Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. Print legibly. Tick appropriate boxes (n and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only PERSONAL INFORMATION 2. SURNAME SANACO NAME EXTENSION (JR., SR) BEHLL FLORENCE FIRST NAME MIDDLE NAME OLANDA 3. DATE OF BIRTH 12/26/1999 16. CITIZENSHIP ✓ Filipino ■ Dual Citizenship (mm/dd/yyyy) by birth Cate Dby naturalization ORMOC CITY, LEYTE 4. PLACE OF BIRTH If holder of dual citizenship, please indicate the details. 5. SEX ☐ Female ✓ Male 17. RESIDENTIAL ADDRESS N/A N/A ✓ Single ☐ Married 6 CIVIL STATUS House/Block/Lot No. Street ■ Widowed Separated CANQUIASON ☐ Other/s: Subdivision/Village Barangay LEYTE VILLABA 7. HEIGHT (m) 1.63m City/Municipality Province ZIP CODE 8. WEIGHT (kg) 80 kg. 18 PERMANENT ADDRESS N/A N/A 9. BLOOD TYPE House/Block/Lot No Street CANQUIASON NONE 10. GSIS ID NO. Subdivision/Village Barangay **VILLABA LEYTE** 11. PAG-IBIG ID NO. NONE City/Municipality Province 12. PHILHEALTH NO. 132510345049 ZIP CODE 6537 NONE 19. TELEPHONE NO. NONE 13. SSS NO. 14. TIN NO. NONE 20. MOBILE NO. 09856379066 15. AGENCY EMPLOYEE NO. NONE 21. E-MAIL ADDRESS (if any) behllchoi.sanaco@gmail.com **FAMILY BACKGROUND** 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME N/A MIDDLE NAME N/A NONE OCCUPATION EMPLOYER/BUSINESS NAME NONE **BUSINESS ADDRESS** NONE TELEPHONE NO. NONE 24. FATHER'S SURNAME SANACO NAME EXTENSION (JR., SR) RICO FIRST NAME MIDDLE NAME MUMAR 25. MOTHER'S MAIDEN NAME MERCOLITA BEBANCO OLANDA SURNAME OLANDA **MERCOLITA** FIRST NAME MIDDLE NAME **BEBANCO** (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** SCHOLARSHIP/ HIGHEST LEVEL/ 26. PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE NAME OF SCHOOL YEAR ACADEMIC LEVEL UNITS EARNED GRADUATED HONORS (Write in full) (Write in full) (if not graduated) RECEIVED From То

| ELEMENTARY | CANQUIASON ELEMENTARY SCHOOL | PRIMARY EDUCATION | 2006 | 2012 | N/A | 2012 | VALEDICTOR IAN | |
|---|---|---|------|------|------------|------|---------------------|--|
| SECONDARY | MATAG-OB NATIONAL HIGH SCHOOL | HIGH SCHOOL | 2012 | 2018 | N/A | 2018 | WITH HIGH HONORS | |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| COLLEGE | VISAYAS STATE UNIVERSITY-VISCA, BAYBAY CITY, LEYTE | BACHELOR OF EDUCATION MAJOR IN SCIENCE | 2018 | 2022 | N/A | 2022 | CUM LAUDE | |
| GRADUATE STUDIES | N/A | N/A | N/A | N/A | N/A | N/A | N/A | |
| (Continue on separate sheet if necessary) | | | | | | | | |
| SIGNATURE | SIGNATURE | | | TE | 06/24/2023 | | | |

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| IV. CIVIL S | ERVICE ELIG | IBILITY | | | | | | | |
|--|---------------|----------------------------|---|--------------------------|---------------------------|--|--------------------------|-------------------------|-------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER | | | RATING | RATING DATE OF | | TION / CONEE | DMENT | LICENSE (if applicable) | |
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINA | TION / CONFE | RIVIENT | NUMBER | Date of Validity | |
| LICENSURE EXAMINATION FOR TEACHERS 87 | | | 87. 2% | MARCH 19, 2023 | TACLO | BAN CITY | | | |
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| | | | (C | ontinue on separate shee | t if necessary) | | | | |
| V. WORK E | XPERIENCE | | | | | | | | |
| | | nt. Start from your recent | work) Descrip | tion of duties shoul | d be indicated in the att | ached Work | | heet. | |
| 28. INCLUSIVE DATES (mm/dd/yyyy) POSITION TITLE (Write in full/Do not abbrev | | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) | |
| From 03-1-2022 | To 05-31-2022 | Student Teacl | ner . | DEPARTMENT OF | TEACHER EDUCATION | N/A | INCREMENT N/A | N/A | N/A |
| 00-1-2022 | 00-01-2022 | Olddelit Teach | | DEI AITTWIENT OF | TEAGHER EDOCATION | IN/A | IV/A | IV/A | IN//A |
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| | | | (C | ontinue on separate shee | t if necessary) | | | | |
| SIGNA | ATURE | / | 152 | | DATE | | 06-24-202 | 3 | |
| | | | | | | | | 0 FORM 040 (Decise of | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|--|--|--------------------|------------|-------------------|--|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) N/A | | | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| | | From N/A | To N/A | N/A | | N/A | |
| IVA | | | | | | | |
| | | | | | | | |
| | | nue on separate sh | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and include | | | | Chief/Executive/M | lanagerial positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | (mm/ad/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | From | To | 0.1101170 | DARTICIDANIT | VOLUBERA DE MENTA DE PUNYOLOS | |
| TRENDS IN SOFT MATTER RESEARCH AI | ND ITS APPLICATION | 02/04/2022 | 02/04/2022 | 8 HOURS | PARTICIPANT | VSU DEPARTMENT OF PHYSICS | |
| ACING THE LICENSURE EXAMINATION F | | 03/26/2022 | 03/26/2022 | 9 HOURS | PARTICIPANT | PAFTE REGION VIII | |
| WEBINAR ON ANALYZING DATA, WRITING THE RESULTS AI RECOMMENDATION | ND DISCUSSION, CONCLUSION AND | 05/10/2022 | 05/10/2022 | 4 HOURS | PARTICIPANT | VSU DEPARTMENT OF TEACHERS EDUCATION | |
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| (Continue on separate sheet if necessary) | | | | | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTION: (Write in full) | | | OGNITION | | MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full) | |
| PLAYING INSTRUMENTS | N/A | | | | N/A | | |
| READING BIBLE & BOOKS | | | | | | | |
| GOOD COMMUNICATION SKILLS | | | | | | | |
| PROFICIENT IN MICROSOFT APPLICATIONS | | | | | | | |
| | (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | | | DATE | | DATE | 06/24/2023 | |

