PERSONAL DATA SHEET

| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. | | | | | | | | |
|--|-----------------------------------|---|--|--|------------|--|----------------------------|------------------------------------|
| READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes () duse separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only) | | | | | | | | |
| I. PERSONAL INFORMATION | | | | | | | | |
| 2. SURNAME | TAHANLANGIT | | | | | | | |
| FIRST NAME | JESS | | | | | NAME EXTENSION (JR | , SR) | |
| MIDDLE NAME | GECAIN | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | DECEMBER 21,1998 16. CITIZENSHIP | | | ☑ Filipino ☐ Dual Citizenship ☐ by birth ☐ by naturalization | | | | zation |
| 4. PLACE OF BIRTH | CEBU CITY | If holder of dual citize | itizenship, | | | Pls. indicate of | country: | |
| 5. SEX | ☑ Male ☐ Female | please indicate the d | etails. | | | | | • |
| 6 CIVIL STATUS | ☑ Single ☐ Married | 17. RESIDENTIAL ADDRESS | LAKAS ANGKAN MINISTRIES House/Block/Lot No. | | | | ZONE 5 | |
| | ☐ Widowed ☐ Separated ☐ Other/s: | | | | | Street GUADALUPE | | |
| 7. HEIGHT (m) | 1.63 m | - | | division/Village YBAY, CITY | | | Barangay LEYTE | |
| | | 7ID CODE | City/Municipality | | | Province | | |
| 8. WEIGHT (kg) | 73 kg | ZIP CODE 18. PERMANENT ADDRESS | 6521-A | | | PAULINO GECAIN STREET | | PEET |
| 9. BLOOD TYPE | | 10. PERIVIANENT ADDRESS | Hous | se/Block/Lot N | 0. | | Street | KLL I |
| 10. GSIS ID NO. | N/A | | Subdivision/Village | | е | DAWIS NORTE Barangay | | |
| 11. PAG-IBIG ID NO. | 121271233909 | | Ci | CARMEN City/Municipality | | | CEBU Province | |
| 12. PHILHEALTH NO. | 12-250804504-0 | ZIP CODE | 6005 | ултанограну | | | 7.04.1100 | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. N/A | | | | | | |
| 14. TIN NO. | 753-787-864 | 20. MOBILE NO. | 09460365546 | | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | jess.tahan | nlangit@v | /su.edu.p | h | | |
| II. FAMILY BACKGROUND | | | | | | | | |
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CH | of CHILDREN (Write full name and list all) | | | DATE OF BIRTH (mm/dd/yyyy) | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | | N/A | | | N | I/A |
| MIDDLE NAME | N/A | | | | | | | |
| OCCUPATION | N/A | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | |
| 24. FATHER'S SURNAME | TAHANLANGIT | | | | | | | |
| FIRST NAME | EULOGIO | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | восо | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | 25. MOTHER'S MAIDEN NAME | | | | | | | |
| SURNAME | GECAIN | | | | | | | |
| FIRST NAME | NOEME | NOEME | | | | | | |
| MIDDLE NAME BUENO (Continue on separate sheet if necessary) | | | | | | | | |
| III. EDUCATIONAL BACKGROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF A | ATTENDANCE | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS |
| | | | | From | То | , | | RECEIVED |
| ELEMENTARY | DAWIS ELEMENTARY SCHOOL | N/A | | 2005 | 2011 | | 2011 | N/A |
| SECONDARY | CARMEN NATIONAL HIGH SCHOOL | N/A | | 2011 | 2015 | | 2015 | N/A |
