CS Form No. 212 Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Lick appropriate boxes ( ) and use separate sneet it necessary. Indicate IVA it not applicable. DU NUI ABBREVIATE. 1. CS ID No. (Do not till up. For CSC use only 2. SURNAME Castil NAME EXTENSION (JR., SR) FIRST NAME Ma. Babette Jeds Llorada 3. DATE OF BIRTH 20/11/1989 16. CITIZENSHIP Dual Citizenship (mm/dd/yyyy) ✓ Filipino by birth by naturalization 4. PLACE OF BIRTH San Roque Tanauan, Leyte If holder of dual citizenship. Pls. indicate country: please indicate the details ☐ Male √ Female 5. SEX 17. RESIDENTIAL ADDRESS Zone 5 ☐ Single ✓ Married 6 CIVIL STATUS House/Block/Lot No ☐ Widowed Separated Cabuynan Other/s: subaivision/viiiage вагапдау Tanauan Leyte 7. HEIGHT (m) 5'2 City/Municipality 8. WEIGHT (kg) 50 ZIP CODE 6502 18. PERMANENT ADDRESS Zone 5 9. BLOOD TYPE 0+ House/Block/Lot No. Cabuynan 10. GSIS ID NO. NA Subdivision/Village Barangay **Tanauan** Leyte 11. PAG-IBIG ID NO. 121077824610 City/Municipality Province 13-025132851-0 6502 12. PHILHEALTH NO. ZIP CODE 13. SSS NO. 06-3181539-2 19. TELEPHONE NO. None 14. TIN NO. 431-424-588 20. MOBILE NO. 0916-524-8029 15. AGENCY EMPLOYEE NO. NA mbjl.castil@gmail.com 21. E-MAIL ADDRESS (if anv) II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME Castil 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME Nielrex Maria Rexee L. Castil 16/11/2011 MIDDLE NAME Perges Xyeizha Reinette L. Castil 18/09/2014 Niel Rexur L. Castil 13/04/2019 OCCUPATION Government Employee EMPLOYER/BUSINESS NAME **Leyte Normal University** BUSINESS ADDRESS Paterno St. Tacloban City TELEPHONE NO. 0927-583-2511 24. FATHER'S SURNAME Llorada NAME EXTENSION (JR., SR) Bartolome FIRST NAME MIDDLE NAME Camarines 25. MOTHER'S MAIDEN NAME Telmosa SURNAME FIRST NAME Rebecca MIDDLE NAME Requioma (Continue on separate sheet if necessary) III. EDUCATIONAL BACKGROUND SCHOLARSHIP HIGHEST LEVEL / PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YFAR ACADEMIC LEVEL GRADUATED (Write in full) (Write in full) HONORS (if not graduated) RECEIVED From To ELEMENTARY San Roque Elem. School **Primary Education** 1995 2002 2002 Graduated SECONDARY Assumption Academy **High School** 2002 2006 2006 Graduated Housekeeping NCII & NCIII, Food and Beverage VOCATIONAL / Asian Development Foundation College/ TESDA NA NA 2016, 2018 **Passed** BS in Tourism. Hotel and Restaurant Summer Leyte Normal University Graduated COLLEGE 2006 2010 Management 2013 Leyte Normal University Master in Management GRADUATE STUDIES 2023 2023 Graduated 2016 **SIGNATURE** DATE January 09, 2024

| IV. CIVIL SE  | RVICE ELIGI      | BILITY                            |   |  |                                     |                |  |                     |                  |
|---|------------------|-----------------------------------|---|--|-------------------------------------|----------------|--|---------------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING |                  |                                   |   | DATE OF  |                                     |                | LICENSE (if applicable)                            |                     |                  |
| SDECIAL LAWS/ CES/ CSEE                               |                  |                                   | (If Applicable)                                   | EXAMINATION / PLACE OF EXAMINATION / CONFERMENT CONFERMENT |                                     |                | NUMBER   | Date of<br>Validity |                  |
|   |                  |                                   |   |  |                                     |                |  |                     |                  |
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|   |                  |                                   | (Co   | ntinue on separate sheet                                   | if necessary)                       |                |  |                     |                  |
| V. WORK E. (Include priva                             |                  | t. Start from your recent         | work) Description o                               | f duties should be in                                      | ndicated in the attached W          | ork Experien   | ce sheet.  |                     |                  |
|   | SIVE DATES       | POSITION T                        | ITI C   | DEDARTMENT / AC  | ENCY / OFFICE / COMPANY             | MONTHLY        | SALARY/JOB/PAY<br>GRADE (if                        | STATUS OF           | GOVT             |
|   | m/dd/yyyy)       | (Write in full/Do not             |   |  | II/Do not abbreviate)               | SALARY         | applicable)& STEP<br>(Format "00-0")/<br>INCREMENT | APPOINTMENT         | SERVICE<br>(Y/N) |
| From September  | То               | Instruct                          | or  | Asian Davalanma  | ent Foundation College              | 15000.00       | NA   | Contractual         | N                |
