VISAYAS STATE UNIVERSITY PERSONAL DATA SHEET

For Job Order Workers

| Print legibly. Mark appropriate b | oxes with " | / " an | d u | se sep | ara | te sh | eet i | if ne | cess | ary. | | | | | | | | | | | | and a | |
|---|-----------------|---------------|-----------------------------------|--------------------------------|----------------|-------|--------|------------|-------|----------------|--|-----------------|--|--------|--------|-----------------|--|-------------------------------------|-----------------|--------------|--|----------|--|
| 1. SURNAME | CAPU | N | 0 | | 1 | | | | | | | | | | | 11 | | 11 | | | | | |
| FIRST NAME | JASO | N | | | L | Ĺ | | | | | Ш | | 1 | | L | | | П | | | | | |
| MIDDLE NAME | PERN | 11 | τ1 | 0 | 1 | 1 | | | | | 1 1 | - | 2. | NAME | EX | TENS | ION (| e.g. | Jr. Sr.) | | | N.A. | |
| 3. DATE OF BIRTH (mm/dd/ | - | DEC. 14, 199 | | | | | | | 11. | PRE | RESENT ADDRESS | | | | | | | | | | | | |
| 4. PLACE OF BIRTH | | Ва | aybay, Leyte | | | | | | | | Accept State 5 | | | | | | E | BRGY. GUADALUPE, BAYBAY CITY, LEYTE | | | | | |
| 5. SEX | ✓ Male | 1 | □ Female | | | | | | | | | | | | | ~ | | | | | | | |
| 6. CIVIL STATUS | ☐ Single | ☐ Widowed | | | | | | | 12. | ZIP (| IP CODE | | | | \neg | 652 | | | | 1 | | | |
| | | | | ☐ Separated | | | | | | 13. TEL NO./CI | | | | L NO. | | | 0915843 | | | | 9257 | | |
| ☐ Anulled | | | | ☐ Others, specify | | | | | | 14. | PHIL | HILHEALTH NO. | | | | | 1205153 | | | | | | |
| 7. CITIZENSHIP | Filipino | | 1 | | | | | 172 | lbs. | | TIN | | | | | | 662094 | | | | | | |
| 8. HEIGHT (m) | (m) 5'9 | | | | 10. BLOOD TYPE | | | | | | _ | G-IBIG ID NO. | | | | | 1211931 | | | | 97238 | | |
| 17. SPOUSE'S SURNAME | | | | CAPUNO | | | | | | | 18. NAME OF CHILD (Write full name and list all) | | | | | | DATE OF BIRTH | | | | (mm/dd/yyyy) | | |
| FIRST NAME | 1500 SECONOMICS | | | | FILMAR | | | | | | | LUCIAN JAMAR | | | | /AR | NC | | | | V. 8, 2022 | | |
| MIDDLE NAME | | | | | ABANERA | | | | | | | | | | | | | | | | | | |
| 19. HIGHEST EDUCATIONAL ATTAINMENT | | | | | | | | | | | | | | | | | | \Box | | | | | |
| (Please check and underline the specific) | | | [] High School(1st,2nd,3rd,4th,G | | | | | | | | | | | | | | | _ | | | | | |
| | | | [*College (1st, 2nd, 3rd, 4th, | | | | | 300.00 | | ated) | <u> </u> | | | | | | | + | | | | | |
| | | | | Degree: B BS in Animal Science | | | | | | | | | | | | 50 | | | | | | | |
| 20. CAREER SERVICE ELI | <u>[</u> | | | | | | | | | ssiona | sional Others, Specify: | | | | | None | _ | | | Т | _ | | |
| 21. WORK EXPERIENCE INCLUSIVE DATES (mm/dd/yyyy) | | | | POSITION TIT (Write in full | | | | | | | | | DEPARTMENT/ AGENCY/ OF COMPANY / PROJECT full) | | | | in | S | ALARY (Daily or | Monthly) | STATUS OF APPOINTM Perm/Temp/ Job Ord | | |
