FIRST NAME	JESSIELYN									
MIDDLE NAME	LAPAC		(Continue on separate sheet if necessary)							
III. EDUCATIONAL BACKGR	III. EDUCATIONAL BACKGROUND									
26. LEVEL	NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE (Write in full) (Write in full)		E/COURSE	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED			
		, ,		From	То	(ii not graduated)		RECEIVED		
ELEMENTARY	SISON CENTRAL ELEMENTARY SCHOOL	BASIC EDUCATION		Year 2006	Year 2012	N/A	2012	Academic Awardee		
SECONDARY	RY SAINT PAUL UNIVERSITY SURIGAO BASIC EDUCATION		N	Year 2012	Year 2016	N/A	2016	Academic Awardee		
VOCATIONAL / TRADE COURSE	SAINT PAUL LINIVERSITY SURIGAO L STEM			Year 2016	Year 2018	N/A	2018	Academic Awardee		
COLLEGE	E VISAYAS STATE UNIVERSITY BACHELOR OF SCIENCE IN NURSING		NURSING	Year 2018	Year 2022	N/A	2022	Cum Laude		
GRADUATE STUDIES N/A										
(Continue on separate sheet if necessary)										
SIGNATURE	SIGNATURE			DA	\TE					
						CS	FORM 212 (Revise	d 2017), Page 1 of 4		

	VIL SERVICE ELIG			DATE OF				LICENSE (if a	nnlicable)
27.	77. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE RATING (If Applicable)		DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINA	OF EXAMINATION / CONFERMENT			Date of Validity	
	Philippine Nursing Licensure Exam 88.0			November 12-13, 2022	Cebi	u City		0959344	10/09/2026
			2022						
			(Co	ntinue on separate sheet	if necessary)				
	RK EXPERIENCE								
(Include 28.	e private employme INCLUSIVE DATES	nt. Start from your recen	t work) Descriptio	n of duties should b	e indicated in the attache	ed Work Exp	SALARY/ JOB/ PAY		
20.	(mm/dd/yyyy)	POSITION T (Write in full/Do not			ENCY / OFFICE / COMPANY I/Do not abbreviate)	MONTHLY SALARY	GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOV'T SERVICE
Fron					·		INCREMENT		(Y/ N)
January 2022	Present	Staff Nurse	: - JO	(Caraga				Y
									
			(Co	ntinue on separate sheet	if necessary)				
S	SIGNATURE				DATE				

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S							
29. NAME & ADDRESS OF ORGANIZATION (Write in full)		INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS		POSITION / NATURE OF WORK	
		From	То				
		(Continue		if necessary)			
VII. LEARNING AND DEVELOPMENT (L&D)		IONS/TRAININ		MS ATTENDEL			
(Start from the most recent L&D/training program and include	de only the releva			re (5) years for Divi		e/Managerial positions)	
30. TITLE OF LEARNING AND DEVELOPMENT INTERVEN PROGRAMS (Write in	TIONS/TRAINING	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/	CONDUCTED/ SPONSORED BY (Write in full)	
(,	From	То		Technical/etc)	(
	_	(Continue	on separate shee	t if necessary)			
VIII. OTHER INFORMATION		NON ACA	DEMIC DISTINICTION	ONS / RECOGNITIO	INI	MEMBERSHIP IN ASSOCIATION/ORGANIZATION	
31. SPECIAL SKILLS and HOBBIES	32.	NON-AGAI	(Write in fi		IN .	33. (Write in full)	
		(Continue	on separate shee	t if necessary)			
SIGNATURE DATE							

34.	Are you related by consanguinity or affinity to the appointing	or recommending authority or to the					
	chief of bureau or office or to the person who has immediate						
	Bureau or Department where you will be apppointed,						
	a. within the third degree?	☐ YES	☑ NO				
	b. within the fourth degree (for Local Government Unit - Car	☐ YES	☑ NO				
			If YES, give detail	ils:			
35.	a. Have you ever been found guilty of any administrative of	☐ YES	☑ NO				
		If YES, give detail	ils:				
	h Have you been criminally charged before any court?	☐ YES	☑ NO				
	b. Have you been criminally charged before any court?	If YES, give detail					
		Date Filed:					
			Status of Case/s:				
36.	Have you ever been convicted of any crime or violation of a	ny law, decree, ordinance or regulation	□ YES	☑ NO			
	by any court or tribunal?		If YES, give details:				
37	Have you ever been separated from the service in any of th	e following modes: resignation					
J1.	retirement, dropped from the rolls, dismissal, termination, el		☐ YES If YES, give detail	☑ NO ils:			
	out (abolition) in the public or private sector?						
38.	a. Have you ever been a candidate in a national or local ele	ction held within the last year (except	☐ YES	☑ NO			
	Barangay election)?		If YES, give deta				
	b. Have you resigned from the government service during the	ne three (3)-month period before the last					
	election to promote/actively campaign for a national or local		If YES, give details:				
39.	Have you acquired the status of an immigrant or permanent	resident of another country?	□ YES	☑ NO			
		If YES, give details (country):					
				iio (oodiia y).			
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma	gna Carta for Disabled Persons (RA	<u> </u>				
	7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)						
a.	Are you a member of any indigenous group?	□ YES ☑ NO					
		If YES, please specify:					
b.	Are you a person with disability?	☐ YES ☑ NO					
C.	Are you a solo parent?	If YES, please specify ID No:					
0.	Are you a solo parent!	☐ YES If YES, please speci	☑ NO fv ID No:				
41	DEFEDENCES (Dayson not related by consequinity or effects to applicated	(annaistae)					
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	., ,					
	NAME	ADDRESS	TEL. NO.				
	Keene E. Eusala, RN, MAN	Surigao City, SDN	0950-594-1218				
	Joel Rey U. Acob, RN, MSN, PhD	Baybay City, Leyte	0956-916-1146	e fi	a a		
				18	~ /		
	Lynn E. Escuyos, RN, MAN	Surigao City, SDN	0910-851-2291				
42.	I declare under oath that I have personally accomplished						
	complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized repre						
	I agree that any misrepresentation made in this doct	•			РНОТО		
	administrative/criminal case/s against me.						
	11 110			¦			
	iovernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) **LEASE INDICATE ID Number and Date of Issuance**						
ΙH	overnment Issued ID: PRC						
l F	•						
	D/License/Passport No.: 0959344	ox)					
D	ate/Place of Issuance: 10/09/2026		Righ	nt Thumbmark			
╠							
SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above.							
	Г						
	<u> </u>	h					
		Person Administering Oat	II .				