| CS Form Revised 20 | No. | 21 |
|-----------------------|-------|-----|
| Revised 20 | 017 | |
| WARNING | : Anj | y m |

PERSONAL DATA SHEET

| | TO FILLING OUT THE PERSONAL DATA SHE | | | | 1. CS ID No. | | (Do not fill up. | For CSC use only | | |
|-------------------------------------|--|--|--|--------------------------------|---|--|--|---------------------------|--|--|
| I. PERSONAL INFORMATIO | | | | | | | | , | | |
| 2. SURNAME | Go | | | | | | | | | |
| FIRST NAME | Carlo Angelo | | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | Batan | | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 10/10/1984 | 16. CITIZENSHIP | | | | Dual Citizenship ☐by birth | Section And Service Control of the Professional Control of the Con | | | |
| 4. PLACE OF BIRTH | Sampaloc, Manila | If holder of dual citizer | L | | Pls. indicate country: | | | | | |
| 5. SEX | ☑ Male ☐ Female | please indicate the de | tails. | | | | | ~ | | |
| 6 CIVIL STATUS | ☐ Single ☐ Married ☐ Separated ☐ Other/s: | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. District 4 Subdivision/Village | | | M.H. del Pilar Street Macarthur Barangay | | | | |
| 7. HEIGHT (m) | 1.73m | | 1 | Tabontabon ity/Municipality | | | Leyte | | | |
| 8. WEIGHT (kg) | 88 kgs. | ZIP CODE | | нулиппстранц | | 6504 | Province 6504 | | | |
| 9. BLOOD TYPE | 0 | 18. PERMANENT ADDRESS | de Marija kolonija ila sijestija josenjajoj politika je englija je | 536 | | | Real | | | |
| 10. GSIS ID NO. | N/A | | | ise/Block/Lot No | | Street Jugaban | | | | |
| 11. PAG-IBIG ID NO. | 109002125916 | - | Sui | bdivision/Village Carigara | | | Barangay Leyte | | | |
| 12. PHILHEALTH NO. | 130250489790 | ZIP CODE | C | ity/Municipality | | | | Province | | |
| 13. SSS NO. | 062-236-8421 | 19. TELEPHONE NO. | | | *************************************** | N/A | | | | |
| 14. TIN NO. | 933-847-701 | 20. MOBILE NO. | | | 00 | 171208882 | | | | |
| 15. AGENCY EMPLOYEE NO. | n/a | 21. E-MAIL ADDRESS (if any) | | a | | gelo@gmail. | ail com | | | |
| II. FAMILY BACKGROUND | <u> </u> | z ne | | 9. | <u>J. Juliouri</u> | <u>gere egimena</u> | <u>SOIII</u> | | | |
| 22. SPOUSE'S SURNAME | Go | | 23. NAME of CH | ILDREN (Write | e full name and | list all) | DATE OF BIR | TH (mm/dd/yyyy) | | |
| FIRST NAME | Rhodamae | NAME EXTENSION (JR., SR) | | Carmae | Andrea Go | | 04/3 | 0/2008 | | |
| MIDDLE NAME | Solamo | | Ethan Andrei Go | | 08/07/2010 | | | | | |
| OCCUPATION | Medical Promotion A | Advisor | | Ysabella | Antonia Go | | 08/1 | 4/2017 | | |
| EMPLOYER/BUSINESS NAME | Zuellig Pharma Corp | | | | | | | | | |
| BUSINESS ADDRESS | 8F The Curve Building, Cor. 32 and 33 Avenue City | , Bonifacio Global City, Taguig | | | | | | | | |
| TELEPHONE NO. | (02)-8405-5121 | | | | *************************************** | otrosma omatema paga utang ta uma | | | | |
| 24. FATHER'S SURNAME | N/A | 4 | | | | | 0 | | | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | | | | | | | | |
| MIDDLE NAME | N/A | | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | Elizabeth Batan (| 3o | | | | | | | | |
| SURNAME | Go | | | | | | | | | |
| FIRST NAME | Elizabeth | | | | | | | | | |
| MIDDLE NAME III. EDUCATIONAL BACKG | Batan | | | (C | ontinue on se | parate sheet if neces | ssary) | | | |
| | | | | | | LUIGUEST LEVEL | | SCHOLARSHIP/ | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS | | |
| ELEMENTARY | Carigara II Central School | Elementary | | From 1991 | To 1997 | N/A | 1997 | RECEIVED Second Honorable | | |
| SECONDARY | Sacred Heart School | High School | | - | | | | Mention N/A | | |
| VOCATIONAL / | | | *************************************** | 1997 | 2001 | N/A | 2001 | | | |
| TRADE COURSE | N/A University of Santo Tomas/ St. Paul School o | N/A | | N/A | N/A | N/A | N/A | N/A Dean's | | |
| COLLEGE | Professional Studies Dr. V. Orestes Romualdez Educational | AB Philosophy/ BSC- Ma | inagement | 2001 | 2005 | N/A | N/A | Lister | | |
| GRADUATE STUDIES | Foundation/University of Southern Philippines Foundation | Juris Doctor | occupi. | 2015 | 2021 | N/A | 2021 | N/A | | |
| SIGNATURE | | Continue on separate sheet if nece | ioodi y j | DA | \TE | Noy. I | 2,20 | 22 | | |

