

CS Form No. 212  
Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	VILLARMINO						
FIRST NAME	JERALD					NAME EXTENSION (JR., SR)	
MIDDLE NAME	TUPAZ						
3. DATE OF BIRTH (mm/dd/yyyy)	07/29/1994		16. CITIZENSHIP  If holder of dual citizenship, please indicate the details.		<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:		
4. PLACE OF BIRTH	MAYORGA, LEYTE						
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female						
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		17. RESIDENTIAL ADDRESS  ZIP CODE		N/A ZONE II		
7. HEIGHT (m)	1.7				House/Block/Lot No. Street		
8. WEIGHT (kg)	95				N/A LIBERTY		
9. BLOOD TYPE	O Positive				Subdivision/Village Barangay		
10. GSIS ID NO.	N/A				MAYORGA LEYTE		
11. PAG-IBIG ID NO.	121205385231		18. PERMANENT ADDRESS  ZIP CODE		City/Municipality Province		
12. PHILHEALTH NO.	080263282993				6507		
13. SSS NO.	346926198		19. TELEPHONE NO.		N/A		
14. TIN NO.	340650902		20. MOBILE NO.		+639190072994		
15. AGENCY EMPLOYEE NO.	N/A		21. E-MAIL ADDRESS (if any)		jtvillarmino@up.edu.ph		


II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A		N/A	N/A
TELEPHONE NO.	N/A		N/A	N/A
24. FATHER'S SURNAME	ESCLAMADO		N/A	N/A
FIRST NAME	JUANITO	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	SALEDO		N/A	N/A
25. MOTHER'S MAIDEN NAME			N/A	N/A
SURNAME	VILLARMINO		N/A	N/A
FIRST NAME	HEDRALYN		N/A	N/A
MIDDLE NAME	TUPAZ		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	LIBERTY ELEMENTARY SCHOOL	N/A	2001	2007	N/A	2007	WITH HONOR
SECONDARY	MAYORGA NATIONAL HIGH SCHOOL	N/A	2007	2011	N/A	2011	THIRD WITH HONOR
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN CHEMISTRY	2012	2017	N/A	2017	CHED HALF MERIT GRANTEE; LGU SCHOLAR
GRADUATE STUDIES	UNIVERSITY OF THE PHILIPPINES OPEN UNIVERSITY	DIPLOMA IN RESEARCH AND DEVELOPMENT MANAGEMENT	2020	2021	12	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	07/05/2023
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#### **IV. CIVIL SERVICE ELIGIBILITY**

27.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	Date of Validity
	<b>CHEMIST LICENSURE EXAM</b>	<b>70.9</b>	<b>10/08/2019 - 10/09/2019</b>	<b>UNIVERSITY OF PERPETUAL HELP COLLEGE MANILA</b>	<b>0014924</b>	<b>07/29/25</b>
	<b>CHEMICAL TECHNICIAN LICENSURE EXAM</b>	<b>84.5</b>	<b>10/18/2018</b>	<b>UNIVERSITY OF PERPETUAL HELP COLLEGE MANILA</b>	<b>0002731</b>	<b>07/29/24</b>

**(Continue on separate sheet if necessary)**


## V. WORK EXPERIENCE




*(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.*

[illegible]

