CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes (and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION 2. SURNAME **LORETO** NAME EXTENSION (JR., SR) FIRST NAME **JO CRIS** MIDDLE NAME ISRAEL 3. DATE OF BIRTH 08/05/1994 16. CITIZENSHIP ✓ Filipino Dual Citizenship (mm/dd/yyyy) by birth LAS PINAS CITY 4 PLACE OF BIRTH If holder of dual citizenship. Pls. indicate country: please indicate the details ✓ Male 5. SEX Female Single Married 17. RESIDENTIAL ADDRESS J 6 CIVIL STATUS House/Block/Lot No. Street Separated Widowed PATAG Other/s: Subdivision/Village Barangay BAYBAY CITY LEYTE 1.78 7. HEIGHT (m) Citv/Municipality Province 8. WEIGHT (kg) 69 ZIP CODE 6521 18. PERMANENT ADDRESS 9. BLOOD TYPE House/Block/Lot No PATAG 10 GSIS ID NO N/A Subdivision/Village Barangay BAYBAY CITY LEYTE 11. PAG-IBIG ID NO. N/A Citv/Municipality Province ZIP CODE 12. PHILHEALTH NO. N/A 6521 13. SSS NO. N/A 19. TELEPHONE NO. N/A 14. TIN NO. N/A 09612402022 20. MOBILE NO. N/A 15. AGENCY EMPLOYEE NO. loretoliocris5@gmail.com 21. E-MAIL ADDRESS (if any) FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME N/A N/A N/A MIDDLE NAME OCCUPATION N/A N/A EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO. LORETO 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) FIRST NAME **ROGELIO** MIDDLE NAME SANCHEZ 25. MOTHER'S MAIDEN NAME ISRAFI SURNAME FIRST NAME ROQUISA (Continue on separate sheet if necessary) GAL GO MIDDLE NAME III. EDUCATIONAL BACKGROUND SCHOLARSHIP HIGHEST LEVEL/ 26. PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR ACADEMIC I FVFI UNITS EARNED GRADUATED HONORS (Write in full) (Write in full) (if not graduated) RECEIVED From To Third PATAG ELEMENTARY SCHOOL ELEMENTARY 2012 HONORABLE MENTION BAYBAY NATIONAL HIGH SCHOOL SECONDARY 2016 VOCATIONAL / TRADE COURSE Bachelor of Science in Agriculture Major in TFS-TDP COLLEGE VISAYAS STATE UNIVERSITY 2022 Animal Science Scholar Soutol SIGNATURE DATE JANUARY 16, 2023

| IV. CIVIL SE | ERVICE ELIG | BILITY | | | | | | | |
|---|------------------------|-------------------------------------|-------------------|---|---------------------------|-------------------|---|--------------------------|---------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE RATING (YA 11 14 1) | | | DATE OF | DATE OF EXAMINATION / PLACE OF EXAMINA | | TION / CONFEDMENT | | LICENSE (if applicable) | |
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | (If Applicable) | CONFERMENT | PLACE OF EXAMINA | TION / CONFER | MENI | NUMBER | Date of Validity |
| AGRICULTURIST | | | 79.67 | NOVEMBER 22- 24, 2022 | TACLOBAN CITY | | | | |
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| | | | (Co | ntinue on separate sheet | if necessary) | | | | |
| | XPERIENCE ate employme | nt. Start from your recent | work) Description | of duties should be | indicated in the attached | Work Experi | ence sheet. | | |
| 28. INCLUSIVE DATES (mm/dd/yyyy) (Wri | | POSITION T (Write in full/Do not | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| From N/A | To N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
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| | | | (Co | ntinue on separate sheet | If necessary) | | | | |
| SIGNATURE | | de atol | | · | DATE | JANUARY 16, 20 | | 223 | |

| VI. VOLUNTARY WORK OR INVOLVEMENT I | N CIVIC / NON-GOVERNMENT / | PEOPLE / VC | LUNTARY OF | RGANIZATION | /S | | |
|--|---|-------------------------|----------------------------|---|--|--|--|
| 29. NAME & ADDRESS OF OF (Write in full) | | | VE DATES Id/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| N/A | N/A | N/A | N/A | N/A | | | |
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| | (Cor | l ntinue on separate | l sheet if necessary) | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | | | | | | | |
| (Start from the most recent L&D/training program and include | | | | Executive/Manageria | al positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full) | (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| N/A | | From N/A | To N/A | N/A | N/A | N/A | |
| 10/1 | | 10/1 | 1477 | 1071 | 1471 | 1974 | |
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| | (Cor | ntinue on separate | sheet if necessary) | | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| BASKETBALL | N/A | | | | | N/A | |
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| CIONATURE | | ntinue on separate | sneet if necessary) | | A T.C. | 1A41114 BV 40, 0000 | |
| SIGNATURE | Soutol | | | D, | ATE | JANUARY 16, 2023 | |

| 34. | Are you related by consanguinity or affinity to the appointing or chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? | YES | NO | | | | |
|--|---|---|---|------|--|--|--|
| | b. within the fourth degree (for Local Government Unit - Career | ☐ YES If YES, give details | NO I | | | | |
| 35. | a. Have you ever been found guilty of any administrative offens | e? | YES | NO | | | |
| | | If Y ES, give details. | ▽ | | | | |
| | b. Have you been criminally charged before any court? | | YES | NO | | | |
| | | | If Y ES, give details | | | | |
| | | ☐ Date Filed: Status of Case/s: | | | | | |
| 36. | Have you ever been convicted of any crime or violation of any any court or tribunal? | YES | NO | | | | |
| | any sourcer albana. | | If YES, give details: | | | | |
| 37. | Have you ever been separated from the service in any of the fo | Illowing modes: resignation, retirement, | YES | NO | | | |
| | dropped from the rolls, dismissal, termination, end of term, fin the public or private sector? | ished contract or phased out (abolition) in | If YES, give details | | | | |
| 38. | a. Have you ever been a candidate in a national or local election | on held within the last year (except | YES | ✓ NO | | | |
| | Barangay election)? | | If YES, give detail | s | | | |
| | b. Have you resigned from the government service during the election to promote/actively campaign for a national or local of | • | ☐ YES ☐ NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or permanent res | sident of another country? | YES | NO | | | |
| | | | If YES, give details (co untry). | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna | | | | | | |
| a. | and (c) Solo Parents Welfare Act of 2000 (RA 8972), please Are you a member of any indigenous group? | YES | ✓ NO | | | | |
| b. | Are you a person with disability? | | If YES, please specify: | | | | |
| | | | ☐ YES | | | | |
| C. | Are you a solo parent? | | If YES, please specify ID No: | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant /a | ppointee) | | V | | | |
| | Dr. Manuel D. Gacutan Jr. | Visayas State University | | | | | |
| | Dr. Julius V. Abela | Visayas State University | 09208553990 | | | | |
| | Professor Warren D. Come | Visayas State University | 09944318308 | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | |
| | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | 2 1.00 | | | | | |
| G | overnment Issued ID: Driver's License | ocutos | | | | | |
| IC |)/License/Passport No.: H12-17-002616 | x) | | | | | |
| D | ate/Place of Issuance: JULY 27, 2022 / BAYBAY CITY | ^) | Right Thumbmark | | | | |
| | SUBSCRIBED AND SWORN to before me this, affiant exhibiting his/her validly issued government ID as indicated above. | | | | | | |
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