CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE (Do not fill up. For CSC use only MARTINEZ 2. SURNAME NAME EXTENSION (JR., SR) FIRST NAME MARIEL BELARMA MIDDLE NAME 3. DATE OF BIRTH 3/30/2002 16. CITIZENSHIP ✓ Filipino ☐ Dual Citizenship (mm/dd/yyyy) □ by birth by naturalization 4. PLACE OF BIRTH BAYBAY WESTERN HOSPITAL If holder of dual citizenship, Pls. indicate country: please indicate the details ☐ Male ✓ Female Philippines • 5. SEX ☐ Married 17 RESIDENTIAL ADDRESS ✓ Single Zone 3 6 CIVIL STATUS House/Block/Lot No ☐ Widowed □ Separated Patag Other/s: Subdivision/Village Baranga Baybay Leyte 7. HEIGHT (m) 1.46304 Citv/Municipality Province 8. WEIGHT (kg) 50 ZIP CODE 6521 18. PERMANENT ADDRESS Zone 3 9. BLOOD TYPE B+ House/Block/Lot No Patag 10. GSIS ID NO N/A Subdivision/Village Baybay Leyte 11. PAG-IBIG ID NO. 121352220273 City/Municipality Province 12. PHILHEALTH NO 13-250336959-5 ZIP CODE 6521 13. SSS NO. 19. TELEPHONE NO. N/A N/A 20. MOBILE NO. 14. TIN NO. 666-588-930-00000 09195989553 21. E-MAIL ADDRESS (if any) 15. AGENCY EMPLOYEE NO N/A martinez.marielako23@gmail.com II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A N/A FIRST NAME MIDDLE NAME N/A OCCUPATION N/A EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A N/A TELEPHONE NO. 24. FATHER'S SURNAME **MARTINEZ** NAME EXTENSION (JR., SR) FIRST NAME ARMANDO MIDDLE NAME **IGOT** 25. MOTHER'S MAIDEN NAME SURNAME **BELARMA** FIRST NAME **ELIZABETH** MIDDLE NAME NAYGA (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND SCHOLARSHIP HIGHEST LEVEL/ 26 NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE ACADEMIC LEVEL UNITS EARNED (Write in full) (Write in full) GRADUATED HONORS (if not graduated) RECEIVED То SALUTATOR ELEMENTARY PATAG ELEMENTARY SCHOOL PRIMARY SCHOOL 6/3/2008 3/29/2014 2014 IAN VISAYAS STATE UNIVERSITY LABORATORY HIGH HIGH SCHOOL & SENIOR HIGH: ACCOUNTANCY. SECONDARY 6/13/2014 3/24/2020 2020