| " CAREEI | R SERVICE/ RA 1 | 080 (BOARD/ BAR) UNDER NS/ CES/ CSEE | RATING | DATE OF EXAMINATION / | PLACE OF EXAMINA | ATION / CONFEE | RMENT | LICENSE (if a | |
|---------------|--------------------------|---|-----------------|--------------------------------------|---|-------------------|--|--------------------------|--------------|
| BARA | | TY / DRIVER'S LICENSE | (If Applicable) | CONFERMENT | FLACE OF EXAMINA | THOM / CONFER | SIVILIN I | NUMBER | Date Validi |
| F | RA 1080 (Bar E | xam Passer) | 77.41% | February 4 and 6, 2022/ May 30, 2022 | 6, 22 University of San Jose Recoletos- Basak Campus | | sak Campus | 82459 | |
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| | | 1)} | | | | | | | |
| | XPERIENCE | nt. Start from your recei | | ntinue on separate sheet | | ed Wark Evn | erience sheel | | |
| INCLU: (mm | SIVE DATES n/dd/yyyy) | POSITION T (Write in full/Do not | TITLE | DEPARTMENT / AGE | NCY / OFFICE / COMPANY /Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ | STATUS OF APPOINTMENT | GOV SERVI |
| From 2002 | To 2005 | Service C | rew | McDona | ıld's Tacloban | Php 4,050 | INCREMENT N/A | Regular | (Y/ N |
| 2006 | 2022 | Key Accounts Special Services Sup | | ļ | ilab, Inc. | Php 74,500 | S2 | Regular | N |
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| | TURE | | (Co) | ntinue on separate sheet | if necessary) | | | , 2002 | |

| VI. VOLUNTARY WORK OR INVOLVEMENT 29 NAME & ADDRESS OF C | | | JSIVE DATES | | | |
|--|---------------------------|--|---|-----------------|---|--|
| 29. NAME & ADDRESS OF C | | | m/dd/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| The Fraternal Order of Philippine Eagles | | 2022 | n/a | | | Member/ Socio- Civic Organization |
| | | | | | | |
| | | | | | | |
| | | | | | х. | |
| VII. LEARNING AND DEVELOPMENT (L&D | | | ate sheet if necess SATTENDED | ary) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INT (Write in ful | | ATT | EIVE DATES OF FENDANCE m/dd/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| Leading Yourself | | 2021 | 2021 | 1.5 hours | Supervisory | Unilab, Inc |
| Use of an Entrepreneurial Mindset to Find Success | | 2021 | 2021 | 1.5 hours | Supervisory | Unilab, Inc |
| Business Development Foundations: Researching I | Market and Customer Needs | 2021 | 2021 | 2 hours | Supervisory | Unilab, Inc |
| 10 Ways to Stay Motivated While Job Hunting | | 2021 | 2021 | 2 hours | Supervisory | Unilab, Inc |
| Learning Agility | | 2022 | 2022 | 2 hours | Supervisory | Unilab, Inc |
| Critical Thinking and Problem Solving | | 2022 | 2022 | 1.5 hours | Supervisory | Unilab, Inc |
| Business Chemistry | | 2022 | 2022 | 2 hours | Supervisory | Unilab, Inc |
| Conversational Intelligence | | 2022 | 2022 | 2 hours | Supervisory | Unilab, Inc |
| Conflict Managemen and Handling Difficult Situatio | ns | 2018 | 2018 | 8 hours | Supervisory | Unilab, Inc |
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| | (Cc | ontinue on separa | ate sheet if necessa | ary) | | |
| VIII. OTHER INFORMATION | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NO | | STINCTIONS / REC Vrite in full) | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| Excel, Word and Powerpoint Literate | | The Fraternal Order of Philippine Eagles | | | | |
| Data Analysis | | | | | | |
| Playing sports like basketball, sepak takraw | | | | | | |
| | | | | | | |
| | | ontifue on separa | ate sheet if necessa | ary) | | |
| SIGNATURE | (V | | | - i | ATE | NOV. 12, 2022 |

