

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.
Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	MATI-OM		
FIRST NAME	JOFIL	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	ALAO		
3. DATE OF BIRTH (mm/dd/yyyy)	11/01/1992	16. CITIZENSHIP If holder of dual citizenship, please indicate the details.	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BAYBAY, LEYTE		Philippines
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	714 NONE House/Block/Lot No. Street NONE MARCOS Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province 6521-A
7. HEIGHT (m)	1.52	ZIP CODE	18. PERMANENT ADDRESS
8. WEIGHT (kg)	85		714 NONE House/Block/Lot No. Street NONE MARCOS Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province 6521-A
9. BLOOD TYPE	O+		19. TELEPHONE NO.
10. GSIS ID NO.	2006059114	20. MOBILE NO.	09662544455
11. PAG-IBIG ID NO.	121126991697	21. E-MAIL ADDRESS (if any)	joefilmation@gmail.com/jofil.matiom@bipsu.edu.ph
12. PHILHEALTH NO.	130251562335		
13. SSS NO.	0635811923		
14. TIN NO.	457229965		
15. AGENCY EMPLOYEE NO.	BiPSU-BC 232		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	BINONGO		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	MERIAM	NAME EXTENSION (JR., SR) N/A	JOEFIL B. MATI-OM	January 25, 2015
MIDDLE NAME	MANTILLA		JOHN PHILIP B. MATI-OM	August 27, 2016
OCCUPATION	NONE		JEOFIL B. MATI-OM	November 30, 2020
EMPLOYER/BUSINESS NAME	NONE			
BUSINESS ADDRESS	NONE			
TELEPHONE NO.	NONE			
24. FATHER'S SURNAME	MATIOM			
FIRST NAME	FELIPE	NAME EXTENSION (JR., SR) N/A		
MIDDLE NAME	MORERA			
25. MOTHER'S MAIDEN NAME	MILA ETIS ALAO			
SURNAME	MATIOM			
FIRST NAME	MILA			
MIDDLE NAME	ALAO			

(Continue on separate sheet if necessary)



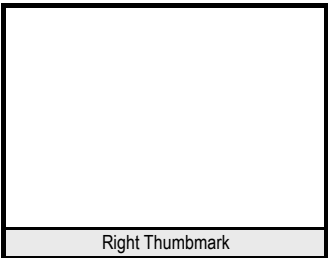
III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SAN AGUSTIN	ELEMENTARY	2000	2006	GRADUATED	2006	NONE
SECONDARY	VISAYAS STATE UNIVERSITY LABORATORY HIGH SCHOOL	HIGH SCHOOL	2006	2009	GRADUATED	2009	NONE
VOCATIONAL / TRADE COURSE	NONE	NONE	NONE	NONE	NONE	NONE	NONE
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN AGRICULTURE MAJOR IN PLANT PROTECTION	2009	2013	GRADUATED	2013	NONE
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTER OF SCIENCE MAJOR PLANT PATHOLOGY	2016	2020	GRADUATED	2020	DOST- PCAARR- GREAT Program