BUSINESS, AND MANAGEMENT TRACT

N/A

BACHELOR OF PHYSICAL EDUCATION

8/15/2020

8/7/2024

DATE

SCHOOL & Integradet High School

N/A

VISAYAS STATE UNIVERSITY

VOCATIONAL /

TRADE COURSE COLLEGE

GRADUATE STUDIES

SIGNATURE

CUM LAUDE

2024

| IV. CIVIL SE | ERVICE ELIG | IV. CIVIL SERVICE ELIGIBILITY | | | | | | | |
|--|-----------------------------|-------------------------------------|--|---|---------------------------|-------------------|--|--------------------------|----------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER | | RATING | DATE OF EXAMINATION / CONFERMENT | DI ACE OF EVAMINA | TION / CONFERMENT | | LICENSE (if a | | |
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | | (If Applicable) | | | PLACE OF EXAMINA | NUMBER | Date of Validity |
| Licensure Examination for Teachers | | | 84.0 | 3/23/2025 Tacloban | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| (Continue on separate sheet if necessary) V. WORK EXPERIENCE | | | | | | | | | |
| | ate employme JSIVE DATES | nt. Start from your recent | work) Description | of duties should be | indicated in the attached | Work Expe | SALARY/ JOB/ PAY | | |
| (mi | m/dd/yyyy) | POSITION T (Write in full/Do not | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| From 8/12/2024 | To 4/11/2025 | Part time MAPEH Instructor | | Visayas State Un | | 186 per hr. | Part time | N | |
| 8/12/2024 | 4/11/2025 | Sport Coord | linator | Secondary Education Visayas State University Integrated High | | | .25 x 186/hr | Part time | N |
| | | | | , | School | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | (Co) | ntinue on separate sheet | if necessary) | | | | |
| SIGNATURE | | | (00) | minue on separate sneet | DATE | | | | |
| SIGNATORE | | | | | | | | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT | /PEOPLE/V | PEOPLE / VOLUNTARY ORG | | DN/S | | | |
|---|--|---|----------------------------|--------------------------------------|---|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | | /E DATES ld/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| Bachelor of Physical Education Student Society (BPEDSS) | | | S.Y 2023 | | | Organization Vice- President | |
| Student Proclaimaing a Righteous King and Savi | S.Y 2023 | S.Y 2024 | | Organization President | | | |
| Allegiance of Physical Educatirs towards Excelle | S.Y 2023 | S.Y 2024 | | Organization 4th year Representative | | | |
| VSUIHS Sports Club | S.Y 2024 | S.Y 2025 | | Organization Adviser | | | |
| VSUIHS Dance Club | | S.Y 2024 | S.Y 2025 | | Organization Adviser | | |
| | | | | | | | |
| | | | | | | | |
| | | tinue on separate | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PR | | | INCLUSIVE DATES OF | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | IDANCE Id/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Sports Clinic: Organizing, Managing, and Officiating S | wimming Competition | 4/3/2023 | 4/3/2023 | 8 hrs | | Bachelor of Physical Education Student Society | |
| Sports Camp 202 | 3 | 9/17/2023 | 9/17/2023 | 8 hrs | | Bachelor of Physical Education Student Society | |
| KAALAM Seminar Series- PATHFit: Current Trends a Curriculum | 3/20/2024 | 3/20/2024 | 2 hrs | | IHK | | |
| PAFTE 8 REGIONAL PRE-SERVICE TEACHERS' CONGRESS 2024 | | | 3/22/2024 | 8 hrs | | PAFTE Region VIII | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | |
| VIII. OTHER INFORMATION | NON | -ACADEMIC DISTII | NCTIONS / RECOG | SNITION | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION | |
| 31. SPECIAL SKILLS and HOBBIES | 32. | (Writ | e in full) | | | 33. (Write in full) Bachelor of Physical Education Student | |
| Playing Football/Futsal Playing Instruments (Ukulele, Guitar, Organ, | Athlete of the Year 2018, reaching PALARONG PAMBANSA | | | | | Society (BPEDSS) 2022-2023 Student Proclaimaing a Righteous King and | |
| Flute, Violin) - beginner level | FUTSAL Gold Meda | Savior (SPARKS) 2022-2024 Allegiance of Physical Educatirs towards | | | | | |
| | Atletan | Excellence 2023-2024 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | tinue on separate sheet if necessary) | | | | | | |
| SIGNATURE | | | | DA | ATE | | |
| | | | | | | CS FORM 212 (Revised 2017), Page 3 of | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed, | | | | | | | |
|-----|---|--|--|------|--|--|--|--|
| | a. within the third degree? | ☐ YES ☑ | NO | | | | | |
| | b. within the fourth degree (for Local Government Unit - Ca | within the fourth degree (for Local Government Unit - Career Employees)? | | | | | | |
| | | If YES, give details: | | | | | | |
| | | | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative of | ☐ YES ☑ | NO | | | | | |
| | | | If YES, give details: | | | | | |
| | | | | | | | | |
| | b. Have you been criminally charged before any court? | | NO | | | | | |
| | | If YES, give details: Date Filed: | | | | | | |
| | | Status of Case/s: | | | | | | |
| 36 | Have you ever been convicted of any crime or violation of a | any law decree ordinance or regulation by | | - NO | | | | |
| 00. | any court or tribunal? | ,, acc.cc, c.aacc cegaacc 2, | ☐ YES ☑ NO If YES, give details: | | | | | |
| | | ii i Eo, givo dotallo. | | | | | | |
| 37. | Have you ever been separated from the service in any of the | ne following modes: resignation, retirement. | ☐ YES ☑ NO | | | | | |
| | dropped from the rolls, dismissal, termination, end of term, | • | If YES, give details: | | | | | |
| | in the public or private sector? | | | | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele Barangay election)? | ection held within the last year (except | ☐ YES ☑ NO | | | | | |
| | | | If YES, give details: | | | | | |
| | b. Have you resigned from the government service during telection to promote/actively campaign for a national or loca | ☐ YES ☑ NO If YES, give details: | | | | | | |
| 39. | Have you acquired the status of an immigrant or permanen | t resident of another country? | ☐ YES ☑ NO | | | | | |
| | , , | · | If YES, give details (country): | | | | | |
| | | | | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | | | | | | | |
| | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) | , please answer the following items: | | | | | | |
| a. | Are you a member of any indigenous group? | | ☐ YES ☑ NO If YES, please specify: | | | | | |
| b. | Are you a person with disability? | Are you a person with disability? | | | | | | |
| | | | ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| C. | Are you a solo parent? | | ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | | | | | | | |
| | NAME | ADDRESS | TEL. NO. | _ | | | | |
| | Ersin R. Bergado | Seguinon National High School | 09093969319 | | | | | |
| | Lisiii K. Deigado | Segumon National ringin School | 03033903319 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 42. | I declare under oath that I have personally accomplishe | d this Personal Data Sheet which is a tr | rue, correct and | | | | | |
| | complete statement pursuant to the provisions of perting | | | | | | | |
| | Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. | | | | | | | |
| | agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | |
| | 11 110 | | | | | | | |
| | Sovernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | |
| G | overnment Issued ID: | | | | | | | |
| | D/License/Passport No.: | , | | | | | | |
| l | · | ox) | | | | | | |
| L | ate/Place of Issuance: | | Right Thumbmark | | | | | |
| | SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | | |
| | Г | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | <u> </u> | h | | | | | | |