mm/de   | d/yyyy)   | NUMBER OF HOURS    |  | POSITION / NATURE OF WORK                                  |
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| TILL OF LANHING WIS CONDUCTION OF THE PROPOSITION   | VII. LEARNING AND DEVELOPMENT (L&D)                                |   | CHARLES WAS THE THE THE PROPERTY OF THE PROPER | CONTRACTOR OF THE PROPERTY OF | )                  |  |  |
| TRANSING OF TRANSPORT OR MANUSCRIPT INTERSCRIPTIONS PROCESSANGE   MANUSCRIPT INTERSCRIPT   | (Start from the most recent L&D/training program and include       | only the relevant L&D/training taken for th | ie last five (5) years   | o for Division Chie   | d Executive Manage | rial positions)  |  |
| TRAINING OF TRAINERS ON HYBRID RICE PRODUCTION   122918   1040998   40   100000000,   A0700UT/MA TOANNO NOTITE PROCUCED  |  |   | ATTENDANCE   |   | NUMBER OF HOURS    | ( Managerial/<br>Supervisory/  |  |
| TRAINING OF PREMISER OF PRODUCTION   162,000   |  |   | From   | То  |                    | ( econocavetc)   | A ODIOU TUDAL TRANSINO INCTUDITE DECIMAL                   |
| REGIONAL TRAINING ON PEST RISK DENTIFICATION AND MANAGEMENT 1902/2918 194 TECHNICAL DOWNLOAD ACCURATIONS REFRESHER COURSE ON CORM AND CASSANA PRODUCTION FOR AGRICULTURAL EXTRINSION WORKERS EXTRINSION WORKERS EXTRINSION WORKERS EXTRINSION WORKERS (EARly 1997) 1992/2918 24 TECHNICAL PROPERTY OF AGRICULTURAL EXTRINSION OF HILLIPPINE NATIONAL STANDAGES ON GROBANC 4211/2019 291 1922/2918 24 TECHNICAL DOWNLOAD ACROCALLING SECURISM FRED COMPANY OF THE PROPERTY OF AGRICULTURE SERVICES OF AGRICULTURE OF REAL PROPERTY OF AGRICULTURE SERVICES OF AGRICULTURE SERVICES OF AGRICULTURE OF REAL PROPERTY OF AGRICULTURE SERVICES OF AGRICULTU | TRAINING OF TRAINERS ON HYBRII                                     | D RICE PRODUCTION                           | 1/22/2018  | 1/26/2018   | 40                 | TECHNICAL  |  |
| RECURAL INCIDENCE WITH SITE BEAT INSERTING AND INFORMATION OF CARROLLARIA INCIDENCE STATES AND INCIDENCE AND INCIDENCE STATES AND INCIDENCE AND INCID | VALUES ORIENTATION W   | ORKSHOP                                     | 9/29/2018  | 9/29/2018   | 8                  | WORKSHOP   | LOCAL GOVERNMENT UNIT-HINUNDAYAN                           |
| CAPABILITY EMANUSCIENT ON PRILIPPEN LATIONAL STANDARDS ON ORGANIC ASSIGULTURE FOR MUNICIPAL MATERIAL STANDARDS ON ORGANIC LIVELINGOO TRANSING ON ASSIGULTURE FOO.LI PERSON RICE CROP ESTABLISHMENT AND MECHANIZATION 61962919 10192010 RICE CROP ESTABLISHMENT AND MECHANIZATION 61962919 10192010 10192010 TRANSING OF TRANSERS ON BANGOO PRODUCTION A PROMISING BIDUSTRY 61962919 10192010  | REGIONAL TRAINING ON PEST RISK IDENTII                             | FICATION AND MANAGEMENT                     | 10/3/2018  | 10/4/2018   | 16                 | TECHNICAL  |  |
| CAPABILITY BANANCHIBETT ON PRILIPPINE NATIONAL STANDARDS ON ORGANIC AGRICULTURE OF MUNICIPALITY OR AGRICULTURE SETVICES OFFICE AGRICULTURE OF MUNICIPALITY OR AGRICULTURE SETVICES OFFICE RICE CROP ESTABLISHMENT AND INCHANICATION 1918/2019 24 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2019 24 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2019 24 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2019 24 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6918/2012 6919/2022 40 TECHNICAL RICE CROP ESTABLISHMENT AND INCHANICATION 6919/2022 40 TECHN |  |   | 10/10/2018   | 10/12/2018  | 24                 | TECHNICAL  | PROVINCIAL AGRICULTURE SERVICES OFFICE                     |
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| (grafting, marcotting, dog vaccination  COMPUTER SKILLS  NONE  NONE  NONE  NONE  Comfine on separate sheet if necessary  SIGNATURE  DATE  S / 16 / 2023  | KNOWLEDGEABLE WITH AGRICULTURAL ACTIVITIES                         | NONE  |  |   |                    | NONE   |  |
| (Continue on separate sheet if necessary)  SIGNATURE  DATE  S / 16 / 2023  |  |   |  |   |                    |  |  |
| SIGNATURE DATE 5/16/2023   | COMPUTER SKILLS  |   |  |   |                    | NONE   |  |
| SIGNATURE DATE 5/16/2023   |  |   |  |   |                    |  |  |
| SIGNATURE DATE 5/16/2023   |  |   |  |   |                    | and the state of t |  |
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| V Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  | SIGNATURE  |   |  |   |                    | MIE  |  |

|  | Are you related by consanguinity or affinity to the appointing o chief of bureau or office or to the person who has immediate s Bureau or Department where you will be appointed,   |  |                                       |                                      |
|--|---|--|---------------------------------------|--------------------------------------|
|  | a. within the third degree?   |  |                                       |                                      |
|  | b. within the fourth degree (for Local Government Unit - Caree  | er Employees)?   | If YES, give details:                 |                                      |
|  |   |  |                                       | No                                   |
| 35.  | a. Have you ever been found guilty of any administrative offen  | ise?   |                                       |                                      |
