

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME | CODASTE | | |
| FIRST NAME | KARL VINCENT | | NAME EXTENSION (JR., SR.) N/A |
| MIDDLE NAME | SALVE | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 06/19/2001 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | BUTUAN CITY | If holder of dual citizenship, please indicate the details | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | N/A House/Block/Lot No. N/A Subdivision/Village BUTUAN CITY City/Municipality |
| 7. HEIGHT (m) | 1.74 | | PUROK 2A Street BAAN RIVERSIDE Barangay AGUSAN DEL NORTE Province |
| 8. WEIGHT (kg) | 60 | ZIP CODE | 8600 |
| 9. BLOOD TYPE | B+ | 18. PERMANENT ADDRESS | N/A House/Block/Lot No. N/A Subdivision/Village BUTUAN CITY City/Municipality |
| 10. GSIS ID NO. | N/A | | PUROK 2A Street BAAN RIVERSIDE Barangay AGUSAN DEL NORTE Province |
| 11. PAG-IBIG ID NO. | IN PROGRESS | ZIP CODE | 8600 |
| 12. PHILHEALTH NO. | 18-025391348-5 | | |
| 13. SSS NO. | 08-3425880-4 | 19. TELEPHONE NO. | N/A |
| 14. TIN NO. | 627-847-913 | 20. MOBILE NO. | +639668638376 |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | codastekv@gmail.com |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|-----------|-------------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR.) N/A | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | CODASTE | | | |
| FIRST NAME | VICTOR | NAME EXTENSION (JR., SR.) N/A | | |
| MIDDLE NAME | LUMONGSOD | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | SALVE | | | |
| FIRST NAME | JANE | | | |
| MIDDLE NAME | BUYAN | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP ACADEMIC HONORS RECEIVED |
|---------------------------|---------------------------------------|-----------------------------------------------|----------------------|------|------------------------------------------------|----------------|--------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | LAMB SCHOOL OF TAGUM CITY | KINDERGARTEN TO ELEMENTARY (GRADE 5) | 2008 | 2013 | GRADE 5 | N/A | N/A |
| ELEMENTARY | BUTUAN CENTRAL ELEMENTARY SCHOOL | PRIMARY EDUCATION | 2013 | 2014 | GRADUATED | 2014 | WITH HONORS |
| SECONDARY | AGUSAN NATIONAL HIGH SCHOOL | SECONDARY EDUCATION | 2014 | 2020 | GRADUATED | 2020 | WITH HONORS |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | CARAGA STATE UNIVERSITY - MAIN CAMPUS | BACHELOR OF SCIENCE IN GEODETIC ENGINEERING | 2020 | 2024 | GRADUATED | 2024 | N/A |
| GRADUATE STUDIES | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

(Continue on separate sheet if necessary)


| | | |
|-----------|------|-------------------|
| SIGNATURE | DATE | November 25, 2024 |
|-----------|------|-------------------|

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
| | | | | | NUMBER | Date of Validity |
| | CIVIL SERVICE ELIGIBILITY - PROFESSIONAL | 80.04 | 08/20/2023 | BUTUAN CITY | 24-101945 | 11/03/2023 |
| | GEODETIC ENGINEERS LICENSURE EXAMINATION | 80.0 | 10/17/2024 - 10/18/2024 | BUTUAN CITY | 0012798 | 11/28/2024 |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

V. WORK EXPERIENCE
(Include private employment. Start from your most work.) Description of duties should be indicated in the attached Work Experience sheet.

