## CS Form No. 212 Revised 2017

TRADE COURSE

## PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (\_\_) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only PERSONAL INFORMATION MANGAOANG 2. SURNAME NAME EXTENSION (JR., SR) **EURICE ED** FIRST NAME **DELA CRUZ** MIDDLE NAME 3. DATE OF BIRTH 04/18/1995 16. CITIZENSHIP Dual Citizenship √ Filipino (mm/dd/yyyy) by birth by naturalization Pls. indicate country: 4. PLACE OF BIRTH If holder of dual citizenship, please indicate the details. Female 5 SFX ✓ Male Married 17. RESIDENTIAL ADDRESS ✓ Single 6 CIVIL STATUS Widowed Separated BLOCK 1, LOT 3 Other/s: Subdivision/Village Barangay VSU COOP HOUSING MARCOS 7. HEIGHT (m) City/Municipality Province 8. WEIGHT (kg) ZIP CODE BAYBAY CITY, LEYTE 18. PERMANENT ADDRESS 9. BLOOD TYPE House/Block/Lot No. Street BLOCK 1, LOT 3 10. GSIS ID NO Subdivision/Village Barangay VSU COOP HOUSING MARCOS 11. PAG-IBIG ID NO. City/Municipality Province 12. PHILHEALTH NO. ZIP CODE BAYBAY CITY LEYTE 13. SSS NO 19. TELEPHONE NO. 14. TIN NO. 0967 504 8035 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) eurice.mangaoang@vsu.edu.ph FAMILY BACKGROUND 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME OCCUPATION FMPI OYER/BUSINESS NAME **BUSINESS ADDRESS** TELEPHONE NO. 24. FATHER'S SURNAME MANGAOANG NAME EXTENSION (JR., SR) FIRST NAME **EDUARDO** MIDDLE NAME **OLIVAS** YOLANDA DELA CRUZ 25. MOTHER'S MAIDEN NAME MANGAOANG SURNAME YOLANDA FIRST NAME **DELA CRUZ** MIDDLE NAME (Continue on separate sheet if necessary) III. EDUCATIONAL BACKGROUND SCHOLARSHIP/ HIGHEST LEVEL/ PERIOD OF ATTENDANCE 26 NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR LEVEL UNITS EARNED GRADUATED HONORS (Write in full) (Write in full) (if not graduated) RECEIVED From Τo VISCA FOUNDATION ELEMENTARY SCHOOL **ELEMENTARY** VISAYAS STATE UNIVERSITY LABORATORY HIGH SECONDARY **SCHOOL** VOCATIONAL /

| COLLEGE                                   | VISAYAS STATE UNIVERSITY | BS AGRIBUSINESS                    | 2011 | 2015 |  | 2015         |      |  |
|---|--------------------------|------------------------------------|------|------|--|--------------|------|--|
| GRADUATE STUDIES                          | VISAYAS STATE UNIVERSITY | MASTER OF MANAGEMENT: AGRIBUSINESS | 2016 | 2020 |  | 2020         | CHED |  |
| (Continue on separate sheet if necessary) |                          |                                    |      |      |  |              |      |  |
| SIGNATURE                                 |                          |                                    | DA   | TE   |  | JULY 5, 2021 |      |  |

