CS Form No. 212

Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM Print legibly. Tick appropriate boxes 🔲) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE 1. CS ID No (Do not fill up. For CSC use only 2. SURNAME CASPE NAME EXTENSION (JR., SR) N/A FIRST NAME OLIBETH JOY MIDDLE NAME ABALOS 3. DATE OF BIRTH 04/05/1995 16. CITIZENSHIP (mm/dd/yyyy) √ Filipino Dual Citizenship ✓ by birth bv naturalization SURIGAO CITY, SURIGAO DEL NORTE 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: please indicate the details ☐ Male ✓ Female 5. SEX Philippines ✓ Single Married 17. RESIDENTIAL ADDRESS ZONE 3 RIZAL STREET 6 CIVIL STATUS Widowed House/Block/Lot No Separated SAN ROQUE. Other/s: Subdivision/Village Barangay TOLOSA, LEYTE 7. HEIGHT (m) 1.4986 ity/Municipalit Province 8. WEIGHT (kg) 55 ZIP CODE 6503 18. PERMANENT ADDRESS ZONE 3 RIZAL ST. 0 9. BLOOD TYPE House/Block/Lot No Street SAN ROQUE, 10. GSIS ID NO. N/A Subdivision/Village TOLOSA, LEYTE 11. PAG-IBIG ID NO. 1212-411916-87 Provin City/Municipality 12. PHILHEALTH NO. 12-025831263-0 ZIP CODE 6503 13. SSS NO. 06-4301003-3 19. TELEPHONE NO. NONE 14. TIN NO. 751-259-592 09473456514 20. MOBILE NO. 15 AGENCY EMPLOYEE NO N/A 21. E-MAIL ADDRESS (if any) olibethjoy4595@gmail.com FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** TELEPHONE NO **CASPE** FATHER'S SURNAME NAME EXTENSION (JR., SR) HUGO FIRST NAME MIDDLE NAME **TERO** 25. MOTHER'S MAIDEN NAME **ABALOS** SURNAME FIRST NAME SARAH **CANONIGO** (Continue on separate sheet if necessary) MIDDLE NAME **EDUCATIONAL BACKGROUND** HIGHEST LEVEL SCHOLARSHIP/ NAME OF SCHOOL PERIOD OF ATTENDANCE YEAR GRADUATED BASIC EDUCATION/DEGREE/COURSE LEVEL JNITS EARNED HONORS (Write in full) full) RECEIVED From To (if not graduated) ELEMENTARY SAN ROQUE ELEMENTARY SCHOOL 6/1/2001 3/31/2007 2007 TOLOSA NATIONAL HIGH SCHOOL SECONDARY 6/1/2007 3/31/2011 2011 VOCATIONAL / COLEGIO DE SAN LORENZO RUIZ DE MANILA HOUSEKEEPING NC II 6/1/2013 9/30/2013 2013 BACHELOR OF LIBRARY AND LEYTE NORMAL UNIVERSITY COLLEGE 6/1/2014 3/24/2018 2018 INFORMATION SCIENCE NONE **GRADUATE STUDIES SIGNATURE** DATE May 10, 2021

| IV. CIVIL S | ERVICE ELIG | GIBILITY | | | | | | | |
|---|-------------|----------------------------|--|-----------------------------|----------------------------|-------------------|---------------------------------------|--------------------------|-----------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING SPECIAL LAWS/ CES/ CSEE | | | DATE OF EXAMINATION / PLACE OF EXAMINATION / CONFERM | | | RMENT | LICENSE (if a | | |
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE (If Applicable) | | | CONFERMENT | | | | NUMBER | Date of Validity | |
| BOARD FOR LIBRARIANS 82.95 | | | 9/1/2018 | TACLOBAN CITY | | | 0009008 | 4/5/2021 | |
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| | | | (Con | tinue on separate sheet | if necessary) | | | | |
| | EXPERIENCE | ent. Start from your recei | at work) Dogorintic | n of dution abould | ha indicated in the attack | and Work Ex | rnarianaa aha | ot. | |
| 28. INCLU | JSIVE DATES | POSITION TITLE | | DEPARTMENT / AGENC | | | SALARY/ JOB/ PAY GRADE (if | | SERVICE |
| | m/dd/yyyy) | not abbrevia | (Write in full/Do | | (Write o not abbreviate) | MONTHLY SALARY | applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | |
| From | n Io | | | ST. SCHOLASTICA'S ACADEMY - | | | INCREMENT | | |
| 7/1/2019 | 11/30/2020 | ASSISTANT LIE | BRARIAN | | BUNOK | PHP 14,000 | N/A | CONTRACTUAL | N |
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| SIGNATURE | | Long | | | DATE | | | May 10, 2021 | |
| | | | | | | 1 | CS | FORM 212 (Revised 20 | 017), Page 2 of |

