PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. (Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes 🔲) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. PERSONAL INFORMATION 2. SURNAME **CAVITE** NAME EXTENSION (JR., SR) FIRST NAME **HARRY JAY** MIDDLE NAME MOLATO 3. DATE OF BIRTH 10/6/92 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH HINDANG, LEYTE If holder of dual citizenship, Pls. indicate country: please indicate the details. ✓ Male Female 5. SEX 9/71 KASEM SAN 3 17. RESIDENTIAL ADDRESS ✓ Single Married 6 CIVIL STATUS House/Block/Lot No. Widowed Separated WANG MAI N/A Other/s: Subdivision/Village Barangay **PATHUMWAN BANGKOK** 7. HEIGHT (m) 1.56 City/Municipality Province 8. WEIGHT (kg) 55 **ZIP CODE** 3133 18. PERMANENT ADDRESS 350 N/A 0 9. BLOOD TYPE House/Block/Lot No. Street N/A BONTOC 10. GSIS ID NO. Subdivision/Village Barangay HINDANG **LEYTE** 11. PAG-IBIG ID NO. City/Municipality Province ZIP CODE 6523 12. PHILHEALTH NO. N/A N/A 13. SSS NO 19. TELEPHONE NO. 466-284-765 14. TIN NO. 20. MOBILE NO. 0975 6389263 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) harryjaycavite@gmail.com FAMILY BACKGROUND 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) N/A DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A N/A FIRST NAME MIDDLE NAME N/A N/A OCCUPATION EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A N/A TELEPHONE NO. 24. FATHER'S SURNAME CAVITE NAME EXTENSION (JR., SR) **JOSELIN** FIRST NAME MIDDLE NAME **ASIS** 25. MOTHER'S MAIDEN NAME **MOLATO** SURNAME **IMELDA** FIRST NAME **ABAYHON** MIDDLE NAME (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND SCHOLARSHIP/ HIGHEST LEVEL PERIOD OF ATTENDANCE 26 NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR ACADEMIC I FVFI UNITS EARNED HONORS (Write in full) (Write in full) GRADUATED (if not graduated) RECEIVED То From 1ST HONORABLE ELEMENTARY **BONTOC ELEMENTARY SCHOOL** N/A

6/1/99

3/31/05

N/A

2005

MENTION

| SECONDARY | BONTOC NATIONAL HIGH SCHOOL N/A | | | 3/31/09 | N/A | 2009 | CLASS SALUTATORIAN |
|---|--|--|---------|-----------|-----|----------------|-------------------------------|
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN AGRIBUSINESS | 6/1/09 | 4/8/13 | N/A | 2013 | CUM LAUDE |
| MASTERAL | CENTRAL LUZON STATE UNIVERSITY | MASTER OF SCIENCE IN CROP SCIENCE MAJOR IN AGRONOMY | 1/15/16 | 30/6/2018 | N/A | N/A | DOST SCHOLARSHIP |
| DOCTORAL | KING MONGKUT'S INSTITUTE OF TECHNOLOGY LADKRABANG PHD IN AGRICULTURE | | | 5/30/22 | N/A | N/A | KMITL DOCTORAL SCHOLARSHIP |
| (Continue on separate sheet if necessary) | | | | | | | |
| SIGNATURE | | | | DATE | | August 6, 2024 | |