| VOCATIONAL / TRADE COURSE | N/A | | | | | | | |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF ANIMAL | SCIENCE | 2015 | 2019 | | 2019 | N/A |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER OF SCIENCE IN AN | | 2020 | 2022 | | 2022 | N/A |
| SIGNATURE | T (MM) | Continue on separate sheet if ned | cessary) | DA | ITE | C | 8/01/2023 | |

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| | ERVICE ELIG | | | | | | | LICENSE (if a | anliachla) |
| | REER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE RATING (If Applicable) RATING CONFERMENT CONFERMENT | | | LICENSE (if ap | Date of Validity | | | | |
| LICENSED AGRICULTURIST | | 84.50% | NOV 22-24, 2022 | TACLOBAN CITY, LEYTE | | | 0041763 | 12/21/2026 | |
| DRIVER'S LICENSE N/A | | | N/A | N/A | BAYBAY CITY, LEYTE | | | H12-21-200544 | 12/21/2025 |
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| | | | (Cor | ntinue on separate sheet | if necessary) | | | | |
| V. WORK E | EXPERIENCE | | (30) | The second of th | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | ent. Start from your recer | nt work) Description | on of duties should | be indicated in the attac | hed Work Ex | perience she | et. | |
| | USIVE DATES nm/dd/yyyy) To | POSITION T (Write in full/Do not | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| MAR 2023 | JUN 2023 | PART TIME INST | TRUCTOR | VISAYAS STATE UNIVERSITY - DEPARTMENT OF ANIMAL SCIENCE | | P25,000 | N/A | PART TIME | Y |
| SEP 2022 | FEB 2023 | PART TIME INST | TRUCTOR | VISAYAS STATE UNIVERSITY - DEPARTMENT OF ANIMAL SCIENCE | | P18,000 | N/A | PART TIME | Y |
| AUG 2019 | MAY 2020 | PART TIME INST | TRUCTOR | VISAYAS STATE UNIVERSITY - INTEGRATED HIGH SCHOOL | | P16,000 | N/A | PART TIME | Y |
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| SIGNA | ATURE | | (Cor | ntinue on separate sheet | if necessary) DATE | | 08/01/23 | 3 | |
| | | M | | | | | | FORM 212 (Revised 20 | 117). Page 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|--|---|--------------------------------|------------------|---|--|---|--|
| 29. NAME & ADDRESS OF ORGANIZATION | | | /E DATES | | | DOUTION ANATHDE OF WORK | |
| (Write in full) | | | d/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| | | | | | | | |
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| VII. LEARNING AND DEVELOPMENT (L&D) | | tinue on separate ROGRAMS A | |) | | | |
| (Start from the most recent L&D/training program and inclu | | | | Chief/Executive/I | Managerial position | s) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTE | RVENTIONS/TRAINING PROGRAMS | INCLUSIVE DATES OF ATTENDANCE | | | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY | |
| (Write in full) | | | d/yyyy) | NUMBER OF HOURS | Supervisory/ Technical/etc) | (Write in full) | |
| JAPANESE QUAIL PRODUCTION | | From 05/26/2023 | To 05/26/2023 | | TECHNICAL | INSTITUTE OF ANIMAL SCIENCE, COLLEGE OF | |
| NUTRIENT REQUIREMENTS OF JAPANESE QUAILS: | RECENT UPDATES | 05/26/2023 | 05/26/2023 | | TECHNICAL | AGRICULTURE AND FOOD SCIENCE - UPLB INSTITUTE OF ANIMAL SCIENCE, COLLEGE OF | |
| POTENTIAL OF ENSILED AGRICULTURAL BY-PRODU | | 05/19/2023 | 05/19/2023 | | TECHNICAL | AGRICULTURE AND FOOD SCIENCE - UPLB INSTITUTE OF ANIMAL SCIENCE, COLLEGE OF | |