Include private employment. Start from your most recent work. Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

| | | | |
|-------------------------------------------|-------------------------------------------------------------------------------------|-------------|-------------------|
| (Continue on separate sheet if necessary) | | | |
| SIGNATURE |  | DATE | November 25, 2024 |

[illegible]







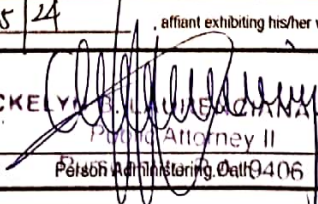
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/ TRAINING PROGRAMS ATTENDED

[illegible]

VIII. OTHER INFORMATION

| | | | | | |
|-----|----------------------------|-----|------------------------------------------------------------|-----|-----------------------------------------------------------|
| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| | COMPUTER AND DATA LITERATE | | 3RD PLACE EXTEMPORANEOUS SPEECH COMPETITION | | YOUNG GEODETIC ENGINEERING STUDENT SOCIETY |
| | LEADERSHIP | | CEGS KAMUSTAHAN 2021 MINIVLOG SECOND PLACE | | CARAGA STATE UNIVERSITY - YOUTHMAPPERS |
| | BASIC PROGRAMMING | | | | |
| | PHOTO/VIDEO EDITING | | | | |
| | DATA ENTRY/ANALYSIS | | | | |
| | INTERPERSONAL SKILLS | | | | |
| | INTRAPERSONAL SKILLS | | | | |

| | | | |
|-------------------------------------------|-------------------------------------------------------------------------------------|------|-------------------|
| (Continue on separate sheet if necessary) | | | |
| SIGNATURE |  | DATE | November 25, 2024 |

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------|----------|---------------------------------|------------------------------------|-------------------------|---------------------------|---------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> | | | | | | | | | | | | |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p> | | | | | | | | | | | | |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> | | | | | | | | | | | | |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ENGR. ARTURO G. CAUBA, JR., MSc</td> <td>BUENAVISTA, AGUSAN DEL NORTE, 8601</td> <td>9055318665</td> </tr> <tr> <td>ENGR. BRODDETT B. ABATAYO</td> <td>P3, LIBERTAD, BUTUAN CITY</td> <td>9120875730</td> </tr> <tr> <td>ENGR. JONEL G. VERNANTE</td> <td>P-4, CUPIN COMPOUND, LAPU-LAPU, BUTUAN CITY</td> <td>9608380864</td> </tr> </tbody> </table> | | NAME | ADDRESS | TEL. NO. | ENGR. ARTURO G. CAUBA, JR., MSc | BUENAVISTA, AGUSAN DEL NORTE, 8601 | 9055318665 | ENGR. BRODDETT B. ABATAYO | P3, LIBERTAD, BUTUAN CITY | 9120875730 | ENGR. JONEL G. VERNANTE | P-4, CUPIN COMPOUND, LAPU-LAPU, BUTUAN CITY | 9608380864 |
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| ENGR. JONEL G. VERNANTE | P-4, CUPIN COMPOUND, LAPU-LAPU, BUTUAN CITY | 9608380864 | | | | | | | | | | | |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p> | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID</td> <td>DRIVER'S LICENSE</td> </tr> <tr> <td>ID/License/Passport No.</td> <td>K01-23-011457</td> </tr> <tr> <td>Date/Place of Issuance</td> <td>BUTUAN CITY - 11/28/2023</td> </tr> </table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | PLEASE INDICATE ID Number and Date of Issuance | | Government Issued ID | DRIVER'S LICENSE | ID/License/Passport No. | K01-23-011457 | Date/Place of Issuance | BUTUAN CITY - 11/28/2023 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="height: 80px; text-align: center; vertical-align: middle;">  Signature (Sign inside the box) November 25, 2024 Date Accomplished </td> <td style="width: 150px; text-align: center; vertical-align: middle;">  Right Thumbmark </td> </tr> </table> |  Signature (Sign inside the box) November 25, 2024 Date Accomplished |  Right Thumbmark |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | |
| Government Issued ID | DRIVER'S LICENSE | | | | | | | | | | | | |
| ID/License/Passport No. | K01-23-011457 | | | | | | | | | | | | |
| Date/Place of Issuance | BUTUAN CITY - 11/28/2023 | | | | | | | | | | | | |
|  Signature (Sign inside the box) November 25, 2024 Date Accomplished |  Right Thumbmark | | | | | | | | | | | | |
| <p>SUBSCRIBED AND SWORN to before me this <u>11/25/24</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="text-align: center;">  JACKELYN B. LUNA, CHINA, TAC-AL Public Attorney II Person Administering Oath 0406 </div> | | | | | | | | | | | | | |