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| IV. CIVIL SE | ERVICE ELIG | BILITY | | | | | | | |
|-------------------------------|--------------------------------|-------------------------------------|---|--|---|-------------------|---|--------------------------|----------------------------|
| 27. CAREE | | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if ap | oplicable) |
| | | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINA | | | NUMBER | Date of Validity | |
| PD 907 - HONOR GRADUATE N/A | | MAY 31 2013 | VISAYAS STATE UNIVERSITY - MAIN CAMP BAYBAY CITY, LEYTE 6521-A | | | 100108130086 | 5/4/2013 - PRESENT | | |
| RA 1080 - AGRICULTURIST 80.33 | | 80.33 | JULY 23 - 25 2013 | VELEZ COLLEGE, RAM | OS ST. CEB | U CITY 6000 | 0017706 | UNTIL 10/6/2020 | |
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| | | | (Cor | ntinue on separate sheet | if necessary) | | | | |
| | XPERIENCE ate employme | | nt work) Descriptio | on of duties should | be indicated in the attach | ed Work Ex | perience she | et. | |
| 28. INCLU | SIVE DATES n/dd/yyyy) To | POSITION T (Write in full/Do not | ITLE | DEPARTMENT / AGI | ENCY / OFFICE / COMPANY //Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
| 10/3/2022 | PRESENT | LECTURE | R | | DL OF MANAGEMENT, SKORN UNIVERSITY | 77000 BAHT | N/A | PERMANENT | N |
| 11/25/13 | 10/30/15 | PART-TIME COLLEGE | E INSTRUCTOR | | E UNIVERSITY - MAIN YBAY CITY, LEYTE | 12,000.00 | N/A | CONTRACTUAL | Y |
| 6/17/13 | 11/22/13 | AGRICULTURAL TEC | CHNOLOGIST II | DEPARTMENT OF AGRICULTURE REGIONAL FIELD OFFICE 8 TACLOBAN CITY, LEYTE | | 11,000.00 | N/A | CONTRACTUAL | Y |
| | | | | | | | | | |
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| (Continue on separate sheet if necessary) | | | | | | | |
| SIGNA | TURE | DATE AUUGUST 4, 2024 | | | | | |

