## CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No. Print legibly. Tick appropriate boxes ( 🔲 and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only I. PERSONAL INFORMATION 2. SURNAME Garrido NAME EXTENSION (JR., SR) FIRST NAME Ayron Nikki MIDDLE NAME Madredijo 3. DATE OF BIRTH 16. CITIZENSHIP 01/30/1999 ✓ Filipino ☐ Dual Citizenship (mm/dd/yyyy) by birth by naturalization 4. PLACE OF BIRTH Ilihan, Macrohon, Southern Leyte If holder of dual citizenship, Pls. indicate country: please indicate the details. 5. SEX ✓ Male ☐ Female ✓ Single 17. RESIDENTIAL ADDRESS N/A Estrella ☐ Married 6 CIVIL STATUS ☐ Widowed ☐ Separated House/Block/Lot No Street N/A llihan Other/s: Subdivision/Village Barangay Macrohon Southern Levte 7. HEIGHT (m) 1.71 m City/Municipality Province 8. WEIGHT (kg) ZIP CODE 69 kg 18. PERMANENT ADDRESS N/A Estrella 9. BLOOD TYPE Type A House/Block/Lot N N/A 10. GSIS ID NO. N/A Subdivision/Village Barangay Macrohon Southern Leyte 11. PAG-IBIG ID NO. N/A Citv/Municipality Province 12. PHILHEALTH NO. 13-251688866-4 ZIP CODE 6601 13. SSS NO. N/A 19. TELEPHONE NO. N/A 14. TIN NO N/A 20. MOBILE NO. 09277754883/09617609156 15. AGENCY EMPLOYEE NO. N/A 21. E-MAIL ADDRESS (if any) ayron.garrido@vsu.edu.ph I. FAMILY BACKGROUND 23. NAME of CHILDREN (Write full name and list all) 22. SPOUSE'S SURNAME N/A DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) N/A FIRST NAME N/A N/A N/A N/A MIDDLE NAME N/A N/A OCCUPATION N/A N/A N/A N/A EMPLOYER/BUSINESS NAME N/A N/A **BUSINESS ADDRESS** N/A N/A N/A TELEPHONE NO. N/A N/A N/A 24. FATHER'S SURNAME Garrido N/A AME EXTENSION (JR., SR) N/A FIRST NAME N/A Rommel N/A Tripoli N/A MIDDLE NAME N/A 25. MOTHER'S MAIDEN NAME N/A N/A SURNAME Madredijo N/A N/A FIRST NAME Marietta N/A MIDDLE NAME (Continue on separate sheet if necessary) Zapanta

| III. EDUCATIONAL BACKGROUND                             |   |  |                      |      |  |                   |                                    |  |
|---|---|--|----------------------|------|--|-------------------|------------------------------------|--|
| 26. LEVEL   | NAME OF SCHOOL<br>(Write in full)                         | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/<br>UNITS EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS |  |
|   |   |  | From                 | То   | (ii flot graduated)                                  |                   | RECEIVED                           |  |
| ELEMENTARY  | Ichon Elementary Schol                                    | Basic Education Curriculum                       | 2005                 | 2011 |  | 2011              | 1st Honorable<br>Mention           |  |
| SECONDARY   | Ichon National High School                                | Revised Basic Education Curriculum               | 2011                 | 2015 |  | 2015              | Salutatorian                       |  |
| VOCATIONAL /<br>TRADE COURSE                            | N/A   | N/A  | N/A                  | N/A  | N/A  | N/A               | N/A                                |  |
| COLLEGE   | DLLEGE Visayas State University - Main Campus Bachelor of |  | 2015                 |      | College<br>Graduate                                  | 2019              | Cum Laude                          |  |
| GRADUATE STUDIES Visayas State University - Main Campus |   | Master of Science in Soil Science                | 2020                 |      | Master<br>Graduate                                   | 2023              | N/A                                |  |
| (Continue on separate sheet if necessary)               |   |  |                      |      |  |                   |                                    |  |
| SIGNATURE   | IGNATURE  |  |                      | \TE  | May 23, 2023   |                   |                                    |  |

| IV. CIVIL S  | SERVICE ELIG   | BILITY               |                             |  |  |             |                               |                     |            |
|--|----------------|----------------------|-----------------------------|--|--|-------------|-------------------------------|---------------------|------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING                            |                |                      |                             | DATE OF EXAMINATION / PLACE OF EXAMINATION / O |  |             | NACAT.                        | LICENSE (if a       | 1          |
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE  (If Applicable) |                |                      | EXAMINATION /<br>CONFERMENT | HON / CONFER                                   | RMENT  | NUMBER      | Date of<br>Validity           |                     |            |
| RA 108   | 0 (Licensure E | xam for Agriculture) | 84.67%                      | November 22-24,<br>2022                        | Liceo del Verbo Divino                             | o, Tacloban | City, Leyte                   | 0040434             | 01/30/2026 |
|  |                |                      |                             |  |  |             |                               |                     |            |
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|  | EXPERIENCE     |                      |                             |  |  |             |                               |                     |            |
| 28. INCL   | USIVE DATES    |                      |                             |  | indicated in the attached                          | Work Exper  | SALARY/ JOB/ PAY<br>GRADE (if | STATUS OF           | GOV'T      |
| (mm/dd/yyyy) POSITION TITLI (Write in full/Do not abb                            |                | abbreviate)          | (Write in ful               | SALARY   | applicable)& STEP<br>(Format "00-0")/<br>INCREMENT | APPOINTMENT | SERVICE<br>(Y/N)              |                     |            |
| 02/03/2020   | 07/31/2020     | Research As          | sistant                     | Department of Soi                              | 11172.95   |             | Job Order                     | Υ                   |            |
|  |                |                      |                             |  |  |             |                               |                     |            |