| 2022  | Present          | ilisu uci                         |   | Asian pevelopine   | one i outidation college            | 13000.00       | NA   | Contractual         | N                |
| January 2022  | Present          | Owner/M                           | anager  | W.E' Travel & Tours Services                               |                                     | NA<br>6,600.00 | NA   | NA                  | N                |
| August<br>2022  | December<br>2022 | Part-time Ir                      | structor  | Leyte Norma  | Leyte Normal University             |                | NA   | Contractual         | Y                |
| February<br>2022                                      | June 2022        | Part-time Ins                     | tructor   | Visayas Sta  | te University, Main                 | 19,000-23,000  | NA   | Contractual         | Υ                |
| September<br>2020                                     | December<br>2021 | Owner/M                           | anager  | JETTS (JEDS' Travel and Tours)                             |                                     | NA             | NA   | NA                  | N                |
| August 2013   | March 2019       | Instruct                          | or  | Asian Development Foundation College                       |                                     | 10000.00       | NA   | Contractual         | N                |
| October 2010  | December         | Reservation Officer,Tick          | Reservation Officer,Ticketing Officer and Cashier |  | Leyte 1st Travel Agency Phils. Inc. |                | NA   | Contractual         | N                |
|   | 2012             |                                   |   |  |                                     | 5000.00        |  |                     |                  |
| August 2010   | October 2010     | Reservation and Ticketing Officer |   | Nature Adventure Travel and Tours                          |                                     | 5000.00        | NA   | NA                  | N                |
|   |                  |                                   |   |  |                                     |                |  |                     |                  |
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| SIGN  | ATURE            | -6                                | 38000   |  | DATE                                |                | Janua  | ry 09, 2024         |                  |
|   |                  | 19.                               |   |  |                                     |                |  |                     |                  |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S   |                       |                                 |                 |                               |  |  |
|---|-----------------------|---------------------------------|-----------------|-------------------------------|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full)  |                       | INCLUSIVE DATES<br>(mm/dd/yyyy) |                 | POSITION / NATURE OF WORK     |  |  |
| ` '   |                       | То                              |                 |                               |  |  |
|   |                       |                                 |                 |                               |  |  |
|   |                       |                                 |                 |                               |  |  |
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|   |                       |                                 |                 |                               |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING (  | (Continue on separate |                                 | )               |                               |  |  |
| THE SECTION OF THE SETTEM (EAS) INTERVENTIONS TRAINING  |                       | E DATES OF                      |                 | Type of LD                    |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)   | ATTE                  | NDANCE<br>dd/yyyy)              | NUMBER OF HOURS | ( Managerial/<br>Supervisory/ | CONDUCTED/ SPONSORED BY<br>(Write in full)   |  |
|   | From                  |                                 |                 | Technical/etc)                | ` '  |  |
| Virtual Data Privacy Act of 2012 Awareness Seminar  | NA                    | 04/07/2022                      | NA              | NA                            | Visayas State University, Baybay City, Leyte |  |
| Strategic Marketing for Hospitality and Tourism   | 03/28/2022            | 03/29/2022                      | NA              | NA                            | Department of Tourism, Region 8              |  |
| Recipe Costing and Actual Costing   | NA                    | 03/06/2022                      | NA              | NA                            | Philippine Culinary Guild (Webinar)          |  |
| Politics and the Future of Tourism in the Philippines   | NA                    | 03/03/2022                      | NA              | NA                            | Visayas State University, Baybay City, Leyte |  |
