

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|--|---|--|
| 2. SURNAME | LAMBERTE | | |
| FIRST NAME | RUEL | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | CUATON | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 04/24/1998 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship |
| 4. PLACE OF BIRTH | HILONGOS, LEYTE | If holder of dual citizenship, please indicate the details. | <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. Street Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.69 | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 64 | | |
| 9. BLOOD TYPE | O | 18. PERMANENT ADDRESS | 430 F. ROMANO House/Block/Lot No. Street Subdivision/Village Barangay HINDANG LEYTE City/Municipality Province |
| 10. GSIS ID NO. | N/A | ZIP CODE | 6523 |
| 11. PAG-IBIG ID NO. | RTN 921074388484 | | |
| 12. PHILHEALTH NO. | 13-252535539-3 | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | N/A |
| 14. TIN NO. | 776-212-304-0000 | 20. MOBILE NO. | 09203953191 |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | lamberteruel24@gmail.com |

II. FAMILY BACKGROUND

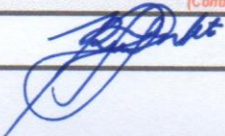
| | | | | |
|--------------------------|----------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | LAMBERTE | | | |
| FIRST NAME | ROMEO | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | VIVAR | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | CUATON | | | |
| FIRST NAME | NORA | | | |
| MIDDLE NAME | BAGASLAO | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------|---|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | HINDANG CENTRAL SCHOOL | ELEMENTARY EDUCATION | 2005 | 2011 | N/A | 2011 | DIPLOMA |
| SECONDARY | HINDANG NATIONAL HIGH SCHOOL | SECONDARY EDUCATION | 2011 | 2015 | N/A | 2015 | 3RD HONOR |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | VISAYAS STATE UNIVERSITY | BS IN AGRICULTURAL ENGINEERING | 2015 | 2020 | N/A | 2020 | DOST SCHOLARSHIP LAUDE |
| GRADUATE STUDIES | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

(Continue on separate sheet if necessary)

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| SIGNATURE |  | DATE | 01/27/2022 |
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IV. CIVIL SERVICE ELIGIBILITY


| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
|-----|--|---------------------------|--|---|-------------------------|---------------------|
| | | | | | NUMBER | Date of Validity |
| | LICENSURE EXAMINATION FOR AGRICULTURAL AND BIOSYSTEMS ENGINEERS | 81.68% (TOP 6) | SEPTEMBER 29-30, 2021 | LEYTE NATIONAL HIGH SCHOOL, TACLOBAN CITY, LEYTE | 0011176 | 04/24/2024 |
| | HONOR GRADUATE ELIGIBILITY | | JUNE 22, 2020 | VSU, VISCA, BAYBAY CITY, LEYTE | | |
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V. WORK EXPERIENCE


[illegible]

(Continue on separate sheet if necessary)

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|-----------|---|------|------------|
| SIGNATURE |  | DATE | 01/27/2022 |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | |
|---|---|---|------------|--------------------|--|--|
| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
| | | From | To | | | |
| N/A | | N/A | N/A | N/A | N/A | |
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| (Continue on separate sheet if necessary) | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED | | | | | | |
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| | | From | To | | | |
| | SEMINAR/LECTURE ON INTELLECTUAL PROPERTY RIGHTS AWARENESS AND COMMERCIALIZATION OF TECHNOLOGIES | 08/26/2021 | 08/26/2021 | 4 | N/A | OFFICE OF THE DIRECTOR FOR INNOVATION - VISAYAS S |
| | RENEWABLE ENERGY TECHNOLOGIES FOR AGRI-FISHERY MECHANIZATION | 08/04/2021 | 08/04/2021 | 3 | N/A | PHILIPPINE RICE RESEACH INSTITUTE - CENTRAL EXPER |
| | TRAINING PROGRAM FOR STATE UNIVERSITIES AND COLLEGES: TESTING AND EVALUATION OF AGRICULTURAL MACHINERY | 04/30/2021 | 05/28/2021 | 25 | TECHNICAL | AGRICULTURAL MACHINERY TESTING AND EVALUATION CENTER - UNIVERSITY OF THE PHILIPPINES LOS BANOS |
| | AGRI-FISHERY E-LEARNING - GREENWATER TECHNOLOGY: IMPROVED BRACKISHWATER POLYCULTURE IN FISHPOND | 10/13/2020 | 10/13/2020 | 2 | N/A | PROVINCIAL AGRICULTURE OFFICE OF MALOLOS BULAC |
| | AGRI-FISHERY E-LEARNING - USAPANG PALAY: INTEGRATED PEST MANAGEMENT IN RICE PRODUCTION | 10/01/2020 | 10/01/2020 | 2 | N/A | PROVINCIAL AGRICULTURE OFFICE OF MALOLOS BULAC |
| | CHEMICAL SAFETY AND HAZARDOUS WASTE MANAGEMENT | 9/10/2020 | 9/10/2020 | 2 | N/A | DEPARTMENT OF SCIENCE AND TECHNOLOGY - INDUSTRIAL TECHNOLOGY DEVELOPMENT INSTITUTE |
| | WATER RESOURCE TECHNOLOGY | 7/4/2020 | 7/4/2020 | 2 | N/A | CENTRAL BICOL STATE UNIVERSITY OF AGRICULTURE THROUGH AGRI-NEGOSYO RADIO PROGRAM |
| | COMPREHENSIVE COMMUNITY-BASED DISASTER RISK REDUCTION AND MAANGEMENT TRAINING FOR DOST-SEI PATRIOT SCHOLARS | 7/28/2018 | 7/31/2018 | 24 | N/A | DEPARTMENT OF SCIENCE AND TECHNOLOGY - SCIENCE EDUCATION INSTITUTE |
| | GREEN TECHNOLOGY SEMINAR: SUSTAINABLE INNOVATIONS FOR CLIMATE CHANGE ADAPTATION | 11/9/2017 | 11/9/2017 | 3 | N/A | TARSIER, PSAE VSUC, PICE VSUC, CFES SSC, OBIOS, FSS, HOMES AND VSUCHEMSOC |
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| (Continue on separate sheet if necessary) | | | | | | |
| VIII. OTHER INFORMATION | | | | | | |
| 31. | SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| | COMPUTER LITERATE (MS WORD, MS EXCEL, MS POWERPOINT, OBS STUDIO) | N/A | | | PHILIPPINE SOCIETY OF AGRICULTURAL AND BIOSYSTEMS ENGINEERS (MEMBER) | |
| | STRUCTURE AND MACHINE DESIGN USING AUTOCAD AND SKETCHUP | | | | | |
| | BASIC KNOWLEDGE ON SHIELDED METAL ARC WELDING | | | | | |
| | BASIC KNOWLEDGE ON ELECTRICAL INSTALLATION | | | | | |
| | BASIC KNOWLEDGE ON IBM SPSS SOFTWARE | | | | | |
| | BASIC KNOWLEDGE ON ARDUINO UNO PROGRAMMING | | | | | |
| | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | |  | | | DATE | 01 / 27 / 2022 |

