

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BELLEN		
FIRST NAME	JACKSON	NAME EXTENSION (JR., SR.) N/A	
MIDDLE NAME	ABELARDO		
3. DATE OF BIRTH (mm/dd/yyyy)	01/06/1988	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BAYBAY CITY, LEYTE	If holder of dual citizenship, please indicate the details.	Please indicate country:
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	N/A House/Block/Lot No. Street Zone 7 Macatoc Subdivision/Village Barangay VICTORIA ORIENTAL MINDORO City/Municipality Province
7. HEIGHT (m)	1.64	ZIP CODE	5205
8. WEIGHT (kg)	77	18. PERMANENT ADDRESS	N/A House/Block/Lot No. Street ZONE 5 CARIDAD Subdivision/Village Barangay BAYBAY CITY LEYTE City/Municipality Province
9. BLOOD TYPE	A+	19. TELEPHONE NO.	N/A
10. GSIS ID NO.	02004268801	20. MOBILE NO.	09176273451
11. PAG-IBIG ID NO.	1210-7280-7845	21. E-MAIL ADDRESS (if any)	jacksonbellen22@gmail.com
12. PHILHEALTH NO.	1300-0110-4498		
13. SSS NO.	34-6532137-6		
14. TIN NO.	430-202-181		
15. AGENCY EMPLOYEE NO.			

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	BELLEN		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	CINDERELA	NAME EXTENSION (JR., SR.) N/A	N/A	N/A
MIDDLE NAME	TOLENTINO			
OCCUPATION	Student (MS)			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	09166482169			
24. FATHER'S SURNAME	BELLEN			
FIRST NAME	JOSE	NAME EXTENSION (JR., SR.) N/A		
MIDDLE NAME	BELISTA			
25. MOTHER'S MAIDEN NAME	ESMERALDA JADINA ABELARDO			
SURNAME	BELLEN			
FIRST NAME	ESMERALDA			
MIDDLE NAME	ABELARDO			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	CARIDAD ELEMENTARY SCHOOL	PRIMARY EDUCATION	1994	2000	N/A	2000	4TH HONOR
SECONDARY	CARIDAD NATIONAL HIGH SCHOOL	HIGH SCHOOL	2000	2004	N/A	2004	8TH HONOR
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURAL ENGINEERING	2006	2012	N/A	2012	N/A
	UNIVERSITY OF THE PHILIPPINES LOS BANOS	MASTER OF SCIENCE IN AGRICULTURAL ENGINEERING	2014	PRESENT	24	N/A	DEPARTMENT OF SCIENCE AND TECHNOLOGY - ENGINEERING RESEARCH FOR DEVELOPMENT AND TECHNOLOGY

(Continue on separate sheet if necessary)

SIGNATURE		DATE	01/12/2023
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IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE	<i>Bellamy</i>	DATE	01/12/2023
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S				
29	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		POSITION / NATURE OF WORK
		From	To	
	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

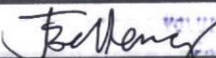
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED				
(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)				

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Training on "Expanding Local Government Units' Capacities in Comprehensive Development Planning through State Universities and Colleges and Local Resource Institutions toward Realizing Sustainable and Self-Reliant Communities"	11/11/2019	11/16/2019	45	Technical	University of the Philippines - Diliman / Department of Interior and Local Government
	ASEAN Conference and Exposition on Disaster Risk Management and Climate Change Adaptation	07/25/2018	07/27/2018	20	Technical	Batangas State University
	Training Course on Agricultural Mechanization for Farmer Leaders: "Kakayahan ng Magsasakay Linangin, Mekanisasyon ng Agrikultura'y Palaganapin"	05/17/2018	05/18/2018	6	Technical	Department of Agriculture - Agricultural Training Institute - Region 4B
	National Sustainability Summit and Workshop on Education and Sustainability Development in a Federal System of Government	04/28/2018	04/30/2018	24	Foundation	Alliance for Green Philippines, Incorporated
	Capacity Development on Climate Change and Disaster Risk Reduction and Management	03/22/2018	03/23/2018	16	Technical	Mindoro State College of Agriculture and Technology, Australian Centre for International Agricultural Research, University of the Philippines Los Banos
	Training on Operation and Maintenance of Combine Harvester	10/17/2017	10/17/2017	8	Technical	Department of Agriculture Regional Field Office - MiMaRoPa
	Specialized Training Course on Operation and Maintenance of Mechanical Rice Transplanter	08/14/2017	08/18/2017	30	Technical	Department of Agriculture Regional Field Office - MiMaRoPa
	Briefing/ Orientation on AFMech Law cum Consultation Workshop	02/27/2018	02/28/2018	16	Foundation	Department of Agriculture - Agricultural Training Institute - Region 4B
	Development of a Web-Based Spatial Information System Using Free and Open Source Software and Open Geospatial Consortium Based Web Services	05/15/2013	05/16/2013	16	Technical	Region 8 GIS Network, Visayas State University and Visayas Consortium for Agriculture and Resources Program
	Planning-Workshop for Program Accreditation	02/04/2013	02/08/2013	30	TECHNICAL	Visayas State University
	Research Proposal Preparation and OPCR/IPCR Formulation and Implementation	01/14/2013	01/18/2013	30	TECHNICAL	College of Engineering, Visayas State University


(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION		
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
DRIVING A 2- AND 4-WHEEL VEHICLE	N/A	PHILIPPINE SOCIETY OF AGRICULTURAL AND BIOSYSTEMS ENGINEERS
ELECRONICS HOBBYIST		
ELECTRICAL WIRING INSTALLATION		
SMALL ENGINE SERVICING		
BASIC AUTOMOTIVE SERVICING		

(Continue on separate sheet if necessary)

SIGNATURE		DATE	01/12/2023
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p>
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>REPRIMANDED</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details:</p>
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details:</p> <p>End of contract</p>
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country):</p>
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance	 Signature (Sign inside the box)	
Government Issued ID: PRC- AGRI. ENGINEER		
ID/License/Passport No.: 0007299	01/12/2023 Date Accomplished	
Date/Place of Issuance: 01/6/2022/ MANILA		Right Thumbmark