| From | To | \Box | | | | | | | | | | | | | | | | | | | | | |
| 19/07/2022 | 05/01/202 | 5 | _ | | Fa | rm T | ech | nici | an | | _ | _ | | EFI | | | _ | | | | Permanent | | |
| 10/28/2017 | 04/30/202 | :1 | Animal Kee | | | | | | eper | | | OMHAS | | | | | _ | | | | Permanent | | |
| 02/28/2017 | 04/26/201 | \rightarrow | Farm Techn | | | | | | | | | AFI | | | | | + | | | | Temp. | + | |
| 03/20/2015 | 05/06/201 | _ | OJT/Farm Technicia | | | | | | | 1 | - | _ | | _ | SFI | | | | | | JO | + | |
| 02/14/2025 Present 22. | | | Laboratory Aide Proficiency | | | | | | | / (Ple | DMET (Please Check) | | | | | | | | | JO | | | |
| SPECIAL SKILLS (i.e.computer skills, typing, welding, plumbing, carpentry, auto mechanic, driving, et.al.) | | | Highly Skilled | | | | | | | Average | | | | | | Fair | | | REMARKS | | | | |
| Computer Skills | | | | | | | | | ✓ | | | | | | | | | | | | | | |
| Typing | | | | | | | | | | | 1 | | | | | | | | | | | | |
| Bookbinding | | | | | | | | | ✓ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 23. RELEVANT TRAINING SEMINAR/WORKSHOP ATTENDED (Write in full) | | | | INCLUSIVE DATES OF (mm/dd/yy | | | | | TEND. | | E | NUMBER OF HOURS | | | | | CONDUCTED/ SPONSORED BY (W | | | | BY (Write in fu | 1) | |
| EFI Biosecurity and Safety Protocols | | | 07/14/2022 | | | | 07 | /14/2 | 2022 | 2 | 4 Hrs | | | | | | | Dr. Relson Lozano | | | | | |
| Webinar on Dairy practices | | | | | | | | | /08/2 | | | 4 Hrs | | | | | Lou Ann Mary Noval | | | | | | |
| Webinar on Modern Swine Farming Practices in Canada | | | | 04/08/2022 | | | | | | | | 8 Hrs | | | | | Niño John Macapobre and Bobby R. Didal | | | | | | |
| Iso 9001:2015 Awareness 8 | ess | 04/19/2022 | | | | | | /19/2 | | | | | | | | | | | | | | | |
| Webinar Seminar on Earthquake Pro | | 09/05/2025 | | | | | | 09/05/2025 | | | 4 H | | | Irs | | Visayas State U | | | | University | | | |
| the III Effects of | and | 10/21/2025 | | | | | 10 | /21/2 | 202 | 5 | 8 Hrs | | | | | Visayas State | | | | University | | | |
| | | \dashv | _ | | | | + | _ | | _ | + | | | | | - | | | | | | | |
| | | \dashv | | | - 71 | _ | $^{+}$ | | | | \dashv | | | | | | | | | | | | |
| | | | | | | | T | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| I herby declare that this Per- | sonal Data Si | heet h | าละ | heen | ac | com | plie | hed | by r | ne | and is | s tr | ue co | rrect | and a | comple | ete si | taten | nent nure | uant to the | e provision perti | ent laws | |
| rules and regulations of the | | | | | | | Pilo | , ieu | Jy I | | and B | o (1) | ao, o | ,,,601 | ariu (| Joniph | J.C 3 | | puis | adir to tile | o provision pertil | On laws, | |
| 24. COMMUNITY TAX CERTIFICATION OF THE SIGNATURE: | FICATE NO.: _ | | | 22 094 E ACC | | | | | | | | | | | ISSU | JED O | N (mr | n/dd/ | (yy): <u>01</u> | /02/2025 | | | |