CS Form No. 212 Revised 2017	PERSOI	NAL DAT	A SH	IEET			
concerned. READ THE ATTACHED GUIDI Print legibly. Tick appropriate boxe	tation made in the Personal Data Sheet and the ETO FILLING OUT THE PERSONAL DATA SHE S () and use separate sheet if necessary. Indicate N	EET (PDS) BEFORE ACCOM	PLISHING TH	•	criminal case/s a		rson For CSC use only
I. PERSONAL INFORMATI							
2. SURNAME	DONOR				NAME EXTENSION (JR	R. SR)	
FIRST NAME	JONALYN						
MIDDLE NAME 3. DATE OF BIRTH	AYA-AY			1			
(mm/dd/yyyy)	4/23/1989	16. CITIZENSHIP		✓ Filipino	Dual Citizenship by birth	by naturali	ization
4. PLACE OF BIRTH	MANTAHAN,MAASIN CITY,SO.LEYTE	If holder of dual citizenship, please indicate the details.			Pls. indicate of	country:	
5. SEX	☐ Male ✓ Female						•
6 CIVIL STATUS	Single Married Widowed Separated Other/s:	17. RESIDENTIAL ADDRESS		ise/Block/Lot No. PUROK 14 bdivision/Village		Street LINAO Barangay	
7. HEIGHT (m)	1.57			ORMOC ity/Municipality		LEYTE Province	
8. WEIGHT (kg)	45	ZIP CODE		кулминістранку	6541	TTOVINCE	
9. BLOOD TYPE	0	18. PERMANENT ADDRESS	Hou	ise/Block/Lot No.		Street	
10. GSIS ID NO.	N/A	1		PUROK 14		LINAO	
11. PAG-IBIG ID NO.	N/A	1	Sui	bdivision/Village ORMOC		Barangay LEYTE	
12. PHILHEALTH NO.	132531510686	ZIP CODE	C	ity/Municipality 6541		Province	
13. SSS NO.	N/A	19. TELEPHONE NO.			N/A		
14. TIN NO.	291231655	20. MOBILE NO.		0907/1556	6994/09056853730		
15. AGENCY EMPLOYEE NO. II. FAMILY BACKGROUND	N/A	21. E-MAIL ADDRESS (if any)		jonalyndor	nor1@gmail.o	ZOIII	
22. SPOUSE'S SURNAME			23 NAME of CH	IILDREN (Write full name and	list all)	DATE OF BIRT	ΓΗ (mm/dd/yyyy)
FIRST NAME	JEROME	NAME EXTENSION (JR., SR)		JOHN MARCO A. DON	<u> </u>		/2007
MIDDLE NAME	NOVAL						
OCCUPATION	SALESMAN						
EMPLOYER/BUSINESS NAME	PHILIPPINE SPRING WATER RE	ESOURCES,INC.					
BUSINESS ADDRESS	BRGY.COGON, ORMOC CI	ITY, LEYTE					
TELEPHONE NO.	N/A						
24. FATHER'S SURNAME	AYA-AY						
FIRST NAME	EULALIO	SR					
MIDDLE NAME	SALAR						
25. MOTHER'S MAIDEN NAME							
SURNAME	PONGASE						
FIRST NAME	GERTRUDES	RTRUDES					
MIDDLE NAME	NAPULI			(Continue on sep	parate sheet if neces	ssary)	
III. EDUCATIONAL BACK	GROUND						
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGRE (Write in full)	EE/COURSE	PERIOD OF ATTENDANCE	HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED

From

1995

То

N/A

2001

2001

TOMAS OPPUS PILOT SCHOOL

ELEMENTARY

SECONDARY	SAINT JOSEPH COLLEGE		2001	2005	N/A	2005	
VOCATIONAL / TRADE COURSE	SAINT JOSEPH COLLEGE	HOUSEHOLD SERVICES NC II	JAN.2009	Jul-09	N/A	2009	
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN DEVELOPMENT EDUCATION	2005	2013		2013	
GRADUATE STUDIES	EASTERN VISAYAS STATE UNIVERSITY(ORMOC)	DIPLOMA ON TEACHING SECONDARY	AUG.2017	May-18	18 units		
	(Continue on separate sheet if necessary)						
SIGNATURE				<i>TE</i>	Jı	uly 20, 2021	