|  |   |  | No                                    |                                      |
|  | b. Have you been criminally charged before any court?   |  |                                       |                                      |
|  | 5. Have you been entimically energed belove any event   |  | If YES, give details:                 |                                      |
|  |   |  | Date Filed:                           | No                                   |
|  |   |  | Status of Case/s:                     |                                      |
| 36.  | Have you ever been convicted of any crime or violation of any any court or tribunal?  |  |                                       |                                      |
|  | any sources arounds:  |  | No                                    |                                      |
| 37.  | Have you ever been separated from the service in any of the   | following modes: resignation, retirement,  |                                       |                                      |
|  | dropped from the rolls, dismissal, termination, end of term, fin  |  |                                       |                                      |
|  | in the public or private sector?  |  |                                       | Yes                                  |
| 38.  | a. Have you ever been a candidate in a national or local elect<br>Barangay election)?   | ion held within the last year (except  | If VEC give detailed                  | No                                   |
|  |   |  | If YES, give details:                 | NO                                   |
|  | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local or  | If YES, give details:  | No                                    |                                      |
|  |   |  | I I LO, give detaile.                 | 140                                  |
| 39.  | Have you acquired the status of an immigrant or permanent r   | esident of another country?  | If YES, give details (country):       | :                                    |
|  |   |  | No                                    |                                      |
| 40.  | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magr 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), p   |  |                                       |                                      |
| a.   | Are you a member of any indigenous group?   | If VEC places aposity  | No                                    |                                      |
| b.   | Are you a person with disability?   | If YES, please specify:  | NO                                    |                                      |
|  | Are you a person with disability:   | If YES, please specify ID No:  | No                                    |                                      |
| C.   | Are you a solo parent?  |  |                                       | Ma                                   |
|  |   |  | If YES, please specify ID No:         | No                                   |
| 41.  | REFERENCES (Person not related by consanguinity or affinity to applicant /a   | appointee)   |                                       |                                      |
|  | NAME  | ADDRESS  | TEL. NO.                              |                                      |
|  | CRISTANO R. BUAL  | HINUNDAYAN, SOUTHERN LEYTE   | 9301176457                            |                                      |
|  | ROSELDA T. LOMPOT   | HINUNDAYAN, SOUTHERN LEYTE   | 9097645026                            |                                      |
|  | JACINTO P. TAGOCTOC   | HINUNDAYAN, SOUTHERN LEYTE   |                                       |                                      |
| 42.  | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represe agree that any misrepresentation made in this document administrative/criminal case/s against me. | ent laws, rules and regulations of the<br>ntative to verify/validate the contents stat | Republic of the ted herein.           | RMELYN ST SEROJALES                  |
| B 6  | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance   |  |                                       |                                      |
|  | Government Issued ID: TIN   | (Managarithiana)   |                                       |                                      |
|  | D/License/Passport No.: 718-152-106   | box)   |                                       |                                      |
|  | Date/Place of Issuance: 3/15/2018   |  | Right Thumbmark                       |                                      |
|  |   | Date Accomplished  |                                       |                                      |
|  | SUBSCRIBED AND SWORN to before me this  | , affiant exhibi   | ting his/her validly issued governmer | nt ID as indicated above.            |
| and other designations of the state of the s | _   | . 15.  |                                       |                                      |
|  |   | Person Administering Oa  | ath .                                 |                                      |
|  |   |  |                                       | CS FORM 212 (Revised 2017), Page 4 ( |