**(Continue on separate sheet if necessary)**

<b>SIGNATURE</b>	<i>Villalmino</i>	<b>DATE</b>	07/05/2023
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	MALAYSIAN JOURNAL OF FUNDAMENTAL AND APPLIED SCIENCES	06/18/23	PRESENT	N/A	REVIEWER	
	THE CLIMATE REALITY PROJECT	10/24/2021	PRESENT	N/A	VOLUNTEER LEADER	
	INTEGRATED CHEMISTS OF THE PHILIPPINES	10/14/2019	07/29/2025	N/A	REGULAR MEMBER	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	REALTALK: A MOVEMENT BUILDING WORKSHOP ON RENEWABLE ENERGY	05/18/2023	05/21/2023	32.0	TECHNICAL	THE CLIMATE REALITY PROJECT PHILIPPINES
	8TH PHILIPPINE PHARMACY SUMMIT	03/04/2023	03/04/2023	8.0	SPEAKING ENGAGEMENT	UNIVERSITY OF THE PHILIPPINES MANILA
	APPROACHES, REGULATORY CHALLENGES, AND ADVANCES IN BIOEQUIVALENCE, DISSOLUTION TESTING, AND BIOWAIVERS	02/22/2023	02/24/2023	10.5	TECHNICAL	UNIVERSITY OF THE PHILIPPINES MANILA
	6TH NATIONALCONFERENCE OF CHEMICAL LABORATORIES	11/14/2022	11/16/2022	21.0	TECHNICAL	INTEGRATED CHEMISTS OF THE PHILIPPINES
	MAKE CLIMATE A CONVERSATION WEBINAR	04/25/2022	04/25/2022	5.0	SPEAKING ENGAGEMENT	UNIVERSITY OF THE PHILIPPINES BAGUIO
	CLIMATE JUSTICE TEACH-IN WEBINAR	04/02/2022	04/02/2022	5.0	SPEAKING ENGAGEMENT	UNIVERSITY OF THE PHILIPPINES OPEN UNIVERSITY
	2022 WORLDWIDE TEACH-IN ON CLIMATE JUSTICE AND SOCIAL MEDIA INTERNSHIP	01/24/2022	03/21/2022	21.0	TECHNICAL	BARD COLLEGE
	CHEMISTRY WEEK 2022: CHEMISTRY CAREER WEBINAR	02/17/2022	02/17/2022	5.0	SPEAKING ENGAGEMENT	VISAYAS STATE UNIVERSITY CHEMICAL SOCIETY
	ON-THE-JOB TRAINING FOR BACHELOR OF SCIENCE IN CHEMISTRY STUDENTS OF VISAYAS STATE UNIVERSITY	11/26/2021	11/26/2021	4.0	SPEAKING ENGAGEMENT	VISAYAS STATE UNIVERSITY DEPARTMENT OF PURE AND APPLIED CHEMISTRY
	CLIMATE REALITY LEADERSHIP TRAINING	10/13/2021	10/24/2021	32.0	TECHNICAL	CLIMATE REALITY PROJECT
	ESTABLISH GREENHOUSE GAS REDUCTION TARGETS: SCIENCE BASED APPROACH	10/07/2021	10/09/2021	6.0	TECHNICAL	GREEN COUNCIL
	YOUTH PILIPINAS 2021: KABATAANG PILIPINO, BAYANI NG KINABUKASAN	06/26/2021	07/31/2021	25.0	TECHNICAL	LOCAL CONFERENCE OF YOUTH 2021
	EXPLORING LABORATORY INSTRUMENTATION FOR SUSTAINABILITY RESEARCH	07/09/2021	07/09/2021	4.0	TECHNICAL	DE LA SALLE UNIVERSITY MANILA
	NATURAL PRODUCTS: FROM RESEARCH TO INDUSTRY	07/06/2021	07/06/2021	4.0	TECHNICAL	DE LA SALLE UNIVERSITY MANILA
	GHS LABELLING, STORAGE, AND RISK ASSESSMENT BASED ON REACH AND CLP	06/26/2021	06/26/2021	8.0	TECHNICAL	PHILIPPINE INSTITUTE OF PURE AND APPLIED CHEMISTRY
	GREEN CHEMISTRY: PRINCIPLES AND INITIATIVES	06/19/2021	06/19/2021	5.0	TECHNICAL	FILIPINO SCIENCE HUB
	FUNDAMENTALS OF CHROMATOGRAPHY	04/22/2021	04/22/2021	1.5	TECHNICAL	SHIMADZU PHILIPPINES CORPORATION
	ULTRAVIOLET-VISIBLE SPECTROSCOPY FOR VALIDATED PHARMACEUTICAL TESTING	01/30/2021	01/30/2021	2.0	TECHNICAL	THERMO FISHER SCIENTIFIC
	4TH NATIONAL CONFERENCE OF CHEMICAL LABORATORIES	11/23/2020	11/25/2020	21.0	TECHNICAL	INTEGRATED CHEMISTS OF THE PHILIPPINES
	TRENDS AND APPROACHES IN ANALYTICAL SCIENCE	03/09/2020	03/09/2020	8.0	TECHNICAL	DE LA SALLE UNIVERSITY MANILA
	ULTRAVIOLET-VISIBLE SPECTROPHOTOMETER OPERATIONS (UV-1900 WITH LABSOLUTIONS DB UV-VIS SOFTWARE)	12/06/2019	12/06/2019	4.0	TECHNICAL	SHIMADZU PHILIPPINES CORPORATION
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)			33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	ENGAGEMENT AND COLLABORATION	FOUNDER			GREEN CHEMISTRY PHILIPPINES	
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	07/05/2023	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>														
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: <u>RESIGNATION FOR PROFESSIONAL GROWTH</u></p>														
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>														
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>														
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>														
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">NAME</th> <th style="width: 33%;">ADDRESS</th> <th style="width: 33%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>NADIA T. DE GUZMAN</td> <td>MUNTINLUPA CITY, MANILA</td> <td>9163390959</td> </tr> <tr> <td>ELIZABETH S. QUEVEDO</td> <td>BAYBAY CITY, LEYTE</td> <td>9178905658</td> </tr> <tr> <td>CANDELARIO L. CALIBO</td> <td>DUMAGUETE CITY, NEGROS ORIENTAL</td> <td>9999906169</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	NADIA T. DE GUZMAN	MUNTINLUPA CITY, MANILA	9163390959	ELIZABETH S. QUEVEDO	BAYBAY CITY, LEYTE	9178905658	CANDELARIO L. CALIBO	DUMAGUETE CITY, NEGROS ORIENTAL	9999906169		
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>															
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>PRC</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>0014924</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>11/14/2019/ PICC, MANILA</td> </tr> </table>	Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	PRC	ID/License/Passport No.:	0014924	Date/Place of Issuance:	11/14/2019/ PICC, MANILA	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; height: 50px;">  </td> </tr> <tr> <td style="text-align: center;">Signature (Sign inside the box)</td> </tr> <tr> <td style="text-align: center;">07/05/2023</td> </tr> <tr> <td style="text-align: center;">Date Accomplished</td> </tr> </table>		Signature (Sign inside the box)	07/05/2023	Date Accomplished
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<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 50px; margin: 10px auto;"></div> <div style="border: 1px solid black; width: 300px; height: 30px; margin: 10px auto; text-align: center;">         Person Administering Oath       </div>															



PHOTO

Right Thumbmark
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