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IV. CIVIL S	ERVICE ELIG	iBILITY							
27. CARE	ER SERVICE/ RA 1	1080 (BOARD/ BAR) UNDER WS/ CES/ CSEE	RATING	DATE OF EXAMINATION /	PLACE OF EXAMINAT	FION / CONFEE	DMENT	LICENSE (if ap	
ВА		ITY / DRIVER'S LICENSE	(If Applicable)	CONFERMENT	PLACE OF EXAMINA	HON / CONFER	KIVIEN I	NUMBER	Date of Validity
N/A		N/A	N/A	N	/A		N/A	N/A	
1/ Week			(Cor	ntinue on separate sheet	if necessary)				
	EXPERIENCE vate employme		t work) Descriptio	n of dut <u>ies should b</u>	e indicated in the attache	d Work Exp	erien <u>ce sheer</u>		
28. INCL	USIVE DATES	POSITION T			ENCY / OFFICE / COMPANY	MONTHLY	SALARY/ JOB/ PAY GRADE (if	STATUS OF	GOV'T
From	nm/dd/yyyy) To	(Write in full/Do not			I/Do not abbreviate)	SALARY	applicable)& STEP (Format "00-0")/ INCREMENT	APPOINTMENT	SERVICE (Y/ N)
12/1/2014	6/30/2020	COCONUT DEVELOPI	MENT OFFICER	PHILIPPINE COCONUT AUTHORITY		20,000.00		CONTRACTUAL	N
2/3/2014	8/30/2014	APPEARANCE (MITSUMI INC.	6,000.00		CONTRACTUAL	N
12/3/2012	3/8/2013	ON THE JOB T			AGRICULTURE(ORMOC)			001111111111111111111111111111111111111	N
12/3/2012	3/0/2013	ON THE JOB II	MAINING	DEFACTMENT OF	AGRICUL I UNE (UNIMOC)	N/A			IN
				<u> </u>					

					·			
	(Continue on separate sheet if necessary)							
SIGNA	TURE			DATE	JULY 20, 2021			

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VI. V	OLUNTARY WORK OR INVOLVEMENT	IN CIVIC / NON-GOVERNMENT	/PEOPLE/\	/OLUNTARY	ORGANIZATI	ON/S	
29.	NAME & ADDRESS OF OF (Write in full)			/E DATES ld/yyyy) To	NUMBER OF HOURS		POSITION / NATURE OF WORK
N/A				N/A	N/A	N/A	
			tinue on separate)		
	.EARNING AND DEVELOPMENT (L&D) rom the most recent L&D/training program and include				hief/Executive/Mar	agerial positions)	
30.	TITLE OF LEARNING AND DEVELOPMENT INTE	RVENTIONS/TRAINING PROGRAMS	ATTEN	DATES OF	NUMBER OF HOURS	Type of LD (Managerial/	CONDUCTED/ SPONSORED BY
	(Write in full)			ld/yyyy)	NOMBER OF HOURS	Supervisory/ Technical/etc)	(Write in full)
			From	То			
	Training on Monitoring and Information System		9/26/2019	9/27/2019	8	Technical	PHILIPPINE COCONUT AUTHORITY
	Integrated Pest Management Training v Orientation and hands on IPM of Coco		10/12/2016 4/13/2015	10/14/2016 4/14/2015	16 18	Technical Technical	PHILIPPINE COCONUT AUTHORITY VSU NCRC,PCA RO8,OPAPSAM
	Orientation and hands on it is of occor	nut Killioceros Beetle	4/13/2013	4/14/2013	10	recillical	VOO NONO,I OA NOO,OI AI OAIII
\////	OTUED INFORMATION	(Cont	tinue on separate :	sheet if necessary)	_	
VIII.	OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-	-ACADEMIC DISTIN (Write	NCTIONS / RECOG e in full)	NITION		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
Ī							

(Continue on separate sheet if necessary)				
SIGNATURE		DATE	JULY 20, 2021	

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34.	Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree?		✓ NO	
	b. within the fourth degree (for Local Government Unit - Car	If YES, give details	✓ NO ::	
35.	a. Have you ever been found guilty of any administrative offer		✓ NO	
		If YES, give details	:	
	b. Have you been criminally charged before any court?	YES If YES, give details Date Filed: Status of Case/s:	✓ NO ::	
36.	Have you ever been convicted of any crime or violation of arby any court or tribunal?	YES If YES, give details	✓ NO ::	
37.	Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, en out (abolition) in the public or private sector?	YES If YES, give details	☑ NO ::	
38.	a. Have you ever been a candidate in a national or local electron and the second secon	☐ YES ☑ NO If YES, give details:		
	b. Have you resigned from the government service during the election to promote/actively campaign for a national or local	☐ YES If YES, give detail	✓ NO s:	
39.	Have you acquired the status of an immigrant or permanent	YES If YES, give details	✓ NO s (country):	
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),			
a.	Are you a member of any indigenous group?		YES If YES, please specify	✓ NO
b.	Are you a person with disability?		YES If YES, please specify	ID No:
C.	Are you a solo parent?		YES If YES, please specify	ID No:
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	/appointee)		
	NAME	ADDRESS	TEL. NO.	ID picture taken within
	DR.ANTONIA CECELIA Y. SANDOVAL	VSU,BAYBAY CITY	N/A	the last 6 months 3.5 cm. X 4.5 cm (passport size)
	DANY S. RAMOS	BRGY.GUADALUPE,BAYBAY CITY	09562441559	With full and handwritten name tag and signature over
	RUTHLYN P. GORGONIO	9176227031	printed name	
42.	I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertine Philippines. I authorize the agency head/authorized representation made in this doctadministrative/criminal case/s against me.	Republic of the s stated herein.	Computer generated or photocopied picture is not acceptable PHOTO	
	overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance			
G	overnment Issued ID: DRIVER'S LICENSE			
l H	O/License/Passport No.: H03-15-001753	pox)		
				

Date/Place of Issuance: ORMOC CITT	Date Accomplished	Right Thumbmark
SUBSCRIBED AND SWORN to before me this	, affiant exhibiting his/her validly issued (government ID as indicated above.
	Person Administering Oath	

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