| 34. | Are you related by consanguinity or affinity to the appointing | or recommending authority, or to the | | | | | |
|-----|--|---|--------------------------------------|--------------------------|--|--|--|
| | chief of bureau or office or to the person who has immediate | | | | | | |
| | Bureau or Department where you will be apppointed, | | | | | | |
| | a. within the third degree? | ☐ YES | ▼ NO | | | | |
| | · | ☐ YES | — NO | | | | |
| | b. within the fourth degree (for Local Government Unit - Car | | ▼ NO | | | | |
| | | If YES, give detail | S: | | | | |
| 35 | a. Have you ever been found guilty of any administrative off | ense? | ☐ YES | ✓ NO | | | |
| 00. | g,g,g, | | | | | | |
| | | | If YES, give detail | S: | | | |
| | h Harris have stated above the few areas and | | | Elvo | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ✓ NO | | | | |
| | | | If YES, give details: Date Filed: | | | | |
| | | Status of Case/s: | | | | | |
| | | | | | | | |
| 36. | Have you ever been convicted of any crime or violation of a | ny law, decree, ordinance or | ☐ YES ☑ NO | | | | |
| | regulation by any court or tribunal? | | If YES, give details: | | | | |
| | | | - | | | | |
| 37. | Have you ever been separated from the service in any of the | | ☐ YES ☑ NO | | | | |
| | retirement, dropped from the rolls, dismissal, termination, er | nd of term, finished contract or | If YES, give detail | S: | | | |
| | phased out (abolition) in the public or private sector? | | | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele | ction held within the last year (except | ☐ YES ☑ NO | | | | |
| | Barangay election)? | | If YES, give details: | | | | |
| | b. Have you resigned from the government service during the | ne three (3)-month period before the | ☐ YES ☑ NO | | | | |
| | last election to promote/actively campaign for a national or l | , , | If YES, give details: | | | | |
| | | | 11 1 20, givo dou | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | resident of another country? | ☐ YES ☑ NO | | | | |
| | | | If YES, give detail | s (country): | | | |
| | | | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma | | | | | | |
| | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972). | please answer the following items: | | | | | |
| a. | Are you a member of any indigenous group? | | ☐ YES | ✓ NO | | | |
| | | | If YES, please specif | fy: | | | |
| b. | Are you a person with disability? | | ☐ YES ☑ NO | | | | |
| | | | If YES, please specif | fy ID No: | | | |
| C. | Are you a solo parent? | | ☐ YES | ✓ NO | | | |
| | , | | If YES, please specif | <u>—</u> | | | |
| | | () () () | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | | |
| | MARY ANGELICA A. VILLOCINO | VSU INTEGRATED HIGH SCHOOL- | | | | | |
| | IVIAITT ANGELIOA A. VILLOGING | VISCA, BAYBAY CITY, LEYTE | | de ah | | | |
| | ANANIAS N. YUNZAL JR. | VSU INTEGRATED HIGH SCHOOL- | | The same of | | | |
| | | VISCA, BAYBAY CITY, LEYTE | | | | | |
| | KRISTINE LOMBARDI | BAYBAY NATIONAL HIGH SCHOOL - BAYBAY CITY, LEYTE | 09614357597 | | | | |
| 42. | I declare under oath that I have personally accomplished | | rue correct and | | | | |
| | complete statement pursuant to the provisions of pertiner | | | BEHLL FLORENCE O. SANACO | | | |
| | Philippines. I authorize the agency head/authorized repres | • | DETILET EONETICE OF SATIACO | | | | |
| | I agree that any misrepresentation made in this docu | | РНОТО | | | | |
| | administrative/criminal case/s against me. | | | | | | |
| | | | | | | | |
| G | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) | A ~ | | | | | |

PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID:

| ID/License/Passport No.: | Signature (Sign inside the box) | 1 I |
|--------------------------|---------------------------------|-----------------|
| Date/Place of Issuance: | 06/24/2023 Date Accomplished | Right Thumbmark |
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| | | |
| | Person Administering Oath | J |