CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filling of administrative/criminal case/s against the person concerned. | | | | | | | | | | |
|--|--|--|--------------------------------|---|--------------|--|----------------------------|------------------------------------|--|--|
| Print legibly. Tick appropriate boxes (| O FILLING OUT THE PERSONAL DATA SHEET (F) and se separate sheet if necessary, Indicate N/A if | | | RM. | 1. CS ID No. | | (Do not fill up. | For CSC use only | | |
| 1. PERSONAL INFORMATIO 2. SURNAME | NICASIO | | | | | | | | | |
| FIRST NAME | LINGATONG | | | | | NAME EXTENSION (JR. | , SR) | - | | |
| | | | | | | | | | | |
| MIDDLE NAME 3. DATE OF BIRTH | DILIG | | | _ | | | | | | |
| (mm/dd/yyyy) | 6/2/88 | 16. CITIZENSHIP | | Filipino Dual Citizenship by birth by naturalization | | | | | | |
| 4. PLACE OF BIRTH | Maslug, Baybay City | | If holder of dual ditizenship, | | | Pls. indicate co | | | | |
| 5. SEX | Male Female | please indicate the details. | | Philipp | oines | | | • | | |
| 6 CIVIL STATUS | Single Married Widowed Separated Other/s: | 17. RESIDENTIAL ADDRESS | | rse/Block/Lot No. | | ILBOURNE DRIVE Street MARCOS Barangay | | | | |
| 7. HEIGHT (m) | 1.72 | | | BAYBAY | | | LEYTE | | | |
| 8. WEIGHT (kg) | 84 | ZIP CODE | City/Municipality 6521 | | | Province | | | | |
| 9. BLOOD TYPE | 0 | 18. PERMANENT ADDRESS | Ho | Miles dell' ed ble | | | Street | | | |
| 10. GSIS ID NO. | NONE | | | House/Block/Lot No. Subdivision/Village | | | MARCOS | | | |
| 11. PAG-IBIG ID NO. | NO. 1212-0554-5011 | | | BAYBAY City/Municipality | | | Barangay LEYTE | | | |
| 12. PHILHEALTH NO. | 13-025153411 | ZIP CODE | 6521 | оку малкараку | | | Province | | | |
| 13. SSS NO. | NONE | 19. TELEPHONE NO. | | | | | | | | |
| 14. TIN NO. | 335-822-267 | 20. MOBILE NO. | | | +63 9 | 948-492-8252 | | | | |
| 15. AGENCY EMPLOYEE NO. | | 21. E-MAIL ADDRESS (if any) | | agentoppo133@gmail.com | | | | | | |
| II. FAMILY BACKGROUND | | | | | | | | | | |
| 22. SPOUSE'S SURNAME | LINGATONG | | 23. NAME of CHI | DREN (Write full name and list all) | | | DATE OF BIRTH (mm/dd/yyyy) | | | |
| FIRST NAME | JENETTE | NAME EXTENSION (JR., SR) | | JENICA MAY LINGATONG | | | October 29, 2006 | | | |
| MIDDLE NAME | PALOMA | | | NICK ELGIENE LINGATONG March 15 | | | 15, 2009 | | | |
| OCCUPATION | | | JAMAICA MAY LINGATONG November | | | er 20, 2012 | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | | |
| BUSINESS ADDRESS | | | | | | | | | | |
| TELEPHONE NO. | | | | | (6) | | | | | |
| 24. FATHER'S SURNAME | LINGATONG | | | | | | | | | |
| FIRST NAME | REYMUNDO | NAME EXTENSION (JR., SR) | | | | | | | | |
| MIDDLE NAME | LORDAN | | | | | • | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | | | |
| SURNAME | DILIG | | | | | | | | | |
| FIRST NAME | JOVITA | | | | | | | | | |
| MIDDLE NAME | HANDAYAN | | | | | (Continue on separate sheet if necessary) | | | | |
| III. EDUCATIONAL BACK | GROUND | | | eleman de la | | | | | | |
| 26. LEVEL | NAME OF SCHÖOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | EE/COURSE | PERIOD OF A | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS | | |
| ELEMENTARY | MASLUG ELEMENTARY SCHOOL | NOT APPLICABL | E | From 1995 | To 2002 | , , , , | 2002 | NONE | | |
| SECONDARY | ALTERNATIVE LEARNING SYSTEM BAYBAY | NOT APPLICABL | E | 2014 | 2014 | | 2014 | NONE | | |
| VOCATIONAL / TRADE COURSE | NONE | NOT APPLICABL | E | NOT APPICABLE | | | | 1 | | |
| COLLEGE | NONE | NOT APPLICABL | Ε | NOT APPICABLE | | | | | | |
| GRADUATE STUDIES | NONE NOT APPLICABLE | | | NOT APPICABLE | | | | | | |
| | | Continue on separate sheet if nece | essary) | | | | | | | |
| SIGNATURE | | | | DA | TE | 1/13/2 | 4 | | | |

| CHARLES SAN THE PARTY NAMED IN | ERVICE ELI | | | | | | | LIOTHIOT # | anniochie) | |
|--|----------------------------|---|---------------------------|--|-----------------|-------------------|---|--------------------------|----------------------------------|--|
| CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECI/ LAWS/ CES/ CSEE BARANG | | | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | I PLACE OF EYAM | | MINATION / CONFERMENT | | LICENSE (if applicable) Date of | |
| ELIGIBILITY / DRIVER'S LICENSE | | (II Applicable) | CON ENWEN | | | | NUMBER | Validity | | |
| NONE | | N/A | N/A | N/A | | | N/A | N/A | | |
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| | | | (Continue on | separate sheet if necessar | 0 | | | | | |
| the same of the sa | EXPERIENCE ate employme | : nt. Start from your recent wo | rk) Description of | duties should be indic | ated in the att | ached Work | Experienc | e sheet. | | |
