

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|-------------------------------|---|---|---|
| 2. SURNAME | RAMIREZ | | |
| FIRST NAME | GINO CARLO | NAME EXTENSION (JR., SR) | |
| MIDDLE NAME | CALIBO | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 01/07/1993 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | CEBU CITY | If holder of dual citizenship, please indicate the details. | |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | APT. 61 KILBOURNE STREET House/Block/Lot No. Street VISAYAS STATE UNIVERSITY PANGASUGAN Subdivision/Village Barangay CITY OF BAYBAY LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.63 | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 66 KG | | |
| 9. BLOOD TYPE | A+ | 18. PERMANENT ADDRESS | APT. 61 KILBOURNE STREET House/Block/Lot No. Street VISAYAS STATE UNIVERSITY PANGASUGAN Subdivision/Village Barangay CITY OF BAYBAY LEYTE City/Municipality Province |
| 10. GSIS ID NO. | N/A | ZIP CODE | 6521 |
| 11. PAG-IBIG ID NO. | 1212-0660-1818 | | |
| 12. PHILHEALTH NO. | 1302-5281-4761 | | |
| 13. SSS NO. | 06-3909756-5 | 19. TELEPHONE NO. | N/A |
| 14. TIN NO. | 493-893-483 | 20. MOBILE NO. | 09610178221 |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | vsugccramirez@gmail.com |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|----------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | RAMIREZ | | | |
| FIRST NAME | EDWARD VINCENT | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | SUICO | | | |
| 25. MOTHER'S MAIDEN NAME | | | | |
| SURNAME | CALIBO | | | |
| FIRST NAME | ANN MARIE | | | |
| MIDDLE NAME | LUNA | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|---|---|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | VISCA FOUNDATION ELEMENTARY SCHOOL | N/A | 1999 | 2005 | N/A | 2005 | N/A |
| SECONDARY | VISAYAS STATE UNIVERSITY - LABORATORY HIGH SCHOOL | N/A | 2005 | 2009 | N/A | 2009 | N/A |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN ENVIRONMENTAL MANAGEMENT | 2009 | 2014 | N/A | 2014 | N/A |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER OF SCIENCE IN DEVELOPMENT SOCIOLOGY | 2015 | 2019 | 24 UNITS | N/A | N/A |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|-------------------|
| SIGNATURE |  | DATE | December 20, 2022 |
|-----------|---|------|-------------------|

IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)


V. WORK EXPERIENCE




(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

[illegible]

(Continue on separate sheet if necessary)

| | | | |
|------------------|---|-------------|-------------------|
| SIGNATURE |  | DATE | December 20, 2022 |
|------------------|---|-------------|-------------------|