| 34. | Are you related by consanguinity or affinity to the appointing | | | | | | |
|-----|---|--|--|------------------------------|--|--|--|
| | chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, | supervision over you in the Office, | | | | | |
| | a. within the third degree? | | ☐ YES ☑ NO | | | | |
| | b. within the fourth degree (for Local Government Unit - Care | eer Employees)? | ☐ YES ☑ NO | | | | |
| | · · | | If YES, give details: | | | | |
| | | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative offe | ense? | ☐ YES ☑ NO | | | | |
| | | | If YES, give details: | | | | |
| | | | | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☑ NO |) | | | |
| | | | If YES, give details: Date Filed: | | | | |
| | | | Status of Case/s: | | | | |
| 36. | Have you ever been convicted of any crime or violation of ar | ny law, decree, ordinance or regulation | ☐ YES ☑ N | 0 | | | |
| | by any court or tribunal? | No. 10 Sept. | If YES, give details: | O | | | |
| | | | | | | | |
| 37. | Have you ever been separated from the service in any of the | | ☑ YES □ N | IO | | | |
| | retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector? | nd of term, finished contract or phased | If YES, give details: resigned from McDonald's and Unilab, Inc. | | | | |
| 38 | a. Have you ever been a candidate in a national or local elec- | ction held within the last year (except | | | | | |
| 00. | Barangay election)? | , | ☐ YES ☑ If YES, give details: | NO | | | |
| | b. Have you resigned from the government service during th | e three (3)-month period before the last | ☐ YES ☑ | NO | | | |
| | election to promote/actively campaign for a national or local | candidate? | If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | resident of another country? | (17.50-498) | NO | | | |
| | | | If YES, give details (cou | ntry): | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag | nna Carta for Disabled Persons (RA | | | | | |
| | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), | | | | | | |
| a. | Are you a member of any indigenous group? | | | NO | | | |
| h | Are you a person with disability? | | If YES, please specify: | | | | |
| b. | Are you a person with disability? | | ☐ YES ☑ If YES, please specify ID N | NO o: | | | |
| C. | Are you a solo parent? | | | NO | | | |
| | | | If YES, please specify ID N | 0: | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant a | /appointee) | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | | |
| | Raoul V. Pineda | Iloilo City | 9178207293 | | | | |
| | Blesilda Rose Espin | Manila | 9175713017 | | | | |
| | Atty. Crispin Simoun Cercado | Tacloban City | 9753580338 | **** | | | |
| 42. | I declare under oath that I have personally accomplished | this Personal Data Sheet which is a tr | ue, correct and | | | | |
| | complete statement pursuant to the provisions of pertine | | | | | | |
| | Philippines. I authorize the agency head/authorized repre- I agree that any misrepresentation made in this docu | | | | | | |
| | administrative/criminal case/s against me. | amone and no attachments onan oads | Let the thing of | | | | |
| 10 | Overnment Issued ID to Person Colo CCC DDC Division In | | | | | | |
| | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | (,) | | | | | |
| G | overnment Issued ID: LTO Driver's License | | | | | | |
| 10 | D/License/Passport No.: H02-06-002701 | Signature (Sign haside the b | ox) | | | | |
| D | ate/Place of Issuance: Tacloban City | 2022 | William Control | | | | |
| ഥ | | Date Accomplished | | Right Thumbmark | | | |
| | SUBSCRIBED AND SWORN to before me this | NOV 2022 , affiant exhibi | ing his/her validly issued gover | nment ID as indicated above. | | | |
| | 17 200 | ATTY. ISAGANI S | PERSONAL PROPERTY OF THE PROPE | | | | |
| | | ESPADA | | | | | |
| | - | Tanauan, Le | A SEA OF SEA CONTROL OF SEA CONTROL OF SEA | | | | |
| | | PERMITA AREA SERVICE | 31, 2022 | | | | |
| | later- | NOT. COM. NO. 26 | 21-01-20 | | | | |

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