CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (  $\square$  and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only) PERSONAL INFORMATION 2 SURNAME MODINA NAME EXTENSION (JR., SR) FIRST NAME ALIEN MIDDLE NAME DACULA 3. (mm/dd/vvvv) 11/19/1998 16. CITIZENSHIP **FILIPINO** 4. PLACE OF BIRTH **BAYBAY CITY** If holder of dual citizenship, Pls. indicate country: please indicate the details. 5. SEX MALE ZONE 1 17. RESIDENTIAL ADDRESS 6 CIVIL STATUS SINGLE House/Block/Lot No. Street PANGASUGAN Subdivision/Village Barangay **BAYBAY CITY** LEYTE 7. HEIGHT (m) 1.52 City/Municipality 8. WEIGHT (kg) 64 ZIP CODE 6521 18. PERMANENT ADDRESS ZONE 1 9. BLOOD TYPE 0-House/Block/Lot No. Street PANGASUGAN 10. GSIS ID NO. NONE Subdivision/Village Barangay BAYBAY CITY LEYTE 11. PAG-IBIG ID NO. NONE City/Municipality Province 12. PHILHEALTH NO. 0125-5323-2889 ZIP CODE 6521 35-0735841-4 NONE 13. SSS NO. 19. TELEPHONE NO. 14. TIN NO. 739-033-442-000 09614359013 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. NONE 21. E-MAIL ADDRESS (if any) lenmodina88@gmail.com DATE OF BIRTH 22. SPOUSE'S SURNAME NONE 23. NAME of CHILDREN (Write full name and list all) (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME OCCUPATION EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** TELEPHONE NO 24. ATHER'S SURNAME MODINA NAME EXTENSION (JR., SR) FIRST NAME FERNANDEZ MIDDLE NAME 25 MOTHER'S MAIDEN NAME MARITES DORADO DACULA **SURNAME** MODINA FIRST NAME MARITES DACULA MIDDLE NAME (Continue on separate sheet if necessary)

| III. EDUCATIONAL BACKGROUND               |                                   |  |                         |      |                                 |                   |                                |  |
|---|-----------------------------------|--|-------------------------|------|---------------------------------|-------------------|--------------------------------|--|
| 26.                                       | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE                          | PERIOD OF<br>ATTENDANCE |      | HIGHEST<br>LEVEL/<br>UNITS      | YEAR              | SCHOLARS<br>HIP/               |  |
| LEVEL                                     |                                   | (Write in full)  | From                    | То   | EARNED<br>(if not<br>graduated) | GRAD<br>UATE<br>D | ACADEMIC<br>HONORS<br>RECEIVED |  |
| ELEMENTARY                                | PANGASUGAN ELEMENTARY<br>SCHOOL   |  | 2005                    | 2011 |                                 | 2011              | Honorable<br>Mention           |  |
| SECONDARY                                 | BUNGA NATIONAL HIGH<br>SCHOOL     |  | 2011                    | 2015 |                                 | 2015              | Broadcaste<br>r of the<br>year |  |
| VOCATIONAL /<br>TRADE COURSE              |                                   |  |                         |      |                                 |                   |                                |  |
| COLLEGE                                   | VISAYAS STATE UNIVERSITY          | BACHELOR OF SCIENCEIN HOTEL,<br>RESTAURANT AND TOURISM | 2015                    | 2020 |                                 | 2020              |                                |  |
| GRADUATE STUDIES                          |                                   |  |                         |      |                                 |                   |                                |  |
| (Continue on separate sheet if necessary) |                                   |  |                         |      |                                 |                   |                                |  |
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| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE |   |                       | RATING                   | DATE OF<br>EXAMINATION / | PLACE OF EXAMIN      | ATION / CONFE                 | RMENT                                   | LICENSE (if a  | Date of              |                  |
|  |   |                       | Y / DRIVER'S LICENSE     | (If Applicable)          | CONFERMENT           | 1 2 102 01 270 111111         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | NUMBER               | Validity         |
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| 28.  |   | IVE DATES<br>dd/yyyy) | POSITION TI              |                          |                      | / AGENCY / OFFICE /<br>DMPANY | MONTHLY                                 | JOB/ PAY   | STATUS OF APPOINTMEN | GOV'T<br>SERVICE |
|  | From                                      | To                    | (Write in full/Do not    | abbreviate)              |                      | /Do not abbreviate)           | SALARY                                  | GRADE (if  | T                    | (Y/N)            |
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| VI. VOLUI | NTARY WORK OR INVOLVEMENT  | IN CIVIC / NON-GOVERNMENT | //PEOPLE/\                   | /OLUNTARY                       | ORGANIZATI         | ON/S                |   |
|-----------|--|---------------------------|------------------------------|---------------------------------|--------------------|---------------------|---|
| 29.       | NAME & ADDRESS OF O<br>(Write in full  |                           |                              | VE DATES<br>Id/yyyy)<br>To      | NUMBER OF HOURS    |                     | POSITION / NATURE OF WORK   |
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|           | RNING AND DEVELOPMENT (L&D)<br>ne most recent L&D/training program and inclu |                           |                              |                                 | hief/Executive/Mar | nagerial nos        | itions)   |
|           | TLE OF LEARNING AND DEVELOPME<br>PROGRAMS                                    |                           | INCLUSIVE<br>ATTEN           | E DATES OF<br>IDANCE<br>d/yyyy) | NUMBER OF          | LD<br>(<br>Manageri | CONDUCTED/ SPONSORED BY   |
|           | Business Investment Ideas and Fir  | nancial Opportunities     | From 8/25/2020               | To 8/26/2020                    | 26.0               | al/                 | Department of Trade and Industry<br>Baybay City, Leyte              |
|           | Training on Disaster Risk  | Reduction                 | 6/13/2019                    | 6/15/2019                       | 26                 |                     | National Grid Corporation of the Philippines,<br>Baybay City, Leyte |
