

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | | |
|-------------------------------|---|---|--|-----|
| 2. SURNAME | ESCOTOTO | | NAME EXTENSION (JR., SR) | N/A |
| FIRST NAME | ANGELA | | | |
| MIDDLE NAME | RITAGA | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 1996-04-09 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: | |
| 4. PLACE OF BIRTH | BUNGA, ABUYOG, LEYTE | If holder of dual citizenship, please indicate the details. | | |
| 5. SEX | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female | | | |
| 6. CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | N/A House/Block/Lot No. N/A Subdivision/Village BAYBAY CITY City/Municipality ZIP CODE 6521 | |
| 7. HEIGHT (m) | 1.43 | 18. PERMANENT ADDRESS | N/A House/Block/Lot No. N/A Subdivision/Village BAYBAY CITY City/Municipality ZIP CODE 6521 | |
| 8. WEIGHT (kg) | | | | |
| 9. BLOOD TYPE | O | | | |
| 10. GSIS ID NO. | N/A | | | |
| 11. PAG-IBIG ID NO. | N/A | | | |
| 12. PHILHEALTH NO. | 13-000123929-6 | | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | N/A | |
| 14. TIN NO. | 709-130-206 | 20. MOBILE NO. | 09311524203 | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | ariescototo@gmail.com | |

II. FAMILY BACKGROUND

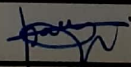
| | | | | |
|--------------------------|----------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | N/A | N/A | N/A | N/A |
| OCCUPATION | N/A | | N/A | N/A |
| EMPLOYER/BUSINESS NAME | N/A | | N/A | N/A |
| BUSINESS ADDRESS | N/A | | N/A | N/A |
| TELEPHONE NO. | N/A | | N/A | N/A |
| 24. FATHER'S SURNAME | ESCOTOTO | | N/A | N/A |
| FIRST NAME | JIMMY | NAME EXTENSION (JR., SR) | N/A | N/A |
| MIDDLE NAME | ELISEO | N/A | N/A | N/A |
| 25. MOTHER'S MAIDEN NAME | | | N/A | N/A |
| SURNAME | RITAGA | | N/A | N/A |
| FIRST NAME | NIDA | | N/A | N/A |
| MIDDLE NAME | VERTERRA | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|---------------------------|--------------------------------|---|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | BUNGA ELEMENTARY SCHOOL | PRIMARY EDUCATION | 2003 | 2009 | N/A | 2009 | 3rd HONOR |
| SECONDARY | ABUYOG NATIONAL HIGH SCHOOL | HIGH SCHOOL | 2009 | 2013 | N/A | 2013 | N/A |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | VISAYAS STATE UNIVERSITY | BACHELOR OF SCIENCE IN AGRICULTURE | 2013 | 2017 | N/A | 2017 | CUM LAUDE |
| GRADUATE STUDIES | VISAYAS STATE UNIVERSITY | MASTER OF SCIENCE IN AGRONOMY | 2018 | 2020 | N/A | 2020 | N/A |

(Continue on separate sheet if necessary)

SIGNATURE



DATE

03/17/2021

27. CAREER SERVICE/ RA 1080 (BOARDY BAR) UNDER
SPECIAL LAWS/ CES/ CSEE
BARANGAY ELIGIBILITY / DRIVER'S LICENSE

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

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(Continue on separate sheet if necessary)

07/17/2021

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|-----------------|---------------------------|
| | | From | To | | |
| | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/ TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)


| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/ TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|---|---|------------|-----------------|--|--|
| | | From | To | | | |
| | WOMEN IN ENVIRONMENTAL BIOLOGY | 2020-02-11 | 2020-02-11 | 9 | TECHNICAL | UNIVERSITAT AUTÓNOMA DE BARCELONA/ DOST-CARAGA |
| | DISCOVER BEST PRACTICE FARMING FOR A SUSTAINABLE 2050 | 10/18/2020 | 10/18/2020 | 9 | TECHNICAL | THE UNIVERSITY OF WESTERN AUSTRALIA/ DOST-CARAGA |
| | INTRODUCTION TO ALGAE | 10/16/2020 | 10/17/2020 | 10 | TECHNICAL | UNIVERSITY OF CALIFORNIA SAN DIEGO/DOST-CARAGA |
| | UNDERSTANDING PLANTS-PART II: FUNDAMENTALS OF PLANT BIOLOGY | 2020-04-10 | 2020-04-10 | 6 | TECHNICAL | TEL AVIV UNIVERSITY/ DOST CARAGA |
| | UNDERSTANDING PLANTS- PART I: WHAT A PLANT KNOWS | 9/30/2020 | 2020-01-10 | 11 | TECHNICAL | TEL AVIV UNIVERSITY/ DOST CARAGA |
| | SEMINAR ON WRITING SCIENTIFIC PAPERS FOR PEER-REVIEWED JOURNALS | 11/14/2019 | 11/14/2019 | 4 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE |
| | SEMINAR ON AGRI-RESEARCH TOOL AND DATA ANALYSIS | 10/25/2019 | 10/25/2019 | 4 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE |
| | SEMINAR SERIES ON THE PHYSIOLOGICAL ASPECTS OF CROP PRODUCTION | 05/29/2019 | 05/29/2019 | 4 | TECHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE |
| | SEMINAR ON DESIGNING SCIENTIFIC POSTER PAPERS | 11/28/2018 | 11/28/2018 | 4 | TACHNICAL | COLLEGE OF AGRICULTURE AND FOOD SCIENCE |
| | ECHO SEMINAR- WORKSHOP ON THE 1ST ASSOCIATION OF EDUCATION RESEARCHERS AND TRAINERS (ASSERT) NATIONAL CONVENTION ON OUTCOME-BASED EDUCATION | 2018-07-02 | 2018-07-02 | 8 | TECHNICAL | VISAYAS STATE UNIVERSITY |
| | SEMINAR ON INTELLECTUAL PROPERTY FOUNDATION COURSE | 2017-05-12 | 2017-06-12 | 16 | TECHNICAL | VISAYAS STATE UNIVERSITY |
| | SEMINAR ON CHEMICAL SAFETY IN THE LABORATORY | 2016-10-11 | 2016-10-11 | 2 | TECHNICAL | DEPARTMENT OF SOIL SCIENCE |
| | SEMINAR ON 2nd NATIONAL ORANIC AGRICULTURE SCIENTIFIC CONFERENCE | 2/16/2016 | 2/20/2016 | 32 | TECHNICAL | VISAYAS STATE UNIVERSITY |
| | SEMINAR ON EVALUATION OF SOIL MICROBIAL FUNCTIONS FOR SUSTAINABLE AGRICULTURE AND EVALUATION AND UTILIZATION OF RICE AS RUMINANT FEEDS | 2015-03-09 | 2015-03-09 | 4 | TECHNICAL | DEPARTMENT OF SOIL SCIENCE |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A |

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|---|--|---|
| Computer Literate (MS Word, Excel, PowerPoint) | N/A | N/A |
| Can work under pressure and with minimal supervision | N/A | N/A |
| Fast learner | N/A | N/A |
| Hardworking and willing to be trained for further improvement | N/A | N/A |
| N/A | N/A | N/A |
| N/A | N/A | N/A |
| N/A | N/A | N/A |

(Continue on separate sheet if necessary)

| | | | |
|-----------|---|------|------------|
| SIGNATURE |  | DATE | 03/17/2021 |
|-----------|---|------|------------|

