CS Form No. 212 Revised 2017	PERSO	ONAL DA	TA	SHEE	Т			
person concerned. READ THE ATTACHED GUIDE	tion made in the Personal Data Sh	DATA SHEET (PDS) BEFO	RE ACCOM	PLISHING THE	PDS FORM.	istrative/crin	1112	
Print legibly. Tick appropriate boxes	s ) and use separate sheet if neces	sary. Indicate N/A if not applica	ble. DO NO	ABBREVIATE.	1. C3 ID No.	VI 0 1 4 10	(Do not fill up. Fo	or CSC use only
2. SURNAME					10 to	A PARTY		ALC: ARREST
	SARMEN	<del>,                                    </del>				NAME EXTENS	ON (JR., SR)	110
FIRST NAME	BLAIRE							II M
MIDDLE NAME	RABE			-	- 11-5			
3. DATE OF BIRTH (mm\dd\yyyy)	0912012001	16. CITIZENSHIP		Filipino		Dual Citizer by birth	nship by natura	lization
4. PLACE OF BIRTH	TACUBAN CITY	If holder of dual citizens	ship,			Pls. indic	ate country:	
5. SEX	☐ Male ☐ Female	please indicate the det	ails.					_
6 CIVIL STATUS	Single Married Widowed Separated Other/s:	17. RESIDENTIAL ADDRESS		House/Block/Lot No Subdivision/Village		CA	Street IV NRING Barangay	
7. HEIGHT (m)	1.57			MAASIN CI	Ŋ	- Son	ntern lev	TE
8. WEIGHT (kg)	60	ZIP CODE		City/Municipality	7 +		Province	1-11-11
9. BLOOD TYPE	NIA	18. PERMANENT ADDRESS		House/Block/Lot No.			Street	
10. GSIS ID NO.	NIA			Subdivision/Village		CAI	MRING Barangay	i i
11. PAG-IBIG ID NO.	NIA	and the second		MAASIN (IN) City/Municipality		SONI	HERN LE	VIF
12. PHILHEALTH NO.	13-251671615-4	ZIP CODE	6000					
13. SSS NO.	NIA	19. TELEPHONE NO.	NIA					1
14. TIN NO.	NIA	20. MOBILE NO.	09466	510837				
15. AGENCY EMPLOYEE NO.	NIA	21. E-MAIL ADDRESS (if any)	sarme	nb 200 gma	il-com			
IL FAMILA' BACKGROUNG	为1.15 以上1.15 (1.15 · 1	<b>用品的工作</b>	学说:	<b>三年位为</b>	は多様は	\$ 100 h		能認起於
22. SPOUSE'S SURNAME	NIA		23. NAME of (	CHILDREN (Write full	I name and list	ali)	DATE OF BIRT	H (mm/dd/yyyy)
FIRST NAME	NIA	NAME EXTENSION (JR., SR)	N/A	1			NIA	
MIDDLE NAME	NIA		= '	1,0		***		
OCCUPATION	NIA							
EMPLOYER/BUSINESS NAME	NIA							
BUSINESS ADDRESS	NIA							
TELEPHONE NO.	NIA							
24. FATHER'S SURNAME	SARMEN							
FIRST NAME	ALFONSO CRUZ	NAME EXTENSION (JR., SR)	700 mm and 100		1-4-1-1			1-36
MIDDLE NAME	CENTINO	IN/A	-	A TELEVISION OF THE				1 (25)
25. MOTHER'S MAIDEN NAME		ALA RADE						200
	JARMEN	ייאה ועזוטי						
SURNAME								1217
FIRST NAME	MA. TEREJA			/a		a shact if	L	metal lahan 1. Rengal
MIDDLE NAME	rade	She and Arithmet in All Marine	The state of the s	The real state of the second	ue on separat	e sheet if neces	sary)	
#[- #]) [] A [ ( ) [ [ ] E [ ] A [ ]	NAME OF SCHOOL (Write in full)			PERIOD OF ATT	TENDANCE To	LEVEL/ UNITS EARNED	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
ELEMENTARY	MAASIN CITY SPED	NIA		2011	2014	N/A	7014	N/A
SECONDARY	MARIN CITY NATIONAL	N/A		2014	2020	NIA	2020	Hohoks
VOCATIONAL /	N/A	NIA		NIA	NIA	MIA	NIA	NIA
TRADE COURSE COLLEGE	VISAVAS STATE WHERSITY	BACITETOR OF SCIEN	ICE IN	พน	2024	YTH	2024	CAM