|           | Training on Technial Support Staff   | for National Election     | 5/1/2019                     | 5/31/2019                       | 168                |                     | Commission on Elections Baybay City, Leyte                          |
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| VIII. OTH | ER INFORMATION   |                           |                              | •                               |                    |                     |   |
| 31.       | SPECIAL SKILLS and HOBBIES   | 32. NON-ACA               | ADEMIC DISTINCT<br>(Write in | IONS / RECOGNIT                 | ION                |                     | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)          |
|           | Cooking  |                           |                              |                                 |                    |                     | Society of Hospitality and Tourism Students                         |
|           | Reading Books  |                           |                              |                                 |                    |                     | Christian Brotherhood International                                 |
|           | Event Organizining   |                           |                              |                                 |                    |                     |   |
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|           | SIGNATURE  |                           |                              |                                 | DATI               |                     | CS FORM 212 (Revised 2017). Page 3 of a                             |

| 34. Are you related by consanguinity or affinity to the appointing of chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, |   |                       |             |  |  |  |
|---|---|-----------------------|-------------|--|--|--|
| a. within the third degree?   |   |                       |             |  |  |  |
| b. within the fourth degree (for Local Government Unit - Care   | er Employees)?                                |                       |             |  |  |  |
|   | If YES, give de                               | ails:                 |             |  |  |  |
| 35. a. Have you ever been found guilty of any administrative offer  | nse?  |                       |             |  |  |  |
| oc. at the systems are the second gaminy of any automobilities of   |   | If YES, give de       | tails:      |  |  |  |
|   |   |                       |             |  |  |  |
| b. Have you been criminally charged before any court?   |   |                       |             |  |  |  |
|   | If YES, give de<br>Date Filed:                |                       |             |  |  |  |
|   | Status of Case/s:                             |                       |             |  |  |  |
| 36. Have you ever been convicted of any crime or violation of any   | y law, decree, ordinance or regulation        |                       |             |  |  |  |
| by any court or tribunal?   |   | If YES, give de       | ails:       |  |  |  |
| 37. Have you ever been separated from the service in any of the   | following modes: resignation.                 |                       |             |  |  |  |
| retirement, dropped from the rolls, dismissal, termination, end   |   | If YES, give details: |             |  |  |  |
| out (abolition) in the public or private sector?  |   |                       |             |  |  |  |
| 38. a. Have you ever been a candidate in a national or local elect Barangay election)?  | ion held within the last year (except         | KVEC sine data        | .tle.       |  |  |  |
|   | there (2) we sath a said of he fore the local | If YES, give details: |             |  |  |  |
| <ul> <li>b. Have you resigned from the government service during the<br/>election to promote/actively campaign for a national or local or</li> </ul>                                  |   | If YES, give details: |             |  |  |  |
| 39. Have you acquired the status of an immigrant or permanent r   | esident of another country?                   |                       |             |  |  |  |
|   | If YES, give details (country):               |                       |             |  |  |  |
|   |   |                       |             |  |  |  |
| <ol> <li>Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magr<br/>7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), p</li> </ol>                                     |   |                       |             |  |  |  |
| a Are you a member of any indigenous group?   | -   |                       |             |  |  |  |
| b Are you a person with disability?   | If YES, please spe                            | cify:                 |             |  |  |  |
|   |   | If YES, please spe    | cify ID No: |  |  |  |
| c Are you a solo parent?  |   | If YES, please spe    | cify ID No: |  |  |  |
|   |   | 2, 1, 2, 2, 2, 2, 2   |             |  |  |  |
| 41. REFERENCES (Person not related by consanguinity or affini   | 1   | TEL NO                |             |  |  |  |
| NAME  | ADDRESS                                       | TEL. NO.              |             |  |  |  |
| SYRENE P. NAYRE (VSU INSTRUCTOR)  | Brgy. Cogon, Baybay City, Leyte               | 9554932026            |             |  |  |  |
| APRIL GAYLE CALUNANGAN (VSU INSTRUCTOR)   | 9175339495                                    |                       |             |  |  |  |
| ALEXANDER L. CABRAL (VSU INSTRUCTOR   | 9271386965                                    |                       |             |  |  |  |
| <ol> <li>I declare under oath that I have personally accomplished the<br/>complete statement pursuant to the provisions of pertinen</li> </ol>  |   |                       |             |  |  |  |
| Philippines. I authorize the agency head/authorized represe   | entative to verify/validate the contents      | stated herein.        | BUOTO       |  |  |  |
| I agree that any misrepresentation made in this docum   | nent and its attachments shall cause          | e the filing of       | PHOTO       |  |  |  |
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| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE   |   |                       |             |  |  |  |
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| UBSCRIBED AND SWORN to before me this , affiant exhibiting his/her validly issued government ID as indicated  |   |                       |             |  |  |  |
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