| 28. INCLUSIVE DATES (mm/dd/yyyy) | | POSITION TIT (Write in full/Do not a | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/JOB/ PAY GR ADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVIC (Y/ N) | |
| 8/15/2011 | 8/15/2012 | FARM WORKER (ACIAR) | | Visayas State University | | 2,200.00 | | JO | N | |
| 8/20/2011 | PRESENT | UTILITY/MESSENGER (OVP | RE) | Visayas State University | | 11,060.00 | N/A | JO | N | |
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| | | | (Continue on s | separate sheet if necessary | () | | | | | |
| SIGNA | TURE | | | | DATE | 11 | 13/24 | | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|--|---|---|--------------------------|--|---|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| Bureau Fire Protection Community Volunteer | 3/27/15 | Present | | Fire Fighter | | | |
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| | | NAME AND ADDRESS OF TAXABLE PARTY. | on separate sheet i | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) I (Start from the most recent L&D/training program and include of | | | | | hief/Executive/Manag | erial positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTI PROGRAMS (Write in | | | S OF ATTENDANCE (d/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| EMERGENCY RESPONCE: Skills Training | | 3/14/2016 | 3/18/2016 | 32 | technical | VSU & Bureau of Fire Protection | |
| Fire Prevention Seminar & Training | | 3/27/2015 | 3/27/2015 | 8 | technical | VSU & Bureau of Fire Protection | |
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| VIII. OTHER INFORMATION | | (Continue o | on separate sheet i | necessary) | | | |
| 31. SPECIAL SKILLS and HOBBIES | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Carpentry | | | | | | | |
| Chain Saw Operator | - | | | | | | |
| Grass Cutter Operator | | | | | | | |
| Painter | | | | | | | |
| Basketball Player | | | | | * | | |
| | | | | | | | |
| 0/ | | | | | | | |
| W. | (Continue o | (Continue on separate sheet if necessary) | | | | | |
| SIGNATURE | | | Di | ATE | CS FORM 212 (Revised 2017), Page 3 of 4 | | |

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| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed, | | | | | | | |
|-----|--|--|----------------------------------|-------------------------------|--|--|--|--|
| | a. within the third degree? | ☐ YES | NO NO | | | | | |
| | b. within the fourth degree (for Local Government Unit - Car | YES | √ NO | | | | | |
| | | | If YES, give details: | | | | | |
| 35. | a. Have you ever been found guilty of any administrative off | YES | , NO | | | | | |
| | h Have you have eiminally shared hafare any sourth | | YES | √ NO | | | | |
| | b. Have you been criminally charged before any court? | | If YES, give details: | | | | | |
| | | | Date Filed: Status of Case/s: | - | | | | |
| 36. | Have you ever been convicted of any crime or violation of a regulation by any court or tribunal? | YES If YES, give details: | √ NO | | | | | |
| 37. | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en | YES If YES, give details: | √ NO | | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele (except Barangay election)? | ection held within the last year | YES If YES, give deta | NO NO | | | | |
| | b. Have you resigned from the government service during the last election to promote/actively campaign for a national | YES If YES, give deta | NO NO | | | | | |
| 39. | Have you acquired the status of an immigrant or permanen | YES If YES, give details | NO (country): | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 89 | | | | | | | |
| a. | Are you a member of any indigenous group? | | YES | √ NO | | | | |
| b. | Are you a person with disability? | If YES please specify. YES | √ NO | | | | | |
| | | | If YES, please specify | ID No: | | | | |
| C. | Are you a solo parent? | | If YES, please specify | ID No: | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | /appointee) | | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | | | |
| DR. | JOSE L. BACUSMO | Santa Cruz, Baybay City, Leyte, Philippines | 0968 690 6880 | 196 | | | | |
| PRO | DF. ROSA OPHELIA VELARDE | Visca, Baybay City, Leyte | | | | | | |
| | | | | | | | | |
| 42. | 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | |
| - | | | | 4 | | | | |
| | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | | | | | | | |
| G | overnment Issued ID: PhilHealth ID | | | | | | | |
| ID | /License/Passport No.: 13-025153411-0 | Signature (Sign inside | e the hox | | | | | |
| Da | ate/Place of Issuance: Baybay City | Date Accomplis | Right'Thumbmark | | | | | |
| - | SUBSCRIBED AND SWORN to before me this | | | | | | | |
| | CODOCUDED VIAN CAACUA IN DRING IIIR IIIR | , allant exhibiting | This/fier validity issued gov | emment ID as indicated above. | | | | |
| | t | Person Administering Oath | | | | | | |