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|  |                |                      |                             |  |  |             |                               | CODM 212 (Dayland ) | 0471 D 0 0 |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOV                                    | ERNMENT /   | PEOPLE / VO   | DLUNTARY O                | RGANIZATION                                | I/S            |   |  |
|---|-------------|---|---------------------------|--|----------------|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full)                                      |             | INCLUSIV<br>(mm/di  | /E DATES<br>d/yyyy)<br>To | NUMBER OF HOURS                            |                | POSITION / NATURE OF WORK   |  |
|   |             |   |                           |  |                |   |  |
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| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TI                                    |             | tinue on separate s   |                           |  |                |   |  |
| Start from the most recent L&D/training program and include only the relevant L&D/train |             |   |                           | Executive/Manager                          | ial positions) |   |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PRO (Write in full)        | OGRAMS      | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)  NUMBER OF HOURS Type of LD (Managerial/ Supervisory/ Technical/etc) |                           | CONDUCTED/ SPONSORED BY<br>(Write in full) |                |   |  |
| I-day Comprehensive Community-based Disaster Risk Reduction Manageme                    | nt Training | From 07/28/2018   | To<br>07/31/2018          | 32.0                                       | Technical      | Department of Science and Technology - Science<br>Education Institute |  |
| Skills Development (Summer Practicum)   |             |   |                           |  | Technical      | College of Agriculture and Food Science, Visayas State University     |  |
|   |             |   |                           |  |                | State University  |  |
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| VIII. OTHER INFORMATION   | (Con        | tinue on separate s   | sneet ii necessary)       |  |                |   |  |
| 31. SPECIAL SKILLS and HOBBIES 32.  | NON         | -ACADEMIC DISTIN<br>(Write  | ICTIONS / RECOGN          | NITION                                     |                | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)            |  |
|   |             |   |                           |  |                |   |  |
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| SIGNATURE   | (Con        | tinue on separate s   | sheet if necessary)       | DA   | ATE            | May 23, 2023  |  |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be approinted, a. within the third degree?   | ☐ YES ☑ NO   |  |                        |  |  |  |
|-----|--|--|--|------------------------|--|--|--|
|     | b. within the fourth degree (for Local Government Unit - Care  | ☐ YES ☑ NO  If YES, give details:  |  |                        |  |  |  |
| 35. | a. Have you ever been found guilty of any administrative offe  | ☐ YES ☑ NO If YES, give details:   |  |                        |  |  |  |
|     | b. Have you been criminally charged before any court?  | ☐ YES ☑ NO If YES, give details:    Date Filed: Status of Case/s:                    |  |                        |  |  |  |
| 36. | Have you ever been convicted of any crime or violation of any court or tribunal?   | ☐ YES ☑ NO If YES, give details:   |  |                        |  |  |  |
| 37. | Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, find in the public or private sector?   | ✓ YES □ NO If YES, give details: □ I resigned to pursue Master's studies.            |  |                        |  |  |  |
| 38. | a. Have you ever been a candidate in a national or local elect<br>Barangay election)?  | ☐ YES ☑ NO If YES, give details:   |  |                        |  |  |  |
|     | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of   | ☐ YES ☑ NO If YES, give details:   |  |                        |  |  |  |
| 39. | Have you acquired the status of an immigrant or permanent r  | ☐ YES ☑ NO If YES, give details (country): ————————————————————————————————————      |  |                        |  |  |  |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magand (c) Solo Parents Welfare Act of 2000 (RA 8972), please  |  |  |                        |  |  |  |
| a.  | Are you a member of any indigenous group?  | ☐ YES ☑ NO If YES, please specify:   |  |                        |  |  |  |
| b.  | Are you a person with disability?  | ☐ YES ☑ NO If YES, please specify ID No:   |  |                        |  |  |  |
| C.  | Are you a solo parent?   |  | ☐ YES ☑ NO If YES, please specify ID No:       |                        |  |  |  |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant   | /appointee)  |  |                        |  |  |  |
|     | NAME   | ADDRESS  | TEL. NO.                                       |                        |  |  |  |
|     | VICTOR B. ASIO   | Visayas State University, Baybay City, Leyte   |  | e e                    |  |  |  |
|     | DEEJAY M. LUMANAO  | Visayas State University, Baybay City,<br>Leyte                                      |  |                        |  |  |  |
|     |  |  |  |                        |  |  |  |
| 42. | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized represer agree that any misrepresentation made in this document administrative/criminal case/s against me. | ent laws, rules and regulations of the ntative to verify/validate the contents state | Republic of the AYRON I                        | NIKKI M. GARRIDO PHOTO |  |  |  |
|     | iovernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  **ILEASE INDICATE ID Number and Date of Issuance**  | - July   |  |                        |  |  |  |
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|     | SUBSCRIBED AND SWORN to before me this   | , affiant exhibi   | ting his/her validly issued government ID as i | indicated above.       |  |  |  |
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