PERSONAL DATA SHEET

| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. | | | | | | | | | |
|---|--|------------|---|---|-------------------------------|---|--|-------------------------------------|--|
| READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes ☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) | | | | | | | | | |
| I. PERSONAL INFORMATIO | N | | | | | | | | |
| 2. SURNAME | VARQUEZ | | | | | | | | |
| FIRST NAME | KIMBERLY KAYE NAME EXTENSION (JR., SR) | | | | | | | | |
| MIDDLE NAME | ARENILLA | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 12/28/19 | 91 | 16. CITIZENSHIP | ✓ Filipino □ | | | Dual Citizenship ☐ by birth ☐ by naturalization | | |
| 4. PLACE OF BIRTH | CEBU CI | TY | If holder of dual citizer | Pls. indicate country: | | | | | |
| 5. SEX | ☐ Male ☑ Female | | please indicate the details. | | | | | | • |
| 6 CIVIL STATUS | | | 17. RESIDENTIAL ADDRESS | Hou | se/Block/Lot No. | | | Hernan Cortes St. Street Subangdaku | |
| 7. HEIGHT (m) | 1.55 | | | | ıbdivision/Village Mandaue | | | <i>Barangay</i> Cebu | |
| 8. WEIGHT (kg) | 53 | | ZIP CODE | City/Municipality | | | | Province | |
| 9. BLOOD TYPE | 0 | | 18. PERMANENT ADDRESS | | | | | | |
| 10. GSIS ID NO. | | | | | se/Block/Lot N | | | Street | |
| 11. PAG-IBIG ID NO. | 912 22810 | 2090 | | Subdivision/Village | | e | Barangay | | |
| 12. PHILHEALTH NO. | 12-051107738-4 | | ZIP CODE | City/Municipality 6014 | | | Province | | |
| 13. SSS NO. | 06-32588 | 712 | 19. TELEPHONE NO. | | | 0: | 322398367 | | |
| 14. TIN NO. | | | | | | 09 | 9668255950 | | |
| 15. AGENCY EMPLOYEE NO. N/A | | | 21. E-MAIL ADDRESS (if any) | | k | imvarque | z91@gmail.c | om_ | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME N/A | | | | 23. NAME of CH | ILDREN (Write | DREN (Write full name and list all) DATE OF BIRTH (mm/dc | | | |
| FIRST NAME | N/A | | NAME EXTENSION (JR., SR) | N/A | | | | | |
| MIDDLE NAME | | N/A | | | | | | | |
| OCCUPATION | | N/A | | | | | | | |
| EMPLOYER/BUSINESS NAME | | N/A | | | | | | | |
| BUSINESS ADDRESS | | N/A | | | | | | | |
| TELEPHONE NO. | | N/A | | | | | | | |
| 24. FATHER'S SURNAME | | VARQUEZ | | | | | | | |
| FIRST NAME | EDWARD | | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | INSO | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | | |
| SURNAME | ARENILLA | | | | | | | | |
| FIRST NAME | | AIDA | | | | | | | |
| MIDDLE NAME DELA TORRE | | | | (Continue on separate sheet if necessary) | | | sary) | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | | |
| 26. LEVEL | NAME OF SC (Write in fu | | BASIC EDUCATION/DEGRE (Write in full) | EE/COURSE | PERIOD OF | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| ELEMENTARY | UNIVERSITY OF TH | IE VISAYAS | GRADE 5 - GRAD | DE 6 | 2002 | 2004 | | 2004 | N/A |
| SECONDARY | CEBU CITY DON CARLOS A GOTHONG MEMORIAL NATIONAL HIGH SCHOOL | | 4th YEAR | | 2007 | 2008 | | 2008 | N/A |
| VOCATIONAL / TRADE COURSE | N/A | | N/A | | N/A | N/A | | N/A | N/A |
| COLLEGE | UNIVERSITY OF SA | AN CARLOS | BACHELOR OF LIBRARY AND INFORMATION SCIENCE | | 2008 | 2012 | | 2012 | N/A |
| GRADUATE STUDIES | CEBU NORMALUNIVERSITY | | MASTER OF LIBRARY AND INFORMATION SCIENCE | | 2015 | 2017 | 33 UNITS | N/A | N/A |
| | 0 | (Co | ontinue on separate sheet if nece | essary) | | | | | |
| SIGNATURE | whow | K | | | DA | TE | | May 12, 2021 | |

| N/ CN/II 65 | DVICE ELIC | IDII ITV | | | | | | | |
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| | RVICE ELIG | | | DATE OF | | | | LICENSE (if a | oplicable) |