| RECENT DEVELOPMENTS IN LAYING DUCK NUTRITION | | 05/19/2023 | 05/19/2023 | | TECHNICAL | AGRICULTURE AND FOOD SCIENCE - UPLB INSTITUTE OF ANIMAL SCIENCE, COLLEGE OF | |
| EFFECT OF PARTICLE SIZE AND FEED FORM ON PR | | 05/12/2023 | 05/12/2023 | | TECHNICAL | AGRICULTURE AND FOOD SCIENCE - UPLB INSTITUTE OF ANIMAL SCIENCE, COLLEGE OF | |
| LAYING HENS EFFECT OF PARTICLE SIZE AND FEED FORM ON PR | ODUCTION PERFORMANCE OF | 05/12/2023 | 05/12/2023 | | TECHNICAL | AGRICULTURE AND FOOD SCIENCE - UPLB INSTITUTE OF ANIMAL SCIENCE, COLLEGE OF | |
| BROILER CHICKENS EFFECTS AND FUNCTIONS OF COPPER IN PIGS | | 04/28/2023 | 04/28/2023 | | TECHNICAL | AGRICULTURE AND FOOD SCIENCE - UPLB INSTITUTE OF ANIMAL SCIENCE, COLLEGE OF | |
| | | | | | | AGRICULTURE AND FOOD SCIENCE - UPLB COLLEGE OF AGRICULTURE AND FOOD SCIENCE | |
| COCONUT CO-PRODUCTS AS FEED INGREDIENTS ANIMAL WELFARE ACT OF 1998 RA 8485 AS AMEND | ED BY RA 10631 AND DA | 04/27/2023 | 04/27/2023 | | TECHNICAL | UPLB | |
| ADMINISTRATIVE ORDERS AND CIRCULARS | | 04/20/2023 | 04/20/2023 | | TECHNICAL | BUREAU OF ANIMAL INDUSTRY FARMERS TECHNOLOGY AGRICULTURAL | |
| SWINE PRODUCTION | | 04/09/2023 | 04/09/2023 | | TECHNICAL | LEARNING CENTER COLLEGE OF AGRICULTURE AND AGRI- | |
| TOOLS FOR FARM FINANCIAL ANALYSIS; AN INTR | ODUCTION TO MICROSOFT EXCEL | 03/23/2023 | 03/23/2023 | | TECHNICAL | INDUSTRIES - CARAGA STATE UNIVERSITY COLLEGE OF AGRICULTURE AND AGRI- | |
| FARM ACCOUNTING: WHAT FARMERS NEED TO KNO CARA-ARALAN WEBINAR SERIES: GABAY SA WAST | | 03/21/2023 | 03/21/2023 | | TECHNICAL | INDUSTRIES - CARAGA STATE UNIVERSITY | |
| KALABAW | ONG PANGANGALAGA NG | 03/17/2023 | 03/17/2023 | | TECHNICAL | PHILIPPINE CARABAO CENTER | |
| ARTIFICIAL INSEMINATION (SWINE) | | 02/26/2023 | 02/28/2023 | | TECHNICAL | FARMERS TECHNOLOGY AGRICULTURAL LEARNING CENTER | |
| BASIC FARM PLANNING STRATEGIES FOR EFFCIEN | T FARM MANAGEMENT | 02/26/2023 | 02/28/2023 | | MANAGERIAL | FARMERS TECHNOLOGY AGRICULTURAL LEARNING CENTER | |
| 1-DAY ARTIFICIAL INSEMINATION FOR PORK PRODU | JCERS | 03/19/2021 | 03/19/2021 | | TECHNICAL | INTERNATIONAL TRAINING CENTER ON PIG HUSBANDRY - DA, ATI | |
| STATISTICAL ANALYSIS FOR QUANTITATIVE RESEA | RCH | 05/27/2021 | 05/27/2021 | | TECHNICAL | CAVITE STATE UNIVERSITY - CAVITE COLLEGE OF ARTS AND TRADES | |
| BACK2BASICS: UNDERSTANDING THE RUMEN WEB | NAR | 02/20/2021 | 02/20/2021 | | TECHNICAL | RUMEN NUTRITION SOLUTIONS | |
| AFRICAN SWINE FEVER UPDATES | | 11/17/2020 | 11/17/2020 | | TECHNICAL | DEPARTMENT OF SCIENCE AND TECHNOLOGY | |
| 5TH INTERNATIONAL LIVESTOCK BIOTECHNOLOGY | SYMPOSIUM | 10/27/2020 | 10/28/2020 | | TECHNICAL | LIVESTOCK BIOTECHNOLOGY CENTER- PHILIPPINE CARABAO CENTER | |
| ORGANIC COMPLETE RATION MIX (OCRM): PROCES | 10/20/2020 | 10/20/2020 | | TECHNICAL | DEPARTMENT OF AGRICULTURE - BUREAU OF AGRICULTURAL RESEARCH | | |
| PHILSAN ANIMAL NUTRITION CONFERENCE | | 10/07/2020 | 10/21/2020 | | TECHNICAL | THE PHILIPPINE SOCIETY OF ANIMAL NUTRITIONISTS | |
| | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | |
| VIII. OTHER INFORMATION NON-ACADEMIC DISTINCTIONS / RECOGNITION MEMBERSHIP IN ASSOCIATION/ORGANIZATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. | 33. (Write in full) | | | | | |