CS FORM 212 (Revised 2017), Page 1 of 4

|           | ERVICE ELIGI               |   |                   |                          |  |                   |   |                          |                          |
|-----------|----------------------------|---|-------------------|--------------------------|--|-------------------|---|--------------------------|--------------------------|
| 27. CARE  |                            | 080 (BOARD/ BAR) UNDER<br>NS/ CES/ CSEE | RATING            | DATE OF<br>EXAMINATION / | DI ACE OE EVANANIA                             | ATION / CONEED    | PMENIT  | LICENSE (if ap           |                          |
| ВА        |                            | TY / DRIVER'S LICENSE                   | (If Applicable)   | CONFERMENT               | PLACE OF EXAMINATION / CONFERMENT              |                   |   | NUMBER                   | Date of<br>Validity      |
|           | DRIVER'S L                 | LICENSE                                 |                   | 4-18-2019                | LTO, BA  | YBAY CITY         |   | H12-19-002887            | UNTIL<br>2024/4/1        |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   | (Co.              | ntinue on separate sheet | if necessary)                                  |                   |   |                          |                          |
|           | XPERIENCE<br>ate employmer | nt. Start from your recent              | work) Description | n of duties should be    | indicated in the attache                       | d Work Expe       | rience sheet  |                          |                          |
|           | JSIVE DATES                |   |                   |                          |  |                   | SALARY/ JOB/ PAY  |                          | 001/                     |
|           | m/dd/yyyy)<br>To           | POSITION T<br>(Write in full/Do not     |                   |                          | ENCY / OFFICE / COMPANY<br>/Do not abbreviate) | MONTHLY<br>SALARY | GRADE (if<br>applicable)& STEP<br>(Format "00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'<br>SERVIO<br>(Y/ N) |
| 9 01 2015 | 12/14/2017                 | PART-TIME INS                           | TRUCTOR           |                          | OF BUSINESS AND<br>AGEMENT                     | 11000.00          | WOLVE INTERVI   | PART-TIME                | Υ                        |
| 0/15/2020 | 2/26/2021                  | PART-TIME INS                           | TRUCTOR           | DEPARTMENT               | OF BUSINESS AND AGEMENT                        | 20000.00          |   | PART-TIME                | Υ                        |
| 3/15/2021 | 7/16/2021                  | PART-TIME INS                           | TRUCTOR           | DEPARTMENT               | OF BUSINESS AND<br>AGEMENT                     | 25000.00          |   | PART-TIME                | Υ                        |
|           |                            |   |                   | N/A                      | NOLWENT  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |
|           |                            |   |                   |                          |  |                   |   |                          |                          |

| rate sheet if nece | essary) |  |      |               |  |
|--------------------|---------|--|------|---------------|--|
| 2 of 4             |         |  | DATE | JULY, 5, 2021 |  |
|                    |         |  |      |               |  |

|                           |  | IN CIVIC / NON-GOVERNMENT                   |                                  |                      | URGANIZATIO        | )IV/S   |  |  |  |
|---------------------------|--|---|----------------------------------|----------------------|--------------------|---|--|--|--|
| 29. NAME & ADDRESS (Write |  |   | INCLUSIVE DATES<br>(mm/dd/yyyy)  |                      | NUMBER OF HOURS    | POSITION / NATURE OF WORK                       |  |  |  |
|                           |  |   | From                             | То                   |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  | (0.   |                                  | 1 115                |                    |   |  |  |  |
| VII. LEARNING A           | ND DEVELOPMENT (L&D,                           | (Con<br>INTERVENTIONS/TRAINING P            | tinue on separate :<br>ROGRAMS A |                      | <u>()</u>          |   |  |  |  |
|                           |  | de only the relevant L&D/training taken for |                                  |                      | hief/Executive/Man | agerial positions)                              |  |  |  |
| 30. TITLE OF LI           | CADMING AND DEVELOPMENT INT                    | EDVENTIONS/TDAINING DDOCDAMS                |                                  | E DATES OF<br>IDANCE |                    | Type of LD                                      |  |  |  |
| JO. IIILE OF LI           | EARNING AND DEVELOPMENT INTE<br>(Write in full | ERVENTIONS/TRAINING PROGRAMS<br>)           |                                  | ld/yyyy)             | NUMBER OF HOURS    | ( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |  |  |
|                           |  |   | From                             | То                   |                    | recrimical/etc)                                 |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  | (Con  | L<br>tinue on separate :         | sheet if necessary   | <i>y</i> )         |   |  |  |  |
| VIII. OTHER INFO          | PRMATION                                       |   |                                  |                      |                    |   |  |  |  |
| 31. SPECI                 | AL SKILLS and HOBBIES                          | 32. NON-                                    | -ACADEMIC DISTIN                 |                      | GNITION            |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZA     |  |  |
|                           |  |   | (VVrite                          | e in full)           |                    |   | (Write in full)                            |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  |   |                                  |                      |                    |   |  |  |  |
|                           |  | 1   |                                  |                      |                    |   |  |  |  |
|                           |  |   | tinue on separate :              |                      |                    |   |  |  |  |