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | RATING (If Applicable) | EXAMINATION / CONFERMENT | | | | NUMBER | Date of |
| BOARD FOR LIBRARIANS | | | | NOVEMBER 4-5, | SOUTHWESTE | RN UNIVERS | SITY | 0006669 | Validity 12/2/2022 |
| | BOARD FOR LIBRARIANS | | | 2012 | | | | | |
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| | | | (Co | ntinue on separate sheet | f necessary) | | | | |
| V. WORK E. | | nt. Start from your recen | nt work) Description | on of duties should b | e indicated in the attach | ed Work Ext | perience shee | t. | |
| 28. INCLU | SIVE DATES | POSITION T | | | | MONTHLY | SALARY/ JOB/ PAY GRADE (if | | GOV'T |
| From | n/dd/yyyy) To | (Write in full/Do not | | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | | STATUS OF APPOINTMENT | SERVICE (Y/N) |
| 10/27/2017 | Present | Elementary Scho | ol Librarian | | outhern Philippines | 15,360.00 | INCREMENT N/A | REGULAR | NO |
| October 2015 | April 2017 | Periodicals Librarian | | | Foundation University of the Visayas - Main Campus | | | REGULAR | NO |
| August 2013 | July 2015 | Periodicals Librarian | | | University of Cebu - Banilad Campus | | N/A | REGULAR | NO |
| June 2012 | July 2013 | Librarian/Administrative Staff | | Holy Infant School Montessori | | 8,000.00 | N/A | REGULAR | NO |
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| SIGNA | TURF | - whom h | (Co | ntinue on separate sheet | f necessary) DATE | | May 12, 2021 | | |
| 0/0/1/ | | whowsh | | | | | - | S FORM 212 (Revised 2 | 0171 D 0 1 |

| VI. VOLUNTARY WORK OR INVOLVEMENT | IN CIVIC / NON-GOVERNMENT | / PEOPLE / V | OLUNTARY (| ORGANIZATIO | DN/S | |
|---|----------------------------------|----------------------------------|---|-----------------|---|--|
| 29. NAME & ADDRESS OF OF (Write in full) | | INCLUSIV (mm/de | | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| | | From | 10 | | | |
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| VII. LEARNING AND DEVELOPMENT (L&D) | | Continue on separa ROGRAMS A1 | | ary) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | DATES OF DANCE d/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| PLAI National Congress 2019 and General Assembly ' | 'Inclusive, Innovative, | From 11/19/2019 | 11/22/2019 | | Librarianship | Philippine Librarians Association, Inc /University of |
| Interconnected" PLAI National Congress 2018 and General Assembly ' Vision: Libraries Transforming Society | 11/20/2018 | 11/23/2018 | | Librarianship | Southern Philippines Foundation Philippine Librarians Association, Inc / University of Southern Philippines Foundation | |
| Revitalizing the Technological Role of Librarians: Red Institutional Repository (IR), Open Access and Dspace | | 5/24/2018 | 5/26/2018 | | Librarianship | University of San Carlos Library System |
| PLAI National Congress 2017 and General Assembly ' Access and Opportunity for All" | Libraries Take Action: Providing | 11/21/2017 | 11/24/2017 | | Librarianship | Philippine Librarians Association, Inc /University of Southern Philippines Foundation |
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| VIII. OTHER INFORMATION | (C | Continue on separa | te sheet if necess | ary) | _ | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON- | ACADEMIC DISTIN (Write | ICTIONS / RECOG | NITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| COMPUTER LITERATE | | | | | | PHILIPPINE LIBRARIANS ASSOCIATION,INC. (PLAI) |
| COMMUNICATION SKILLS | | | | | THE CEBU LIBRARIANS ASSOCIATION, INC. (CLAI) | |
| LEARNING / ADAPTABILITY | | | | | | |
| SELF-MANAGEMENT | | | | | | |
| ORGANIZING AND FACILITATING SKILLS | | | | | | |