| | | UNIVERSITY, S | Y: 2019-2020 | | | VISAYAS STATE UNIVERSITY VARSITY (WOMEN'S FUTSAL TEAM - COACH) | |
| FOOTBALL | CERTIFICATE OF RECOGNITION: PASUC-REGION VIII SCUAA, EAST UNIVERSITY, SY: 2018-2019 | | | | | VISAYAS STATE UNIVERSITY VARSITY (MEN'S FOOTBALL TEAM - ATHLETE) | |
| IOUIDALL | | Y: 2017-2018 | , | | VISAYAS STATE UNIVERSITY VARSITY (MEN'S FOOTBALL TEAM - ATHLETE) | | |
| | : PASUC-REGION VIII SCUAA, NAVAL STATE UNIVERSITY, SY: 2016-2017 | | | VISAYAS STATE UNIVERSITY VARSITY (MEN'S FOOTBALL TEAM - ATHLETE) | | | |
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| | Ladul | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | 00/04/00 | |
| SIGNATURE DATE | | | | | 41E | 08/01/23 CS FORM 212 (Revised 2017), Page 3 of 4 | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? | ☐ YES | ☑ NO | | | | | | |
|-----------------|---|--|------------------------------------|-------------------------------------|--|--|--|--|--|
| | b. within the fourth degree (for Local Government Unit - Car | _ | ✓ NO | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative off | ☐ YES ☑ NO If YES, give details: | | | | | | | |
| | b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | | | |
| 36. | Have you ever been convicted of any crime or violation of a by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | | | |
| 37. | Have you ever been separated from the service in any of th retirement, dropped from the rolls, dismissal, termination, er out (abolition) in the public or private sector? | ☐ YES If YES, give detai | ☑ NO ls: | | | | | | |
| 38. | a. Have you ever been a candidate in a national or local ele Barangay election)? | ☐ YES ☑ NO If YES, give details: | | | | | | | |
| | b. Have you resigned from the government service during the last election to promote/actively campaign for a national or last election. | ☐ YES ☑ NO If YES, give details: | | | | | | | |
| 39. | Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | | | | |
| 40. a. b. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972) Are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? | ☐ YES | | | | | | | |
| 41 | REFERENCES (Person not related by consanguinity or affinity to applicant | t /annointee) | | | | | | | |
| _ | NAME | ADDRESS | TEL. NO. | | | | | | |
| | JULIUS V. ABELA | VISAYAS STATE UNIVERSITY | 09208553990 | 6- | | | | | |
| | SHALOM GRACE C. SUGANO | VISAYAS STATE UNIVERSITY | 09122654495 | | | | | | |
| | ROGER ROQUE E. BUSTAMANTE | VISAYAS STATE UNIVERSITY | 09186752252 | | | | | | |
| 42. | 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | | | |
| P G | Covernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Covernment Issued ID: PASSPORT D/License/Passport No.: P0601062B Date/Place of Issuance: FEB 8, 2019/DFA TACLOBAN | 10x) | Right Thumbmark | | | | | | |
| 厂 | CURCORRED AND CWORN & Later with | ling hig/harmalially in- | d government ID on indicated above | | | | | | |
| | SUBSCRIBED AND SWORN to before me this | , affiant exhibi | ting his/her validly issued | d government ID as indicated above. | | | | | |
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