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | |
|---|---|--|----------------|-----------------|---|--|
| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK | |
| | | From | To | | | |
| | N/A | N/A | N/A | N/A | N/A | |
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| (Continue on separate sheet if necessary) | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED | | | | | | |
| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| | | From | To | | | |
| | SEMINAR-WORKSHOP ON GENDER ANALYSIS & GA TOOLS | SEPT. 6, 2022 | SEPT. 7, 2022 | 16.0 | TECHNICAL | VSU GENDER RESOURCE CENTER |
| | GUIDELINES ON GENDER-BASED SEXUAL HARASSMENT IN HIGHER EDUCATION INSTITUTIONS (CHED MEMORANDUM ORDER NO. 3, S. 2022) | AUG. 3, 2022 | AUG. 3, 2022 | 8.0 | TECHNICAL | VISAYAS STATE UNIVERSITY |
| | GENDER, CLIMATE, AND DISASTER RESILIENCE PROJECT | JULY 22, 2022 | JULY 22, 2022 | 8.0 | RESEARCH | VSU GENDER RESOURCE CENTER |
| | CONFERENCE ON GENDER AND DISASTER RISK GOVERNANCE: LEARNING FROM THE EXPERIENCES OF DIVERSE DRR STAKEHOLDERS | JULY 27, 2022 | JULY 27, 2022 | 8.0 | MANAGERIAL | VSU GENDER RESOURCE CENTER / REGIONAL CLIMATE CHANGE RESEARCH & DEVELOPMENT |
| | GENDER SENSITIVITY AND AUDIT TRAINING OF TRAINERS | APRIL 28, 2022 | APRIL 29, 2022 | 16.0 | TECHNICAL | VSU GENDER RESOURCE CENTER / DEPARTMENT OF EDUCATION |
| | GENDER ANALYSIS TRAINING | MAR. 16, 2022 | MAR. 16, 2022 | 8.0 | TECHNICAL | VSU GENDER RESOURCE CENTER |
| | WEBINAR ON GENDER FAIR EDUCATION | MAR. 8, 2022 | MAR. 8, 2022 | 8.0 | TECHNICAL | VSU GENDER RESOURCE CENTER |
| | WEBINAR ON THE RA 11313 – SAFE SPACES ACT - 18-DAY CAMPAIGN TO END VIOLENCE AGAINST WOMEN | DEC. 8, 2021 | DEC. 8, 2021 | 6.0 | INFORMATIVE | VSU GENDER RESOURCE CENTER |
| | TRAINING ON COLLECTION AND USE OF SEX-DISAGGREGATED DATA (SDD) AND/OR GENDER STATISTICS | AUG. 16, 2021 | AUG. 20, 2021 | 40.0 | SUPERVISORY / TECHNICAL | DOST - PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC, AND NATURAL RESOURCES RESEARCH |
| | WOMEN'S AND GENDER STUDIES ASSOCIATION OF THE PHILIPPINES: 10TH NATIONAL CONFERENCE ON WOMEN'S GENDER STUDIES - GENDER, POWER AND DIVERSITY- RESEARCH FORUM ON GENDER AND URBAN RESILIENCE IN THE CONTEXT OF DISASTER | AUG. 22, 2018 | AUG. 24, 2018 | 24.0 | SUPERVISORY / TECHNICAL | ATENEDE DE MANILA UNIVERSITY / UNIVERSITY OF THE PHILIPPINES |
| | RESEARCH FORUM ON GENDER AND URBAN RESILIENCE IN THE CONTEXT OF DISASTER | NOV. 15, 2017 | NOV. 15, 2017 | 8.0 | RESEARCH | INTERNATION LEARNING CENTER (ILC) - UNIVERSITY OF THE PHILIPPINES CEBU |
| | GENDER SENSITIVITY TRAINING ++ FOR THE VSU GENDER AND DEVELOPMENT FOCAL POINT SYSTEM – TECHNICAL WORKING GROUP | NOV. 13, 2017 | NOV. 15, 2017 | 16.0 | TECHNICAL | VSU GENDER AND DEVELOPMENT |
| | PROJECT OPERATIONAL TRAINING WORKSHOP FOR THE FORMULATION OF THE TENDER DOCUMENTS FOR THE LEYTE ECOLOGICAL INDUSTRIAL ZONE MASTER PLAN | OCT. 24, 2017 | OCT. 25, 2017 | 16.0 | SUPERVISORY / TECHNICAL | INSTITUTE FOR STRATEGIC RESEARCH AND DEVELOPMENT STUDIES |
| | DSWD KALAH! – CIDSS RESEARCH ORIENTATION: “MEASURING THE GRAINS OF COMMUNITY – DRIVEN DEVELOPMENT (CDD) TOWARDS SUSTAINABILITY | OCT. 12, 2017 | OCT. 13, 2017 | 16.0 | TECHNICAL / RESEARCH | DEPARTMENT OF SOCIAL WELFARE & DEVELOPMENT (DSWD) |
| | INCLUSIVE LOCAL DEVELOPMENT: WHAT ROLE FOR SUSTAINABLE ENERGY AND INDUSTRIAL POLICY CONFERENCE | AUG. 10, 2017 | AUG. 10, 2017 | 8.0 | INFORMATIVE | INSTITUTE FOR STRATEGIC RESEARCH AND DEVELOPMENT STUDIES |
| | STRENGTHENING LGU – ACADEME – INDUSTRY PARTNERSHIP STRATEGIC PLANNING AND THE ROAD TO LOCAL INDUSTRIAL DEVELOPMENT | AUG. 9, 2017 | AUG. 9, 2017 | 8.0 | TECHNICAL | INSTITUTE FOR STRATEGIC RESEARCH AND DEVELOPMENT STUDIES |
| | K-SHARING: HARNESSING AEWS CAPACITIES IN EXTENSION SERVICES | JUNE 28, 2016 | JUNE 30, 2016 | 24.0 | SUPERVISORY / TECHNICAL | AGRICULTURAL TRAINING INSTITUTE - REGIONAL TRAINING CENTER 8 |
| | FIRST ANNUAL REGIONAL CONFERENCE ON CLIMATE CHANGE RESEARCH, DEVELOPMENT AND EXTENSION | OCT. 14, 2015 | OCT. 16, 2015 | 24.0 | TECHNICAL / RESEARCH | REGIONAL CLIMATE CHANGE RESEARCH & DEVELOPMENT CENTER |
| | UPLAND AND MANGROVE REHABILITATION PLANNING WORKSHOP | JULY 14, 2015 | JULY 14, 2015 | 8.0 | TECHNICAL / RESEARCH | REGIONAL CLIMATE CHANGE RESEARCH & DEVELOPMENT CENTER |
| | REGIONAL CLIMATE CHANGE R&D STRATEGIC PLANNING WORKSHOP | MAR. 23, 2015 | MAR. 24, 2015 | 16.0 | SUPERVISORY / TECHNICAL | REGIONAL CLIMATE CHANGE RESEARCH & DEVELOPMENT CENTER |
| | INSTITUTE OF SAFETY AND FIRE ENGINEERS – HEALTH AND SAFETY MANAGEMENT- HSE (HEALTH AND SAFETY EXECUTIVE) OFFICER COURSE | AUG. 4, 2014 | AUG. 8, 2014 | 40.0 | SUPERVISORY / TECHNICAL | JOSEPH G. LAMDAGAN, RN |
| (Continue on separate sheet if necessary) | | | | | | |
| VIII. OTHER INFORMATION | | | | | | |
| 31. | SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| | PAINTING / ART(S) | JUDGE - POSTER-MAKING CONTEST - 50TH ANNIVERSARY OF THE DECLARATION OF MARTIAL LAW IN THE PHILIPPINES (SEPT. 21, 2022) | | | N/A | |
| | GUITAR / MUSIC(S) | JUDGE - PAROL-MAKING CONTEST (DEC. 2020) | | | | |
| | COMPUTER SKILL(S) | | | | | |
| | VIDEO EDITING | | | | | |
| | COMMUNICATION SKILL(S) | | | | | |
| | ORGANIZATIONAL SKILL(S) | | | | | |
| | DRIVING | | | | | |
| (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | |  | | DATE | December 20, 2022 | |