GRADUATE STUDIES	N/A	WARINE BIOLOGY IVIA	7/3	NIA	NIA	NIA	AIN	VIA
STEDONIE BJODIES		(Continue on separate sheet i	f necessary)	3	200	CODE		

A STATE OF THE PARTY OF THE PAR	SEPONCE DA	and the property of the second	Separate Park			KEL MAN	的性性的	LICENSE (II.	The state of the s
	SPECIAL LA	1080 (BOARD/BAR) UNDER NWS/ CES/ CSEE	RATING (If Applicable)	DATE OF EXAMINATION /	PLACE OF EXAMINAT	ION / CONF	ERMENT	LICENSE (if a	Date of
PRESIDENTIAL DECREE 907			N/A	CONFERMENT	CIVIL SERVICE COM	LISTIO!	7		Validity
		THE RESIDENCE OF THE PARTY OF T	ASSESSED TO	76, 2024 ANGUST 11, 2014	REGIONAL OFFICE VIII MAASIN CITY, SOUTHERN LEYTE			NIA	NIT
CHKEEK	ALKAIOL	PROFESSIONAL	84.96 %	1014	MAAJIN CITY, JO	MIHHA	n ctylt		
					-			-	
			(Cont.	inue on separate sheet if	necessary)				
v. WORK	EXPERIENC	图 植沙沙西	CERTAL CONTRACTOR	E-STANDARD SALES	d Acharda d		<b>过步</b> 维度	THE REAL PROPERTY.	
The Property of the State of th	Val(e emblo)/ USIVE DATES	nent. Start from your red	नात र एका विज्ञानित	inton of dulles show	remainder on the a	स्वादः ।	SALARY/ JOB/	ille Sheek	
	nm/dd/yyyy)	POSITION T (Write in full/Do not			NCY / OFFICE / COMPANY // Do not abbreviate)	MONTHLY SALARY	PAY GRADE (if applicable)& STEP (Format *00-0*)/	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
From	То					INCREMENT		C. asia	
NIA	NIA	NIA		NIA		NIA	NIA	NIA	NIA
				A Section of the					
							200		
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1,00		994 							
		No. of the last of	(Cont)	nue on separate sheet if n	ecessary	r com No.		ACCEPTED TO	
SIGNA	TURE	10 Jarmen	(Contil	11 34 parata 51189( II )	DATE	OCTOP	OFR 29, 7	1024	
SECURITIES .	May 1 to a second			The state of the s		Electrical Control	2/	STATE OF THE STATE OF	

29. NAME & ADDRESS OF ORGANIZATION	INCLUSIVE DATES						
29. (Write in full)	(mm/	dd/yyyy)	NUMBER OF HOURS	3 17 72	POSITION / NATURE OF WORK		
CIRL SCONTS OF THE ATTERPONES	2014	2019		VOLUNTEER, GIRL SCOUT CAMPER			
GIRL SCOUTS OF THE PINUPPINES	2619	2021			EUTE COUNCIL GIRL REPRESENTATIVE		
VIII.	Section 1						
					allo estable la calcareno e proceso e con		
		To I I					
				A Section			
VII. LEARNING AND DEVELOPMENT (L&D		tinue on separate s (6)NSA47/AINII		TSV WALLO			
VII. LEARNING AND DEVELOPMENT (EGD. Start from the most recent L&Ditraining program and inclu	de only the releval	ni i <b>so</b> kraining tak		(5) years for Divisio			
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	ATTE	NDANCE (Idd/www) To	NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	. CONDUCTED/ SPONSORED BY (Write in full)		
3rd INTERNATIONAL BIODIVERSITY	10/24/24	+	14		DAVAD ORIENTAL STATE		
CONFERENCE				The second	university		
56th FEDERATION OF INSTITUTION	10/22/24	10/24/24	24		FEOEPANDY OF INSTITUTION		
OF MARINE AND FRESHWA					OF MARINE AND PRESTOWATED		
TEK SCIENCES, INC.					SHENCES, MC.		