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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | | |
|---|---|-------------------|------|-----------------|---------------------------|--|--|--|
| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSI\ (mm/d | ., , | NUMBER OF HOURS | POSITION / NATURE OF WORK | | | |
| | | From | То | | | | | |
| | N/A | N/A | N/A | N/A | N/A | | | |
| | | | | | | | | |
| | | _ | | | | | | |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | |
|---|--|------------|-----------------|---|--|--|
| | From | То | | Technical/etc) | (" ' ' | |
| ENHANCEMENT OF GROWTH AND YIELD OF AEROBIC RICE (<i>Oryza sativa</i> L.) BY PLANT GROWTH-PROMOTING RHIZOBACTERIA | 2/14/18 | 2/14/18 | 4.0 | TECHNICAL | PHILIPPINE RICE RESEARCH INSTITUTE CENTRAL EXPERIMENT STATION | |
| THE SIXTH INTERNATIONAL CONFERENCE ON INTEGRATION OF SCIENCE AND TECHNOLOGY FOR SUSTAINABLE DEVELOPMENT | 11/24/17 | 11/26/17 | 16.0 | TECHNICAL | ASSOCIATION OF AGRICULTURAL TECHNOLOGY IN SOUTH EAST ASIA (AATSE) | |
| EDUCATION, ENVIRONMENT, ENTREPRENEURSHIP, SCIENCE, TECHNOLOGY, ARTS INTERNATIONAL ACADEMIC R & D FESTIVAL | 8/30/17 | 9/1/17 | 16.0 | TECHNICAL | CENTRAL LUZON STATE UNIVERSITY (CLSU) | |
| HANDS-N WORKSHOP FOR BIOLOG GEN III MICROBIAL IDENTIFICATION SYSTEM | 6/20/17 | 6/20/17 | 8.0 | TECHNICAL | DIAMED ENTERPRISE IN PARTNESHIP WITH FOCUS BIOTECH | |
| 1ST BIOTECHNOLOGY SYMPOSIUM | 8/24/17 | 8/25/17 | 16.0 | TECHNICAL | PHILIPPINE SOCIETY OF BIOCHEMISTRY AND MOLECULAR BIOLOGY (PSBMB), INC. | |
| 20TH PSSST ANNUAL MEETING AND SCIENTIFIC CONFERENCE | 5/10/17 | 5/12/17 | 16.0 | TECHNICAL | PHILIPPINE SOCIETY OF SOIL SCIENCE AND TECHNOLOGY (PSSST), INC | |
| NATIONAL SCIENCE CLUBS SUMMIT AT ISABELA NATIONAL HIGH SCHOOL, ILAGAN CITY, ISABELA | 9/3/16 | 9/3/16 | 8.0 | TECHNICAL | PHILIPPINE SOCIETY OF YOUTH SCIENCE CLUBS (PSYSC), INC. | |
| R WORLD: FIRST CONTACT | 4/22/16 | 4/22/16 | 8.0 | TECHNICAL | DEPARTMENT OF STATISTICS, CENTRAL LUZON STATE UNIVERSITY | |
| BUILDING MILLENIUM LEADERS FOR SOCIAL GOOD | 10/29/15 | 10/29/15 | 8.0 | FOUNDATION | VISAYAS STATE UNIVERSITY - ISABEL CAMPUS, ISABEL, LEYTE | |
| VALUE CHAIN ANALYSIS OF SELECTED AGRICULTURAL COMMODITIES: A POST- YOLANDA INTERVENTION FOR LIVELIHOOD RECONSTRUCTION AND GROWTH 2 | 10/23/15 | 10/28/15 | 16.0 | TECHNICAL | Pambansang Kilusan ng mga Samahang Magsasaka (PAKISAMA), Inc. | |
| VALUE CHAIN ANALYSIS: A MARKET-DRIVEN APPROACH PHASE 2 | 10/13/15 | 10/15/15 | 16.0 | TECHNICAL | AGRICULTURAL TRAINING INSTITUTE REGIONAL OFFICE 8 | |
| VALUE CHAIN ANALYSIS OF SELECTED AGRICULTURAL COMMODITIES: A POST- YOLANDA INTERVENTION FOR LIVELIHOOD RECONSTRUCTION AND GROWTH 1 | 10/8/15 | 10/10/15 | 16.0 | TECHNICAL | Pambansang Kilusan ng mga Samahang Magsasaka (PAKISAMA), Inc. | |
| TRANSFORMING FARMSCAPE THROUGH DIVERSIFIED AND INTEGRATED FARMING | 9/28/15 | 10/2/15 | 32.0 | TECHNICAL | AGRICULTURAL TRAINING INSTITUTE REGIONAL OFFICE 8 | |
| VALUE CHAIN ANALYSIS: A MARKET-DRIVEN APPROACH | 9/1/15 | 9/3/15 | 16.0 | TECHNICAL | AGRICULTURAL TRAINING INSTITUTE REGIONAL OFFICE 8 | |
| INNOVATION AND ENTREPRENEURSHIP FORUM | 3/6/15 | 3/6/15 | 8.0 | TECHNICAL | VISAYAS STATE UNIVERSITY - MAIN CAMPUS BAYBAY CITY, LEYTE | |
| ENTERPRISE RESOURCE PLANNING WORKSHOP | 3/4/15 | 3/4/15 | 8.0 | TECHNICAL | VISAYAS STATE UNIVERSITY - MAIN CAMPUS BAYBAY CITY, LEYTE | |
| Social Enterprise Program Training on Organic-based Farm Practices, Social Enterprise Development and Farmer Clustering | 3/21/15 | 3/22/20115 | 16.0 | TECHNICAL | LIFEBANK FOUNDATION, INC. | |
| TRAINING ON GOOD PRACTICES ON GOAT PRODUCTION | 2/17/15 | 2/19/15 | 16.0 | TECHNICAL | AGRICULTURAL TRAINING INSTITUTE REGIONAL OFFICE 8 | |
| TRAINING COURSE ON COCONUT BY-PRODUCTS PROCESSING, PACKAGING AND MARKETING | 9/29/14 | 10/1/14 | 16.0 | TECHNICAL | AGRICULTURAL TRAINING INSTITUTE REGIONAL OFFICE 8 | |
| ORIENTATION PROGRAM OF NEWLY-HIRED FACULTY MEMBERS | 7/25/14 | 7/25/14 | 8.0 | FOUNDATION | VISAYAS STATE UNIVERSITY - MAIN CAMPUS BAYBAY CITY, LEYTE | |
| SPECIALIZED TRAINING COURSE ON RICE-BASED FARMING SYSTEM FOR LOCAL FARMER TECHNICIANS PHASE 2 | 6/3/14 | 6/3/14 | 8.0 | TECHNICAL | AGRICULTURAL TRAINING INSTITUTE REGIONAL OFFICE 8 | |
| ENTERPRISE HATCHERY 2014 BOOT CAMP: EASTERN AND CENTRAL VISAYAS | 3/21/14 | 3/21/14 | 8.0 | TECHNICAL | SANTEH AQUACULTURE SCIENCE AND TECHNOLOGY FOUNDATION, INC | |
| WORKSHOP ON INSTRUTIONAL MATERIALS DEVELOPMENT FOR THE VISAYAS STATE UNIVERSITY | 1/28/14 | 1/29/14 | 16.0 | TECHNICAL | VISAYAS STATE UNIVERSITY - MAIN CAMPUS BAYBAY CITY, LEYTE | |
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(Continue on separate sheet if necessary)