| VI. VOLUNTARY WORK OR INVOLVEMENT I | IN CIVIC / NON-GOVERNMENT | / PEOPLE / V | OLUNTARY C | RGANIZATIO | N/S | | |
|--|---|--|---------------------|-----------------|---|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | | (mm/dd/vvvv) | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| PHILIPPINE LIBRARIANS ASSOCIATION, INC. (P | 10/1/2018 | present | | | Member | | |
| NORTH-EASTERN LEYTE BILIRAN CONFERENC YOUTH FELLOWSHIP (CYF) | 4/14/2018 | present | | | Treasurer | | |
| TOOTHT LELOWOITH (OTT) | | | | | | | |
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| | (Cont | inue on separate s | shoot if nocessary | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | · | ROGRAMS AT | TENDED | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVEN | TIONS/TRAINING PROGRAMS | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY | |
| (Write in | full) | | | | | (Write in full) | |
| Freedom of Information (FOI) Program Workshop for Libr | rarians | 08/09/2019 | 08/09/2019 | 8.0 | | Presidential Communications Operations Office Freedom of Information Project Management Office / Provider Accreditation Number: LIB-2019- | |
| CoViD-19 Post-Community Quarantine Strategies for Libr | raries | 04/27/2020 | 04/27/2020 | 2.0 | | D47 Emerald Publishing in partnership with Philippine Librarians Association, Inc. | |
| LIBLIFE: Transform and Thrive During Pandemic | | 06/29/2020 | 06/29/2020 | 4.0 | | CE-Logic, Inc. | |
| Library Leadership: Challenges and Opportunities in the | Time of COVID 19 and Beyond | 08/13/2020 | 8/13/2020 | 2.0 | | NOCEI and Regalo - Touching Lives | |
| The Library at your Fingertips: Planning Developing Scho | ol Library Programs in The New | 08/15/2020 | 8/13/2020 | 2.0 | | Philippine Association of School Librarians, Inc. | |
| Normal The Shift to Online-Based Education : How Libraries can Online Learning (2 CPD Credit Units) | Support Faculty and Students Adapt to | 09/30/2020 | 09/30/2020 | 2.0 | | and Regalo - Touching Lives Academic/Research Librarians, INC. (PAARL) and ExLibris | |
| LibTalk 2020: A National Conference on Reading, Research, and Information Literal Dynamic Knowledge Society) | acy (Theme: Managing the Library in a Changing and | 10/14/2020 | 10/16/2020 | 6.0 | | LibTalk Philippines and Regalo - Touching Lives | |
| Storytelling in the New Normal | 11/23/2020 | 11/23/2020 | 2.0 | | National Library Of the Philippines and Binan Culture, History, Arts & Tourism Office - City goevernment of Binan | | |
| Libraries as Catalysts in the New Normal Environment:Ch | 11/24/2020 | 11/27/2020 | 32.0 | | Philippine Librarians Association, Inc. (PLAI) | | |
| Philippine Libraries and their Roles in the United Nations' | Sustainable Development Goals | 11/20/2020 | 11/20/2020 | 3.0 | | National Library Of the philippines and American Library Association (ALA) | |
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| VIII. OTHER INFORMATION | (Cont | inue on separate s | sheet if necessary, | | | | |
| VIII. OTHER INFORMATION | NON-ACADEMIC DISTINCTIONS / RE | -COGNITION | _ | | | MEMBERSHIP IN ASSOCIATION/ORGANIZATION | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. (Write in full) | |
| COMPUTER PROFICIENCY AND FAMILIARITY WITH ONLINE MEDIA | NONE | | | | | NONE | |
| INFORMATION LITERACY EXPERTISE | | | | | | | |
| ORGANIZATION AND PLANNING EFFECTIVE COMMUNICATION AND | | | | | | | |
| INTERPERSONAL SKILLS | | | | | | | |
| READING | | | | | | | |
| PHOTOGRAPHY | | | | | | | |
| CYCLING | () | inua on consente | shoot if necessary | | | | |
| SIGNATURE (Cont | | | sheet if necessary, | | ATE | May 10, 2021 | |
| GIOTATIONE TO A CONTROL OF THE CONTR | | | | | | CS FORM 212 (Revised 2017). Page 3 of 4 | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? | YES | ✓ NO | | | |
|----------------------------------|---|---|----------------------------------|--------------------------------------|--|--|
| | b. within the fourth degree (for Local Government Unit - Card | YES If YES, give detai | ✓ NO ls: | | | |
| 35. | a. Have you ever been found guilty of any administrative offer | YES If YES, give detai | ✓ NO ls: | | | |
| | b. Have you been criminally charged before any court? | ☐ YES If YES, give detai Date Filed: Status of Case/s: | | | | |
| 36. | Have you ever been convicted of any crime or violation of arby any court or tribunal? | YES If YES, give detai | ✓ NO ls: | | | |
| | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector? | ✓ YES | | | | |
| 38. | a. Have you ever been a candidate in a national or local election Barangay election)? | ction held within the last year (except | ☐ YES ☑ NO If YES, give details: | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | ☐ YES ☑ NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): ———————————————————————————————————— | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | • | | | | |
| a. | Are you a member of any indigenous group? | YES If YES, please specif | √ NO | | | |
| b. | Are you a person with disability? | YES If YES, please specif | ✓ NO | | | |
| C. | Are you a solo parent? | YES If YES, please specif | ✓ NO | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applican | nt /appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | | | |
| | Rhodora T. Navarro | TACLOBAN CITY | 09773306047 / 09397209556 | | | |
| | Hydelyn Navarra-Cinco | TACLOBAN CITY | 09952404640 | | | |
| 42. | Bernalynn C. Segarra | TALISAY CITY, CEBU | 09771048190 | | | |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represe I agree that any misrepresentation made in this docu administrative/criminal case/s against me. | ent laws, rules and regulations of the Fentative to verify/validate the contents stat | Republic of the ed herein. | РНОТО | | |
| ملا | PLEASE INDICATE ID Number and Date of | N. men | | | | |
| Go | overnment Issued ID: PRC | | | | | |
| ID/License/Passport No.: 0009008 | | Signature (Sign inside the b | oox) | | | |
| Da | ate/Place of Issuance: 10/01/2018 | Date Accomplished | | Right Thumbmark | | |
| | SUBSCRIBED AND SWORN to before me this | , affiant exhibi | iting his/her validly issue | ed government ID as indicated above. | | |
| | | | | | | |
| | | Person Administering Oat | th | | | |