| Earning in Affiliate Marketing  | NA                    | 06/23/2021                      | NA              | NA                            | Starlegends Adventures Travel and Tours      |  |
| How to Sell 5x-10x Faster Like An Expert using FB Ads   | NA                    | 03/07/2021                      | NA              | NA                            | Starlegends Adventures Travel and Tours      |  |
| Food and Beverage NCIII   | NA                    | 12/07/2018                      | NA              | NA                            | TESDA/Asian Development Foundation College   |  |
| Food and Beverage NCII  | NA                    | 02/04/2018                      | NA              | NA                            | TESDA/Asian Development Foundation College   |  |
| Seminar Workshop on FLAIRTENDING  |                       | 11/28/2017                      | NA              | NA                            | CLEP/Asian Development Foundation College    |  |
| Career Orientation Seminar on Cruise Line Industry  |                       | 09/05/2017                      | NA              | NA                            | MIHCA/Asian Development Foundation College   |  |
| ASEAN Toolbox Immersion Workshop and the CATC for Tourism Educators and Trainers  |                       | 07/27/2017                      | NA              | NA                            | DOT/Asian Development Foundation College     |  |
| 2017 Summer In-Service Training(INSET) for Senior High School Teachers  | 05/26/2017            | 05/28/2017                      | NA              | NA                            | PEAC/Asian Development Foundation College    |  |
| Housekeeping NCIII  | NA                    | 10/10/2016                      | 8.0             | NA                            | TESDA/Asian Development Foundation College   |  |
| Housekeeping NCII   |                       | 05/28/2016                      | NA              | NA                            | TESDA/Asian Development Foundation College   |  |
| Hotel On-the-Job Training   |                       | May 2009                        | NA              | NA                            | Alejandro Hotel Tacloban City                |  |
| Travel Agency On-the-Job Training   |                       | January 2010                    | NA              | NA                            | Leyte 1st Travel Agency Phils. Inc.          |  |
| Basic Safety Training (Personal Survival Techniques, Fire Prevention and Fire Fighting,<br>Elementary First Aid, & Personal Safety and Social Responsibilities) |                       | 09/19/2009                      | 16.0            | NA                            | National Maritime Polytechnic                |  |
| Gender Sensitivity Training fo Seafarers  |                       | 09/25/2009                      | 4.0             | NA                            | National Maritime Polytechnic                |  |
| STD/HIV/AIDS Prrevention in the Maritime Sector (SHAPIMS)   |                       | 09/11/2009                      | 8.0             | NA                            | National Maritime Polytechnic                |  |
| Hotel and Restaurant On-the-Job Training  | April 2009            | June 2009                       | NA              | NA                            | LNU Laboratory Hotel and Restaurant          |  |
| (Continue on separate sheet if necessary)   |                       |                                 |                 |                               |  |  |

| (Continue on separate sheet if necessary) |   |      |  |  |  |  |  |
|---|---|------|--|--|--|--|--|
| VIII. OTHER INFORMATION                   |   |      |  |  |  |  |  |
| 31. SPECIAL SKILLS and HOBBIES            | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) |      | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |  |  |  |  |
| Airline Ticketing and Tour packaging      |   |      | TANAYAW  |  |  |  |  |
| Can Speak English                         |   |      | UNION FOR FILIPINO TOURISM EDUCATORS (UFTE)                |  |  |  |  |
| Ushering                                  |   |      | MUZIK HARMONIE   |  |  |  |  |
| Computer Literate                         |   |      | LEYTE DANCE THEATER  |  |  |  |  |
| Housekeeping                              |   |      |  |  |  |  |  |
| Singing                                   |   |      |  |  |  |  |  |
| Dancing                                   |   |      |  |  |  |  |  |
| (Continue on separate sheet if necessary) |   |      |  |  |  |  |  |
| SIGNATURE                                 | 1880 m  | DATE | January 09, 2024   |  |  |  |  |
|   | •   | •    | CS FORM 212 (Revised 2017), Page 3 of 4                    |  |  |  |  |

| 34. Are you related by consanguinity or affinity to the appointing<br>chief of bureau or office or to the person who has immediate<br>Bureau or Department where you will be apppointed, |  |                            |   |  |  |  |  |
|--|--|----------------------------|---|--|--|--|--|
