**SIGNATURE** 

Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes 🔲 ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE (Do not fill up. For CSC use only SANACO 2 SURNAME NAME EXTENSION (JR., SR) FIRST NAME **BEHLL FLORENCE** OLANDA MIDDLE NAME 3. DATE OF BIRTH 26/12/1999 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization ORMOC CITY, LEYTE 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: please indicate the details ✓ Male Female 5. SEX ✓ Single Married 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS House/Block/Lot No Widowed Separated CANQUIASON Other/s: Subdivision/Village Barangay VILLABA LEYTE 1.64 7. HEIGHT (m) City/Municipality 8 WEIGHT (kg) 78 ZIP CODE 6537 18. PERMANENT ADDRESS 9. BLOOD TYPE House/Block/Lot No. Street CANQUIASON NONE 10. GSIS ID NO Barangay Subdivision/Villag VILLABA LEYTE 11. PAG-IBIG ID NO. 121325341057 Citv/Municipality Province 12. PHILHEALTH NO. 132510345049 ZIP CODE 6537 NONE 13. SSS NO. 19. TELEPHONE NO. NONE NONE 14. TIN NO. 20 MORII F NO 09856379066 15. AGENCY EMPLOYEE NO NONE 21. E-MAIL ADDRESS (if any) behllchoi.sanaco@gmail.com **FAMILY BACKGROUND** N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) 22. SPOUSE'S SURNAME NAME EXTENSION (JR., SR) N/A FIRST NAME N/A N/A MIDDLE NAME N/A NONE OCCUPATION EMPLOYER/BUSINESS NAME NONE NONE BUSINESS ADDRESS TELEPHONE NO. NONE 24. FATHER'S SURNAME SANACO NAME EXTENSION (JR., SR) **RICO** FIRST NAME MUMAR MIDDLE NAME 25. MOTHER'S MAIDEN NAME OLANDA SURNAME MERCOLITA FIRST NAME MIDDLE NAME **BEBANCO** (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** SCHOLARSHIP/ HIGHEST LEVEL/ PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE NAME OF SCHOOL YEAR ACADEMIC LEVEL UNITS EARNED GRADUATED (Write in full) (Write in full) (if not graduated) RECEIVED From То VALEDICTORI ELEMENTARY CANQUIASON ELEMENTARY SCHOOL PRIMARY EDUCATION 2006 2012 N/A 2012 AN WITH HIGH MATAG-OB NATIONAL HIGH SCHOOL SECONDARY HIGH SCHOOL 2018 2012 2018 N/A **HONORS** VOCATIONAL / N/A N/A N/A N/A N/A N/A N/A TRADE COURSE VISAYAS STATE UNIVERSITY-VISCA **BACHELOR OF SECONDARY** CUM LAUDE COLLEGE 2018 2022 N/A 2022 BAYBAY CITY LEYTE **EDUCATION MAJOR IN SCIENCE** GRADUATE STUDIES N/A N/A N/A N/A N/A N/A N/A

DATE

IV. CIVIL SI	ERVICE ELIG	BILITY							
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER			RATING	DATE OF			OMENIT	LICENSE (if applicable)	
CDECIAL LAWC/CEC/CCEE RATING			(If Applicable)	EXAMINATION / PLACE OF EXAMINATION / CONFERMENT CONFERMENT			NUMBER	Date of Validity	
LICENSURE EXAMINATION FOR TEACHERS 87. 2%			87. 2%	MARCH 19, 2023	TACLOB	TACLOBAN CITY			12/26/2026
			(Coi	ntinue on separate sheet	if necessary)				
	XPERIENCE								
	SIVE DATES	nt. Start from your recen	t work) Descriptio	n of duties should b	e indicated in the attache	ed Work Exp	SALARY/ JOB/ PAY	6	
	n/dd/yyyy)	POSITION T (Write in full/Do not			NCY / OFFICE / COMPANY /Do not abbreviate)	MONTHLY SALARY	GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOV'T SERVICE
From	То	(		DEPARTMENT OF		INCREMENT		(Y/ N)	
03-1-2022	05-31-2022	STUDENT TEA	ACHER		VSU	N/A	N/A	N/A	N/A
07-6-2023	08-12-2023	INSTRUCT	OR	DEPARTMENT	OF PHYSICS - VSU			PART-TIME	N/A
08-16-2023	12-20-2023	INSTRUCT	OR	DEPARTMENT	OF PHYSICS - VSU			PART-TIME	N/A
			(2)	ntinuo on accessor to the state of	if necessary				
SIGNA	TURE		(Col	ntinue on separate sheet	DATE				
0.0147					DAIL		^	FORM 212 (Revised 20	017) Page 2 of 4