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOG (Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
|--------------------------------|---|--|--|
| N/A N/A | | | PHILIPPINE SOCIETY OF SOIL SCIENCE AND TECHNOLOGY (PSSST), INC |
| | | | |
| SIGNATURE | | DATE | August 6, 2024 |

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| 34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immedia | | | | | |
|--|--|---|--|--|--|
| Bureau or Department where you will be apppointed, | | | | | |
| a. within the third degree? | YES | ✓ NO | | | |
| b. within the fourth degree (for Local Government Unit - Ca | within the fourth degree (for Local Government Unit - Career Employees)? | | | | |
| , | | | | | |
| | | | | | |
| 35. a. Have you ever been found guilty of any administrative of | ffense? | YES [| √ NO | | |
| | | If YES, give details | S: | | |
| | | | | | |
| b. Have you been criminally charged before any court? | ☐ YES | √ NO | | | |
| | If YES, give details: | | | | |
| | Date Filed: | | | | |
| | Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation of | any law, decree, ordinance or regulation | ☐ YES | ✓ NO | | |
| by any court or tribunal? | | If YES, give details | S: | | |
| | | | | | |
| 37. Have you ever been separated from the service in any of t | | ✓ YES | □ NO | | |
| retirement, dropped from the rolls, dismissal, termination, out (abolition) in the public or private sector? | end or term, linished contract or phased | If YES, give details RESIGNATION | S: ON AND FINISHED CONTRACT | | |
| 38. a. Have you ever been a candidate in a national or local el | ection held within the last year (except | | T. NO | | |
| Barangay election)? | ☐ YES ☑ NO If YES, give details: | | | | |
| b. Have you resigned from the government service during | ☐ YES ✓ NO | | | | |
| election to promote/actively campaign for a national or local | If YES, give detail | S: | | | |
| 39. Have you acquired the status of an immigrant or permanent | YES | ✓ NO | | | |
| | If YES, give details | s (country): | | | |
| | - | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) M 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972 | | | | | |
| a. Are you a member of any indigenous group? | | | | | |
| Are you a member of any margenous group: | | YES If YES, please specify | ✓ NO /: | | |
| b. Are you a person with disability? | | YES | ✓ NO | | |
| | | If YES, please specify | <u> </u> | | |
| c. Are you a solo parent? | | YES If YES, please specify | ✓ NO √ ID No: | | |
| | | 120, placed apacity | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant | nt /appointee) | | | | |
| NAME | ADDRESS | TEL. NO. | ID picture taken within | | |
| ARIEL G. MACTAL | SCIENCE CITY OF MUNOZ, NUEVA ECIJA SCIENCE CITY OF MUNOZ, NUEVA | 0922-867-6302 | the last 6 months 3.5 cm. X 4.5 cm (passport size) | | |
| FLORIDA C. GARCIA | 0996-885-5143 | With full and handwritten | | | |
| JAYVEE A. CRUZ | 0942-499-6057 | name tag and signature over printed name | | | |
| 42. I declare under oath that I have personally accomplishe | rue, correct and | Computer generated or photocopied picture | | | |
| complete statement pursuant to the provisions of perti | | is not acceptable | | | |
| Philippines. I authorize the agency head/authorized rep I agree that any misrepresentation made in this do | | PHOTO | | | |
| administrative/criminal case/s against me. | or and aming or | | | | |
| | | | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | 1 | | | |
| Government Issued ID: PRC ID | | | | | |
| | | | | | |
| ID/License/Passport No.: 0017706 | Signature (Sign inside the b | pox) | | | |
| Date/Place of Issuance: PRC BAGUIO | | Right Thumbmark | | | |

| Person Administering Oath | SUBSCRIBED AND SWORN to before me this | , affiant exhibiting his/her validly issue | _ , affiant exhibiting his/her validly issued government ID as indicated above. | | | |
|---------------------------|--|--|---|--|--|--|
| Person Administering Oath | | | | | | |
| Person Administering Oath | | | | | | |
| | | Person Administering Oath | | | | |

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