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
|--|---|---------------|--|----------|------------------------|-----------------|--------------------------|-----------------------|-------------------------|--------------------------------|---|---|---------------|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> | | | | | | | | | | | | |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>FINISHED CONTRACT</p> | | | | | | | | | | | | |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p> | | | | | | | | | | | | |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> | | | | | | | | | | | | |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ENGR. GERALD D. OMPOND</td> <td>MATAG-OB, LEYTE</td> <td>0950 840 1065</td> </tr> <tr> <td>DR. BAYRON S. BARREDO</td> <td>TACLOBAN CITY, LEYTE</td> <td>0951 511 2133</td> </tr> <tr> <td>ENGR. JESSIE JAMES LAYAN</td> <td>SAN VICENTE, DANA O BOHOL</td> <td>0919 612 9545</td> </tr> </tbody> </table> | | NAME | ADDRESS | TEL. NO. | ENGR. GERALD D. OMPOND | MATAG-OB, LEYTE | 0950 840 1065 | DR. BAYRON S. BARREDO | TACLOBAN CITY, LEYTE | 0951 511 2133 | ENGR. JESSIE JAMES LAYAN | SAN VICENTE, DANA O BOHOL | 0919 612 9545 |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | |
| ENGR. GERALD D. OMPOND | MATAG-OB, LEYTE | 0950 840 1065 | | | | | | | | | | | |
| DR. BAYRON S. BARREDO | TACLOBAN CITY, LEYTE | 0951 511 2133 | | | | | | | | | | | |
| ENGR. JESSIE JAMES LAYAN | SAN VICENTE, DANA O BOHOL | 0919 612 9545 | | | | | | | | | | | |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p> | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>PRC ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>REG. NO. 0011176</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>11/11/2021 - ORMOC CITY, LEYTE</td> </tr> </table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | PLEASE INDICATE ID Number and Date of Issuance | | Government Issued ID: | PRC ID | ID/License/Passport No.: | REG. NO. 0011176 | Date/Place of Issuance: | 11/11/2021 - ORMOC CITY, LEYTE | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  Signature (Sign inside the box) 01/27/2022 Date Accomplished </td> </tr> </table> |  Signature (Sign inside the box) 01/27/2022 Date Accomplished | |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | |
| Government Issued ID: | PRC ID | | | | | | | | | | | | |
| ID/License/Passport No.: | REG. NO. 0011176 | | | | | | | | | | | | |
| Date/Place of Issuance: | 11/11/2021 - ORMOC CITY, LEYTE | | | | | | | | | | | | |
|  Signature (Sign inside the box) 01/27/2022 Date Accomplished | | | | | | | | | | | | | |
| <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; height: 60px; width: 100%; margin-top: 10px;"></div> <p style="text-align: center;">Person Administering Oath</p> | | | | | | | | | | | | | |


RUEL C. LAMBERTE
 Right Thumbmark