

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME | Go | | |
| FIRST NAME | Carlo Angelo | | NAME EXTENSION (JR., SR) |
| MIDDLE NAME | Batan | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 10/10/1984 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | Sampaloc, Manila | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | M.H. del Pilar House/Block/Lot No. Street District 4 Macarthur Subdivision/Village Barangay Tabontabon Leyte City/Municipality Province |
| 7. HEIGHT (m) | 1.73m | ZIP CODE | 6504 |
| 8. WEIGHT (kg) | 88 kgs. | | |
| 9. BLOOD TYPE | O | 18. PERMANENT ADDRESS | 536 Real House/Block/Lot No. Street Jugaban Subdivision/Village Barangay Carigara Leyte City/Municipality Province |
| 10. GSIS ID NO. | N/A | ZIP CODE | 6529 |
| 11. PAG-IBIG ID NO. | 109002125916 | | |
| 12. PHILHEALTH NO. | 130250489790 | | |
| 13. SSS NO. | 062-236-8421 | 19. TELEPHONE NO. | N/A |
| 14. TIN NO. | 933-847-701 | 20. MOBILE NO. | 09171208882 |
| 15. AGENCY EMPLOYEE NO. | n/a | 21. E-MAIL ADDRESS (if any) | go.carloangelo@gmail.com |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|----------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME | Go | | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | Rhodamae | NAME EXTENSION (JR., SR) | Carmae Andrea Go | 04/30/2008 |
| MIDDLE NAME | Solamo | | Ethan Andrei Go | 08/07/2010 |
| OCCUPATION | Medical Promotion Advisor | | Ysabella Antonia Go | 08/14/2017 |
| EMPLOYER/BUSINESS NAME | Zuellig Pharma Corporation | | | |
| BUSINESS ADDRESS | 8F The Curve Building, Cor. 32 and 33 Avenue, Bonifacio Global City, Taguig City | | | |
| TELEPHONE NO. | (02)-8405-5121 | | | |
| 24. FATHER'S SURNAME | N/A | | | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | N/A | | | |
| 25. MOTHER'S MAIDEN NAME | Elizabeth Batan Go | | | |
| SURNAME | Go | | | |
| FIRST NAME | Elizabeth | | | |
| MIDDLE NAME | Batan | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------|------|------------------------------------------------|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | Carigara II Central School | Elementary | 1991 | 1997 | N/A | 1997 | Second Honorable Mention |
| SECONDARY | Sacred Heart School | High School | 1997 | 2001 | N/A | 2001 | N/A |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | University of Santo Tomas/ St. Paul School of Professional Studies | AB Philosophy/ BSC- Management | 2001 | 2005 | N/A | N/A | Dean's Lister |
| GRADUATE STUDIES | Dr. V. Orestes Romualdez Educational Foundation/University of Southern Philippines Foundation | Juris Doctor | 2015 | 2021 | N/A | 2021 | N/A |


(Continue on separate sheet if necessary)

| | | | |
|-----------|--|------|---------------|
| SIGNATURE | | DATE | NOV. 12, 2022 |
|-----------|--|------|---------------|

[illegible]

V. WORK EXPERIENCE

[illegible]

| | | | |
|-------------------------------------------|-------------------------------------------------------------------------------------|------|---------------|
| (Continue on separate sheet if necessary) | | | |
| SIGNATURE |  | DATE | NOV. 12, 2002 |

[illegible]

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

[illegible]

VIII. OTHER INFORMATION

| | | |
|--|-----------------------------------------|----------------------------------------|
| | NON ACADEMIC DISTINCTIONS / RECOGNITION | MEMBERSHIP IN ASSOCIATION/ORGANIZATION |
|--|-----------------------------------------|----------------------------------------|

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|----------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|
| Excel, Word and Powerpoint Literate | Westmont We Are Awardee | The Fraternal Order of Philippine Eagles |
| Data Analysis | Unilab Top's Awardee | |
| Playing sports like basketball, sepak takraw | | |
| | | |
| | | |
| | | |
| | | |

| | | | |
|-----------|-------------------------------------------------------------------------------------|------|---------------|
| SIGNATURE |  | DATE | NOV. 12, 2022 |
|-----------|-------------------------------------------------------------------------------------|------|---------------|

NOV. 12, 2022

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,

a. within the third degree?

b. within the fourth degree (for Local Government Unit - Career Employees)?

☐ YES ☒ NO

☐ YES ☒ NO

If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense?

☐ YES ☒ NO

If YES, give details: _____

b. Have you been criminally charged before any court?

☐ YES ☒ NO

If YES, give details: _____

Date Filed: _____

Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

☐ YES ☒ NO

If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

☒ YES ☐ NO

If YES, give details: resigned from McDonald's and Unilab, Inc.

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?

☐ YES ☒ NO

If YES, give details: _____

b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

☐ YES ☒ NO

If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country?

☐ YES ☒ NO

If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:

a. Are you a member of any indigenous group?

☐ YES ☒ NO

If YES, please specify: _____

b. Are you a person with disability?

☐ YES ☒ NO

If YES, please specify ID No: _____

c. Are you a solo parent?

☐ YES ☒ NO

If YES, please specify ID No: _____

| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) | | |
|------------------------------------------------------------------------------------------|----------------------|-------------------|
| NAME | ADDRESS | TEL. NO. |
| Raoul V. Pineda | Iloilo City | 9178207293 |
| Blesilda Rose Espin | Manila | 9175713017 |
| Atty. Crispin Simoun Cercado | Tacloban City | 9753580338 |

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.



Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)

PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: **LTO Driver's License**

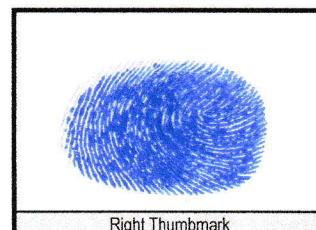
ID/License/Passport No.: **H02-06-002701**

Date/Place of Issuance: **Tacloban City**

Signature (Sign inside the box)

NOV. 12, 2022

Date Accomplished



SUBSCRIBED AND SWORN to before me this **12 NOV 2022**, affiant exhibiting his/her validly issued government ID as indicated above.