| WATCHING MOVIES | | | | | | |
| READING INTERESTING BOOKS | | | | | | |
| SIGNATURE | - 2 h - S - | ontinue on separa | e on separate sheet if necessary) DATE | | ATE | May 12, 2021 |

| 34. | Are you related by consanguinity or affinity to the appointin | ng or recommending authority, or to the | | | | | |
|-----|---|--|--------------------------------------|--------------------|--|--|--|
| | chief of bureau or office or to the person who has immedia | | | | | | |
| | Bureau or Department where you will be apppointed, a. within the third degree? | ☐ YES | ☑ NO | | | | |
| | b. within the fourth degree (for Local Government Unit - Ca | _ | ☑ NO | | | | |
| | | | If YES, give detail | | | | |
| | | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative of | ffense? | _ | ☑ NO | | | |
| | | | If YES, give detai | ils: | | | |
| | | | | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES If YES, give detai | ☑ NO | | | |
| | | | Date Filed: | | | | |
| | | | Status of Case/s: | | | | |
| 36. | Have you ever been convicted of any crime or violation of a | any law, decree, ordinance or regulation | ☐ YES | ✓ NO | | | |
| | by any court or tribunal? | | If YES, give detail | ils: | | | |
| | | | | | | | |
| 37. | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, e | • | ☐ YES ☐ NO If YES, give details: | | | | |
| | out (abolition) in the public or private sector? | on torn, innoned contract of prices | II TEO, give detai | Resignation | | | |
| 38. | a. Have you ever been a candidate in a national or local ele | lection held within the last year (except | ☐ YES ☑ NO | | | | |
| | Barangay election)? | | If YES, give details: | | | | |
| | b. Have you resigned from the government service during to election to promote/actively campaign for a national or local | | ☐ YES ☑ NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permaner | ☐ YES ☑ NO | | | | | |
| | | | If YES, give details (country): | | | | |
| 40 | D | 0 1 (D) Had Darrage /DA | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) | | | | | | |
| a. | Are you a member of any indigenous group? | ☐ YES | ☑ NO | | | | |
| h | | | If YES, please specify: | | | | |
| b. | Are you a person with disability? | | ☐ YES If YES, please speci | ☑ NO ify ID No: | | | |
| C. | Are you a solo parent? | ☐ YES | ✓ NO | | | | |
| | | | If YES, please speci | fv ID No: | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applica | ant /appointee) | | | | | |
| | NAME | TEL. NO. | | | | | |
| | GEONALYN S. CALBAR-SUMALINOG | Lungsodaan, Hinundayan Southern Levte | 09661351921 | | | | |
| | LOWELLA PRADO | Bontoc Southern Leyte | 09275916253 | | | | |
| | DR. VIRGINIA P. MOLLANEDA | Urgello St. Cebu City | 09235174155 | | | | |
| 42. | I declare under oath that I have personally accomplishe | | | | | | |
| | complete statement pursuant to the provisions of pertir | | | | | | |
| | Philippines. I authorize the agency head/authorized rep I agree that any misrepresentation made in this do | | | РНОТО | | | |
| | administrative/criminal case/s against me. | Control Contro | o | | | | |
| G | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | |
| | PLEASE INDICATE ID Number and Date of Issuance | 0 0 | - | | | | |
| G | Sovernment Issued ID: PRC ID | | | | | | |
| IC | D/License/Passport No.: 0006669 | ox) | | | | | |
| D | Date/Place of Issuance: 11/15/2012 / CEBU CITY | | Right Thumbmark | | | | |
| - | | | | | | | |
| | SUBSCRIBED AND SWORN to before me this | ng his/her validly issue | ed government ID as indicated above. | | | | |
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