| <p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | |
|---|---|-------------|--|----------|-----------------------|-----------------------|--------------------------|--------------------|--|-----------------------|--|---|---------------------------------|---------------|-------------------|
| <p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p> | | | | | | | | | | | | | | |
| <p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | |
| <p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | |
| <p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> | | | | | | | | | | | | | | |
| <p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p> | | | | | | | | | | | | | | |
| <p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p> | <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> | | | | | | | | | | | | | | |
| <p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>Christopher Jr Galgo,</td> <td>Wageningen University</td> <td>31687638408</td> </tr> <tr> <td>Angelie A. Marilla</td> <td>University libre de Bruxelles, Brussels, Belgium</td> <td>32493145215</td> </tr> <tr> <td>N/A</td> <td>N/A</td> <td>N/A</td> </tr> </tbody> </table> | | NAME | ADDRESS | TEL. NO. | Christopher Jr Galgo, | Wageningen University | 31687638408 | Angelie A. Marilla | University libre de Bruxelles, Brussels, Belgium | 32493145215 | N/A | N/A | N/A | | |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | | | |
| Christopher Jr Galgo, | Wageningen University | 31687638408 | | | | | | | | | | | | | |
| Angelie A. Marilla | University libre de Bruxelles, Brussels, Belgium | 32493145215 | | | | | | | | | | | | | |
| N/A | N/A | N/A | | | | | | | | | | | | | |
| <p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p> | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>DRIVER'S LICENSE</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>H12-16-000589</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>CITY OF BAYBAY, LEYTE</td> </tr> </table> | Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | PLEASE INDICATE ID Number and Date of Issuance | | Government Issued ID: | DRIVER'S LICENSE | ID/License/Passport No.: | H12-16-000589 | Date/Place of Issuance: | CITY OF BAYBAY, LEYTE | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="height: 100px; text-align: center; vertical-align: middle;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">Dec. 20, 2022</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table> |  | Signature (Sign inside the box) | Dec. 20, 2022 | Date Accomplished |
| Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) | | | | | | | | | | | | | | | |
| PLEASE INDICATE ID Number and Date of Issuance | | | | | | | | | | | | | | | |
| Government Issued ID: | DRIVER'S LICENSE | | | | | | | | | | | | | | |
| ID/License/Passport No.: | H12-16-000589 | | | | | | | | | | | | | | |
| Date/Place of Issuance: | CITY OF BAYBAY, LEYTE | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| Signature (Sign inside the box) | | | | | | | | | | | | | | | |
| Dec. 20, 2022 | | | | | | | | | | | | | | | |
| Date Accomplished | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; height: 100px;"></td> <td style="width: 40%; text-align: center; vertical-align: middle;"> <p>ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size)</p> <p>Computer generated or photocopied picture is not acceptable</p> </td> </tr> <tr> <td colspan="2" style="text-align: center; height: 50px;">PHOTO</td> </tr> <tr> <td colspan="2" style="height: 100px;"></td> </tr> <tr> <td colspan="2" style="text-align: center; height: 30px;">Right Thumbmark</td> </tr> </table> | | | <p>ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size)</p> <p>Computer generated or photocopied picture is not acceptable</p> | PHOTO | | | | Right Thumbmark | | | | | | | |
| | <p>ID picture taken within the last 6 months 4.5 cm. X 3.5 cm (passport size)</p> <p>Computer generated or photocopied picture is not acceptable</p> | | | | | | | | | | | | | | |
| PHOTO | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Right Thumbmark | | | | | | | | | | | | | | | |
| <p>SUBSCRIBED AND SWORN to before me this <u>December 20, 2022</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 20px;"> <tr> <td style="height: 50px;"></td> </tr> <tr> <td style="text-align: center;">Person Administering Oath</td> </tr> </table> | | | Person Administering Oath | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Person Administering Oath | | | | | | | | | | | | | | | |