PERSONAL DATA SHEET

| WARNING: Any misrepresentat concerned. | ion made in the Personal Data Si | neet and the | Work Experience Sheet si | hall cause the | filing of adı | ministrative | /criminal case/s | against the p | erson | |
|---|--|---------------------|--|---|--|--------------------|--|----------------------|--|--|
| | TO FILLING OUT THE PERSONAL) and use separate sheet if necess | | , , | | E PDS FOR | M. 1. CS ID No. | | (Do not fill up. F | For CSC use only) | |
| I. PERSONAL INFORMATIO | | ary: maroato | THE THE CONTRACTOR OF THE CONT | | | | | (| 3, | |
| 2. SURNAME | MARINO | | | | | | | | | |
| FIRST NAME | SHAINA ROSE | | | | | | NAME EXTENSION (JR | t., SR) | | |
| MIDDLE NAME | FERNANDEZ | | | | | | | | | |
| 3. DATE OF BIRTH | JULY 04, 2000 | | 16 CITIZENSHIP | | | | | | | |
| (mm/dd/yyyy) | JULY 04, 2000 16. CITIZENSHIP | | | | ✓ Filipino ☐ Dual Citizenship ☐ by birth ☐ by naturalization | | | | zation | |
| 4. PLACE OF BIRTH | CATARMAN N. SAMAR If holder of dual citized please indicate the control of the co | | | Pls. indicate | | | country: | | | |
| 5. SEX | | emale | | 1 | | | | | • | |
| 6 CIVIL STATUS | _ * | larried eparated | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. | | | MACAPAGAL Street SAMPAGUITA Barangay | | | |
| 7. HEIGHT (m) | 5'1 | | | (| catarman | 9 | Barangay NORTHERN SAMAR | | | |
| 8. WEIGHT (kg) | 52 | | ZIP CODE | Cri | ty/Municipality 6400 | | 6400 | Province | | |
| 9. BLOOD TYPE | | | 18. PERMANENT ADDRESS | | | | | MACAPAGAL | | |
| 10. GSIS ID NO. | NA | | | | se/Block/Lot No | - | | Street SAMPAGUITA | | |
| 11. PAG-IBIG ID NO. | NA | | | | ubdivision/Village CATARMAN | | Barangay NORTHERN SARMAR | | ARMAR | |
| 12. PHILHEALTH NO. | 13-251098993-0 | | ZIP CODE | City/Municipality 6400 | | | | Province | | |
| 13. SSS NO. | NA | | 19. TELEPHONE NO. | NA NA | | | NA | IA | | |
| 14. TIN NO. | NA | | 20. MOBILE NO. | | 0956-648-050 | | | | | |
| 15. AGENCY EMPLOYEE NO. | NA | | 21. E-MAIL ADDRESS (if any) | kimshaina03@gmail.co | | | <u>om</u> | | | |
| II. FAMILY BACKGROUND | | | | 1 | | | | | | |
| 22. SPOUSE'S SURNAME | | | NAME EXTENSION (ID. OD) | 23. NAME of CHI | LDREN (Write | full name and | list all) | DATE OF BIR | ΓΗ (mm/dd/yyyy) | |
| FIRST NAME | | | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | | | | | | | | | | |
| OCCUPATION | | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | | |
| BUSINESS ADDRESS | | | | | | | | | | |
| TELEPHONE NO. | | | | | | | | | | |
| 24. FATHER'S SURNAME | N | IARINO | | | | | | | | |
| FIRST NAME | SAMUEL | | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | DE | LORINO | | | | | | | | |
| 25. MOTHER'S MAIDEN NAME | | | | | | | | | | |
| SURNAME | FERNANDEZ | | | | | | | | | |
| FIRST NAME | EMILY | | | | | | | | | |
| MIDDLE NAME | DOINOG | | | (Continue on separate sheet if necessary) | | | | | | |
| III. EDUCATIONAL BACKGI | ROUND | | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | | BASIC EDUCATION/DEGRE (Write in full) | EE/COURSE | PERIOD OF F | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | CATARMAN I CENTARL SCHOOL | | | | | GRADUATE | 2011 | | | |
| SECONDARY | SAINT MICHAEL ACADEMY | | | | | | GRADUATE | 2018 | | |
| VOCATIONAL / TRADE COURSE | | | | | | | | | | |
| COLLEGE | UNIVERSITY OF EASTERN PHILIPPINES | | BACHELOR OF ELEMENTARY EDUCATION | | | | GRADUATE | 2022 | CUM LAUDE | |
| GRADUATE STUDIES | | | | | | | | | | |
| | | (C | ontinue on separate sheet if nec | essary) | | | | | | |
| SIGNATURE | anara o | | | | DA | TE | 0 | 4/20/2023 | | |