CS FORM 212 (Revised 2017), Page 3 of 4

| 34. | Are you related by consanguinity or affinity to the appointin chief of bureau or office or to the person who has immediat |  |  |                |  |  |  |
|-----|---|--|--|----------------|--|--|--|
|     | Bureau or Department where you will be apppointed,  | to supervision over you in the office,     |  |                |  |  |  |
|     | a. within the third degree?   | YES NO                                     |  |                |  |  |  |
|     | b. within the fourth degree (for Local Government Unit - Ca   | ☐ YES ☐ NO If YES, give details:           |  |                |  |  |  |
|     |   |  |  |                |  |  |  |
| 35. | a. Have you ever been found guilty of any administrative of   | ☐ YES ☐ NO                                 |  |                |  |  |  |
|     |   |  | If YES, give details:  |                |  |  |  |
|     | b. Have you been criminally charged before any court?   |  |  |                |  |  |  |
|     | b. Have you been criminally charged before any count:   | If YES, give details:                      |  |                |  |  |  |
|     |   | Date Filed: Status of Case/s:              |  |                |  |  |  |
| 36  | Have you ever been convicted of any crime or violation of a   | any law, decree, ordinance or regulation   |  |                |  |  |  |
| 30. | by any court or tribunal?   | any law, decires, ordinaries or regulation | ☐ YES ☐ NO If YES, give details:                             |                |  |  |  |
|     |   |  |  |                |  |  |  |
| 37. | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, e |  | YES NO   |                |  |  |  |
|     | out (abolition) in the public or private sector?  | and of term, imistica contract of phasea   | If YES, give details:  |                |  |  |  |
| 38. | a. Have you ever been a candidate in a national or local ele<br>Barangay election)?                                       | ection held within the last year (except   | ☐ YES ☐ NO If YES, give details:                             |                |  |  |  |
|     | b. Have you resigned from the government service during t election to promote/actively campaign for a national or local   | ☐ YES ☐ NO If YES, give details:           |  |                |  |  |  |
| 39. | Have you acquired the status of an immigrant or permanen  | t resident of another country?             | YES NO   |                |  |  |  |
|     |   |  | If YES, give details (country):                              |                |  |  |  |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma  | agna Carta for Disabled Persons (RA        |  |                |  |  |  |
|     | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972)   |  |  |                |  |  |  |
| a.  | Are you a member of any indigenous group?   |  | ☐ YES ☐ NO If YES, please specify:                           |                |  |  |  |
| b.  | Are you a person with disability?   |  | ☐ YES ☐ NO   |                |  |  |  |
| C.  | Are you a solo parent?  |  | If YES, please specify ID No:  YES NO                        |                |  |  |  |
|     |   |  | If YES, please specify ID No:                                |                |  |  |  |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicar   | nt /appointee)                             |  |                |  |  |  |
|     | NAME  | ADDRESS                                    | TEL. NO.   | -              |  |  |  |
|     |   |  |  |                |  |  |  |
|     |   |  |  | 1              |  |  |  |
|     |   |  |  |                |  |  |  |
| 42. | I declare under oath that I have personally accomplished  |  |  | 3//            |  |  |  |
|     | complete statement pursuant to the provisions of pertin<br>Philippines. I authorize the agency head/authorized repr       |  |  |                |  |  |  |
|     | I agree that any misrepresentation made in this doc<br>administrative/criminal case/s against me.                         | cument and its attachments shall cause     | se the filing of PHOTO                                       |                |  |  |  |
|     | aunimistrative/criminal case/s against me.  |  |  |                |  |  |  |
|     | Overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  LEASE INDICATE ID Number and Date of Issuance |  |  |                |  |  |  |
|     | overnment Issued ID:  |  |  |                |  |  |  |
| ID  | /License/Passport No.:  | Signature (Sign inside the b               | ox)  |                |  |  |  |
| Da  | ate/Place of Issuance:  | Date Accomplished                          | Right Thumbmark  |                |  |  |  |
|     | CURCORIED AND OWORN L. L. C   |  |  |                |  |  |  |
|     | SUBSCRIBED AND SWORN to before me this  | , affiant exhibit                          | ting his/her validly issued government ID as indicated above | <del>)</del> . |  |  |  |
|     |   |  |  |                |  |  |  |
|     |   |  |  |                |  |  |  |
|     |   | Person Administering Oat                   | h  |                |  |  |  |
|     |   | <del></del>                                | <del></del>  |                |  |  |  |

CS FORM 212 (Revised 2017), Page 4 of 4