| a. within the third degree?  |  | ☐ YES ☑ NO                 |   |  |  |  |  |
| b. within the fourth degree (for Local Government Unit - Caree   | er Employees)?   | ∐ YES                      | V NO  |  |  |  |  |
|  | ☐ YES If YES, give details   | S: NO                      |   |  |  |  |  |
| 35. a. Have you ever been found guilty of any administrative offens  | se?  | ☐ YES                      | √ NO  |  |  |  |  |
|  |  |                            |   |  |  |  |  |
| b. Have you been criminally charged before any court?  |  | ☐ YES                      | √ NO  |  |  |  |  |
|  |  | If YES, give details:      |   |  |  |  |  |
|  | Date Filed:  |                            |   |  |  |  |  |
| 36. Have you ever been convicted of any crime or violation of any  | v law. decree. ordinance or regulation   | Status of Case/s:          |   |  |  |  |  |
| by any court or tribunal?  | ☐ YES ☑ NO If YES, give details:   |                            |   |  |  |  |  |
| 37. Have you ever been separated from the service in any of the  | following modes: resignation,  | ✓ YES                      | П по  |  |  |  |  |
| out (abolition) in the public or private sector?   | retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased   |                            |   |  |  |  |  |
| 38. a. Have you ever been a candidate in a national or local elect<br>Barangay election)?  | tion held within the last year (except   | ☐ YES ☑ NO                 |   |  |  |  |  |
|  |  | If YES, give details:      |   |  |  |  |  |
| election to promote/actively campaign for a national or local of   | b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?  |                            |   |  |  |  |  |
| 39. Have you acquired the status of an immigrant or permanent r  | esident of another country?  | YES                        | ✓ NO  |  |  |  |  |
|  |  |                            |   |  |  |  |  |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magr   |  |                            |   |  |  |  |  |
| 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),<br>a. Are you a member of any indigenous group?   | please answer the following items:   | ☐ YES                      | √ NO  |  |  |  |  |
| The you a member of any inagenous group.   | Are you a member or any indigenous group?  |                            |   |  |  |  |  |
| b. Are you a person with disability?   |  | ☐ YES                      | NO  |  |  |  |  |
| c. Are you a solo parent?  |  | If YES, please specify     | y ID No:                                    |  |  |  |  |
| 7.00 year 0.000 parents  |  | YES                        | NO NO                                       |  |  |  |  |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant /app  | •  |                            |   |  |  |  |  |
| NAME   | ADDRESS  | TEL. NO.                   | ID picture taken within the last 6 months   |  |  |  |  |
| Dr. Victoria Arbas-Diaz (Former LNU Cultural Director)   | Tacloban City  | 0917-321-9571              | 4.5 cm. X 3.5 cm<br>(passport size)         |  |  |  |  |
| Iris Jeane D. Tamboboy (Faculty/Physical Education<br>Coordinator, Asian Development Foundation College)   | Tacloban City  | 0946-929-8720              | Computer generated                          |  |  |  |  |
| Mauren Joy Faller-Manadong (Faculty, Department of<br>Tourism and Hospitality Management)  | Guadalupe, Baybay City,Leyte   | 0908-881-5362              | or photocopied picture<br>is not acceptable |  |  |  |  |
|  | 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the |                            |   |  |  |  |  |
| Philippines. I authorize the agency head/authorized repre  |  | •                          |   |  |  |  |  |
| I agree that any misrepresentation made in this docu<br>administrative/criminal case/s against me.   | se the filing of   | PHOTO                      |   |  |  |  |  |
| auministrative/criminal case/s against me.   |  |                            |   |  |  |  |  |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  | Sat-   |                            |   |  |  |  |  |
| PLEASE INDICATE ID Number and Date of Issuance   |  |                            |   |  |  |  |  |
| Government Issued ID: Passport   |  |                            |   |  |  |  |  |
| ID/License/Passport No.: P3945751C   | January 09, 2024   |                            |   |  |  |  |  |
| Date/Place of Issuance: 04/25/2023 Tacloban City   | Date/Place of Issuance: 04/25/2023 Factoban City  Date Accomplished  |                            |   |  |  |  |  |
| SUBSCRIBED AND SWORN to before me this   | affiant exhibition   | n his/her validly issued o | overnment ID as indicated above             |  |  |  |  |
| SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above.  |  |                            |   |  |  |  |  |
|  |  |                            |   |  |  |  |  |
|  |  |                            |   |  |  |  |  |
|  | Person Administering Oath  | 1                          |   |  |  |  |  |