| IV. CIVIL S | SERVICE ELIG | SIBILITY | | | | | | | |
|--|----------------------------|----------------------------|----------------------------|--------------------------|----------------------------|-------------------------------|--|----------------------------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | RATING | DATE OF EXAMINATION / | PLACE OF EXAMINA | TION / CONFER | RMENT | LICENSE (if applicable) Date of | |
| | | | (If Applicable) CONFERMENT | | | | | NUMBER | Validity |
| PD 907 | / HONOR GRA | DUATE ELIGIBILITY | | | | | | | |
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| V WORK | EXPERIENCE | | (Co | ntinue on separate sheet | if necessary) | | | | |
| | | ent. Start from your recei | nt work) Descriptio | n of duties should | be indicated in the attacl | ned Work Ex | | et. | |
| 28. INCL (m | USIVE DATES nm/dd/yyyy) | POSITION T | | DEPARTMENT / AG | ENCY / OFFICE / COMPANY | MONTHLY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP | STATUS OF | GOV'T SERVICE |
| From | То | (Write in full/Do not | abbreviate) | (Write in fu | SALARY | (Format "00-0")/ INCREMENT | APPOINTMENT | (Y/N) | |
| 10/17/2022 | 1/6/2023 | FIELD ENUME | RATOR | PHILIPPINE ST | ATISTIC AUTHORITY | | | CONTRACTUAL | YES |
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| 610 | ATURE | Haha | (Col | ntinue on separate sheet | | | | | |
| SIGN | ATURE | to arino | | | DATE | 04/20/2023 | | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT | T IN CIVIC / NON-GOVERNMENT | / PEOPLE / V | OLUNTARY (| ORGANIZATIO | DN/S | | |
|---|---|-----------------------------------|--|-----------------|--------------------------------|--|--|
| 29. NAME & ADDRESS OF (Write in fu | ORGANIZATION | INCLUSI\ (mm/d | /E DATES d/yyyy) | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| | | From | То | | | | |
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| VII. LEARNING AND DEVELOPMENT (L&D | | tinue on separate s ROGRAMS AT | |) | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INT | AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PI | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY | |
| (Write in fu | ll) | From | d/yyyy) To | NUMBER OF HOURS | Supervisory/ Technical/etc) | (Write in full) | |
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| | (Con | tinue on separate s | sheet if necessary | | | | |
| VIII. OTHER INFORMATION | 100 | | | , | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON | -ACADEMIC DISTIN (Write | ICTIONS / RECOG | NITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
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| | | tinue on separate s | sheet if necessary |) | | | |
| SIGNATURE | Hamon Hamony | | | D | ATE | 04/20/2023 | |

| 34. Are you related by consanguinity or affinity to the appoint chief of bureau or office or to the person who has immedi Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - County) | ☐ YES ☑ NO ☐ YES ☑ NO If YES, give details: | | | | | |
|---|---|----------------------------------|-----------------------------------|--|--|--|
| 35. a. Have you ever been found guilty of any administrative | ☐ YES ☑ NO If YES, give details: | | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. Have you ever been convicted of any crime or violation of by any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | | |
| 37. Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, out (abolition) in the public or private sector? | | ☐ YES ☑ NO If YES, give details: | | | | |
| 38. a. Have you ever been a candidate in a national or local (Barangay election)? | election held within the last year (except | ☐ YES ☑ NO If YES, give details: | | | | |
| b. Have you resigned from the government service during election to promote/actively campaign for a national or lo | ☐ YES ☑ NO If YES, give details: | | | | | |
| 39. Have you acquired the status of an immigrant or permand | ☐ YES ☑ NO If YES, give details (country): ———————————————————————————————————— | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) N 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897 a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | ☐ YES ☑ NO If YES, please specify: ☐ YES ☑ NO If YES, please specify ID No: ☐ YES ☑ NO If YES, please specify ID No: | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applic | cant /appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | |
| HON. DIOSCORO PABELLO | CATARMAN N. SAMAR | | | | | |
| KGWD. BEN ASUNCION | CATARMAN N. SAMAR | | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: PHILHEALTH ID/License/Passport No.: 13-251098993-0 | ox) | | | | | |
| Date/Place of Issuance: CATARMAN N. SAMAR | | Right Thumbmark | | | | |
| SUBSCRIBED AND SWORN to before me this | , affiant exhibi | | povernment ID as indicated above. | | | |