					DAVAO GRIENTAL STATE		
					UNIVERSITU		
			Escal III				
	1			Trusta ner			
VIII. OTHER INFORMATION	(Cont	tinue on separate si	neet if necessary)				
31. SPECIAL SKILLS and HOBBIES	NOI	N-ACADEMIC DISTII	NCTIONS / RECOGN te in full)	NITION	MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in 5.11)		
SCUBA DIVING	CHIEF GI	IRL SCOUT N			CIRL SCOUTS OF THE PHYLIPPINES		
WLUNTEERISM	LEADERSHIP AWARDEE - SIG PRETIDENT S.Y.			YOURT FOR CITRIST			
JOHRNALING	2019 - 2019			The state of the s			
CALLIGRAPHY	SECRETARY, COLLEGE OF ARTS AND SCIENCES						
	JUPPEME STUDENT COUNCIL (CAS-SSC, A.Y.						
March 1885			2021 - 1		- part or present		
DE ALA	SECREMEN, CONNOIL CUSTS, 2022 - 2023)			6-8:38			
The state of the s	(Conti	inue on separate sh	neet if necessary)		T. Ober of all		
SIGNATURE	water	m	DATE		CS FORM 212 (Revised 2017), Page 3 of		

Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,					
a. within the third degree?	☐ YES ☑	) NO			
b, within the fourth degree (for Local Government Unit - Care	YES Z NO If YES, give details:				
35. a. Have you ever been found guilty of any administrative offer		∬ NO			
		If YES, give details:			
b. Have you been criminally charged before any court?	☐ YES				
		Status of Case/s:			
36. Have you ever been convicted of any crime or violation of ar regulation by any court or tribunal?	☐ YES				
37. Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en phased out (abolition) in the public or private sector?	YES If YES, give details:				
38. a. Have you ever been a candidate in a national or local election (except Barangay election)?	ction held within the last year	☐ YES			
b. Have you resigned from the government service during the last election to promote/actively campaign for a national	☐ YES                  If YES, give details:				
39. Have you acquired the status of an immigrant or permanent	☐ YES ☐ NO If YES, give details (country):				
<ul><li>a. Are you a member of any indigenous group?</li><li>b. Are you a person with disability?</li><li>c. Are you a solo parent?</li></ul>	☐ YES				
41. REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)				
NAME	ADDRESS	TEL NO.			
SENONA A. CEJAR	BAYBAY CIM, THYTE				
DONNA M. GUARTE - VALIDA	BAYDAY CITY, LEYTT		(36)		
42. I declare under oath that I have personally accomplished this complete statement pursuant to the provisions of pertinent Philippines. I authorize the agency head/authorized reproduction.  I agree that any misrepresentation made in the filling of administrative/criminal case/s against me.	laws, rules and regulations of the esentative to verify/validate the	Republic of the contents stated	BLAIRE R. SARMEN		
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  Government Issued ID:   PAILITE AUTH   []  ID/License/Passport No.:   17 - 25   67   6   5 - 7	he box)				
Date/Place of Issuance: JEP JEMBER 3, 2021	TAMBER 3, 2024 / SETDENTE 29, 20 PASIN (ATV)  Date		Right Thumbmark		
SUBSCRIBED AND SWORN to before me this 2'9 OCT 202	4 , affiant exhibiting his/her validly	issued government ID as in	ndicated above.		
Doc. No.: 455 Page No.: 455 Book No.: 455	Atty, ROJELIA MAY	P. ALTAR c 0:1:2014) 0:61-2023			
Series of 2024;	Person Administering	7000			

Brgy. Mant an, Maasin City. So Leyte 0905-182-v202/rmp.altar@gmail.com