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 17, 2025
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	THE FRATERNAL ORDER OF EAGLES-PHILIPPINE EAGLES, INC.- BAYBAY CITY EAGLES CLUB	05/25/24	PRESENT	NA	AUDITOR	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	56th PEST MANAGEMENT COUNCIL OF THE PHILIPPINES ANNIVERSARY AND ANNUAL SCIENTIFIC CONFERENCE	06/25/2024	06/28/2024	32	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES
	24th PSSST ANNUAL MEETING AND SCIENTIFIC CONFERENCE	05/28/2024	05/30/2024	16	Technical	PHILIPPINE SOCIETY OF SOIL SCIENCE TECHNOLOGIST
	2023 SUC-ACAP BIENNIAL CONFERENCE AND GENERAL ASSEMBLY	12/06/2023	12/07/2023	16	Technical	STATE UNIVERSITIES AND COLLEGES ASSOCIATION OF COLLEGES OF AGRICULTURE IN THE PHILIPPINES INC.
	35th JOINT VICARP AND RRDEN REGIONAL SYMPOSIUM	11/30/2023	12/01/2023	16	Technical	VISAYAS CONSORTIUM FOR AGRICULTURE AND RESOURCES PROGRAM (VICARP) AND REGIONAL RESEARCH AND DEVELOPMENT EXTENSION NETWORK (RRDEN)
	MENTORING-TRAINING ON R & D MANAGEMENT	11/20/2023	11/24/2023	44	Manegerial and Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT (DOST-PCAARRD)
	4th DOST-PCAARRD GRADUATE ALUMNI ASSOCIATION INC. (DPGAA) BIENNIAL CONVENTION	10/25/2023	10/26/2023	16	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT GRADUATE ALUMNI ASSOCIATION INC.
	GRADUATE RESEARCH AND EDUCATION ASSISTANSHIP FOR TECHNOLOGY (GREAT) ALUMNI CONVENTION	10/24/2023	10/24/2023	8	Manegerial and Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT (DOST-PCAARRD)
	TRAINING ON COLLECTION AND USE OF SEX-DISAGGREGATED DATA (SDD) AND GENDER STATITICS	10/03/2023	10/06/2023	32	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT (DOST-PCAARRD)
	TRAINING ON GENDER ANALYSIS (GA) AND USE OF GA TOOLS FOR R&D MANAGEMENT AND IMPLEMENTATION	09/03/2023	09/14/2023	32	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT (DOST-PCAARRD)
	CLUSTER 1 LEVEL 2 INTER-AGENCY RDE REVIEW	08/24/2023	08/25/2023	16	Technical	VISAYAS CONSORTIUM FOR AGRICULTURE AND RESOURCES PROGRAM (VICARP) AND REGIONAL RESEARCH AND DEVELOPMENT EXTENSION NETWORK (RRDEN)
	55TH ANNIVERSARY AND ANNUAL CONFERENCE OF PEST MANAGEMENT COUNCIL OF THE PHILIPPINES	07/04/23	07/07/23	32	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES
	SEMINAR WORKSHOP ON THE CERTIFICATION OF ORGANIC BIO-CONTROL AGENTS RESEARCHERS	05/22/23	05/26/23	40	Technical	DEPARTMENT OF AGRICULTURE-BUREAU OF AGRICULTURAL AND FISHERIES STANDARDS
	FERTILIZER/PESTICIDE BIOEFFICACY AND SUPERVISED RESIDUE TRIAL (SPRT) RESEARCHERS TRAINING	04/22/22	04/23/22	16	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES FOUNDATION INC.
	VIRTUAL TRAINING COURSE FOR ACCREDITED SAFETY DISPENSER OF FERTILIZER AND PESTICIDES	04/12/23	04/13/23	8	Technical	DEPARTMENT OF AGRICULTURE- FERTILIZER AND PESTICIDES AUTHORITY
	PHILIPPINE BIOSAFETY REGULATIONS AND POLICY FOR PRODUCTS OF PLANT BREEDING INNOVATIONS (PBI)	10/24/22	10/24/22	8	Technical	DEPARTMENT OF AGRICULTURE- BUREAU OF PLANT INDUSTRY- BIOTECHNOLOGY
	54TH ANNIVERSARY AND ANNUAL CONFERENCE OF PEST MANAGEMENT COUNCIL OF THE PHILIPPINES	07/14/22	07/15/22	16	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES
	2021 DOST-PCAARRD GRADUATE ALUMNI ASSOCIATION INC. BIENNIAL CONVENTION	11/03/21	11/04/21	16	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT GRADUATE ALUMNI ASSOCIATION INC.
	53RD ANNIVERSARY AND ANNUAL CONFERENCE OF PEST MANAGEMENT COUNCIL OF THE PHILIPPINES	07/06/21	07/07/21	16	Technical	PEST MANAGEMENT COUNCIL OF THE PHILIPPINES
	31ST JOINT VICARP-RRDEN REGIONAL RDE SYMPOSIUM AND 1ST REGIONAL PHILARM CONVENTION	11/26/2021	11/27/2021	16	Technical	VISAYAS CONSORTIUM FOR AGRICULTURE AND RESOURCES PROGRAM (VICARP) AND REGIONAL RESEARCH AND DEVELOPMENT EXTENSION NETWORK (RRDEN)
	TRAINING OF TRAINERS ON PRODUCTION OF HIGH-QUALITY INBRED RICE AND FARM MECHANIZATION	10/21/2019	11/01/2019	40	Technical	AGRICULTURAL TRAINING INSTITUTE REGIONAL TRAINING CENTER VIII
	TRAINING WORKSHOP ON THESIS WRITING AND PRESENTATION	02/18/2019	02/21/2019	32	Technical	DEPARTMENT OF SCIENCE AND TECHNOLOGY- PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
	PROFICIENT IN MS OFFICE	Young Investigator in Plant Pathology (YIPP) 2020 and 2023		PEST MANAGEMENT COUNCIL OF THE PHILIPPINES		
	POLYMERASE CHAIN REACTION (PCR)			PHILIPPINE PHYTOPATHOLOGICAL SOCIETY INC.		
	PLANT DISEASE IDENTIFICATION AND MANAGEMENT			DEPARTMENT OF SCIENCE AND TECHNOLOGY-PHILIPPINE COUNCIL FOR AGRICULTURE, AQUATIC AND NATURAL RESOURCES RESEARCH AND DEVELOPMENT GRADUATE ALUMNI ASSOCIATION INC.		
				PHILIPPINE SOCIETY OF SOIL SCIENCE TECHNOLOGIST		
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	January 17, 2025	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div>	
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>	
39. Have you acquired the status of an immigrant or permanent resident of another country?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div>	
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____</div>	
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)			
NAME		ADDRESS	
TEL. NO.			
RUBEN M. GAPASIN		Brgy. Guadalupe, Baybay City, Leyte	
9063914391			
RANDY A. VILLARIN		BiPSU-BC, Biliran, Biliran Province	
9355942910			
GERLEAH C. PEÑAFLO		BiPSU-BC, Biliran, Biliran Province	
9260428523			
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.			
<div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: DRIVER LICENSE</div> <div>ID/License/Passport No.: H12-13-001341</div> <div>Date/Place of Issuance: 10/31/2023 BAYBAY CITY</div>		<div><div></div><div>Signature (Sign inside the box)</div><div>Janaury 17, 2025</div><div>Date Accomplished</div></div> <div></div> <div>PHOTO</div> <div></div> <div>Right Thumbmark</div>	
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.			
<div></div> <div>Person Administering Oath</div>			