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S							
29. NAME & ADDRESS OF O (Write in full		/E DATES d/yyyy) To	NUMBER OF HOURS		POSITION / NATURE OF WORK		
N/A			N/A	N/A		N/A	
VII. LEARNING AND DEVELOPMENT (L&D)		tinue on separate s ROGRAMS A1					
30. TITLE OF LEARNING AND DEVELOPMENT INTE		INCLUSIVE DATES OF ATTENDANCE		NUMBER OF HOURS	Type of LD ( Managerial/	CONDUCTED/ SPONSORED BY	
(Write in full)			(mm/dd/yyyy)  From To		Supervisory/ Technical/etc)	(Write in full)	
TRENDS IN SOFT MATTER RESEARCH	I AND ITS APPLICATION	02/04/2022	02/04/2022	8 HOURS	PARTICIPANT	VSU DEPARTMENT OF PHYSICS	
ACING THE LICENSURE EXAMINATION	FOR TEACHERS (LET)	03/26/2022	03/26/2022	9 HOURS	PARTICIPANT	PAFTE REGION VIII	
WEBINAR ON ANALYZING DATA, WRITING THE RESULTS AND DISCUSSION, CONCLUSION AND RECOMMENDATION			05/10/2022	4 HOURS	PARTICIPANT	VSU DEPARTMENT OF TEACHER EDUCATION	
INVERTED FLUORESCENCE MICROSCOPE TR	AINING AND DEMONSTRATION	08/02/2023	08/02/2023	4 HOURS	PARTICIPANT	PRINCE VALIANT INTERNATIONAL CORPORATION	
	(Con:	tinue on separate s	sheet if necessary	)			
VIII. OTHER INFORMATION	, com		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)					33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
PLAYING INSTRUMENTS	N/A					N/A	
READING BIBLE & BOOKS							
PROFICIENT IN MICROSOFT APPLICATION							
GOOD COMMUNICATION SKILLS							
	(Con:	tinue on separate s	sheet if necessary	)			
SIGNATURE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				ATE		

34.	Are you related by consanguinity or affinity to the appoint chief of bureau or office or to the person who has immedi Bureau or Department where you will be apppointed, a. within the third degree?	□ VEC □ N	10		
	b. within the fourth degree (for Local Government Unit - C	☐ YES ☑ N ☐ YES ☑ N If YES, give details:			
35.	a. Have you ever been found guilty of any administrative	☐ YES ☑ NO If YES, give details:			
	b. Have you been criminally charged before any court?	If YES, give details: Date Filed: Status of Case/s:	NO		
36.	Have you ever been convicted of any crime or violation of any court or tribunal?	☐ YES ☑ NO If YES, give details:			
37.	Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, (abolition) in the public or private sector?	☐ YES ☑ NO If YES, give details:			
38.	Have you ever been a candidate in a national or local e Barangay election)?	☐ YES ☑ NO If YES, give details:			
	b. Have you resigned from the government service during election to promote/actively campaign for a national or loc	☐ YES ☑ NO If YES, give details:			
39.	Have you acquired the status of an immigrant or permane	☐ YES ☑ NO If YES, give details (country):			
40. a.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) M 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897). Are you a member of any indigenous group?	☐ YES If YES, please specify:	v NO		
b. c.	Are you a solo parent?				
	· ·	re you a solo parent?			
41.	REFERENCES (Person not related by consanguinity or affinity to applie	cant /appointee)			
	NAME	ADDRESS  VSU DEPARTMENT OF PHYSICS -	TEL. NO.	ID picture taken within the last 6 months	
	MARY ANGELICA A. VILLOCINO  MIRA LUNA TIMOSA	VISCA, BAYBAY CITY, LEYTE VSU DEPARTMENT OF PHYSICS -	09175737157 9508230823	4.5 cm. X 3.5 cm (passport size)	
	KRISTINE LOMBARDI	VISCA, BAYBAY CITY, LEYTE  BAYBAY NATIONAL HIGH SCHOOL -  BAYBAY CITY, LEYTE	09614357597	Computer generated or photocopied picture is not acceptable	
42.	I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized repre agree that any misrepresentation made in this do administrative/criminal case/s against me.	ned this Personal Data Sheet which is a traction tinent laws, rules and regulations of the sentative to verify/validate the contents state	Republic of the ed herein.	РНОТО	
	Sovernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)				
	PLEASE INDICATE ID Number and Date of Issuance sovernment Issued ID: PRC LICENSE				
Ιŀ	D/License/Passport No.: 2064267				
l H	late/Place of Issuance: 07/06/2023 - PRC ORMOC	Signature (Sign inside the b	ox)	D. I. T.	
╚			Right Thumbmark		
	SUBSCRIBED AND SWORN to before me this	ting his/her validly issued gove	ernment ID as indicated above.		
		h			