

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	PERRAL		
FIRST NAME	SHEEN CHIC ZENITH	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship	NAME EXTENSION (JR., SR)
MIDDLE NAME	TUYUGON	<input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization	
3. DATE OF BIRTH (mm/dd/yyyy)	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female 12/25/1999	16. CITIZENSHIP	
4. PLACE OF BIRTH	MASGAD, MALIMONO, SURIGAO DEL NORTE	If holder of dual citizenship, please indicate the details.	Pls. indicate country:
5. SEX			
6 CIVIL STATUS		17. RESIDENTIAL ADDRESS	PUROK 3
7. HEIGHT (m)	150		House/Block/Lot No. Street
8. WEIGHT (kg)	47		TINAGO
9. BLOOD TYPE	N/A		Subdivision/Village Barangay
10. GSIS ID NO.	N/A		MALIMONO SURIGAO DEL NORTE
11. PAG-IBIG ID NO.	N/A		City/Municipality Province
12. PHILHEALTH NO.	18-1-250712821-2	18. PERMANENT ADDRESS	PUROK 3
13. SSS NO.	N/A		House/Block/Lot No. Street
14. TIN NO.	N/A		TINAGO
15. AGENCY EMPLOYEE NO.	N/A		Subdivision/Village Barangay
			MALIMONO SURIGAO DEL NORTE
			City/Municipality Province
		19. TELEPHONE NO.	N/A
		20. MOBILE NO.	09518805087
		21. E-MAIL ADDRESS (if any)	<a href="mailto:perralsheenchiczenith@gmail.com">perralsheenchiczenith@gmail.com</a>

## II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	PERRAL			
FIRST NAME	RAMIL	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MELLORIA			
25. MOTHER'S MAIDEN NAME				
SURNAME	TUYUGON			
FIRST NAME	JENEVIE			
MIDDLE NAME	GALOSO			

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	PLACIDO G. MACARINE MEMORIAL ELEMENTARY SCHOOL	GRADES 1 TO 6	2006-	2012-		2012	CLASS VALEDICTORIAN
SECONDARY	MALIMONO NATIONAL HIGH SCHOOL	JUNIOR HIGH SCHOOL TO SENIOR HIGH SCHOOL	2012-	2018-		2018	CLASS VALEDICTORIAN
VOCATIONAL / TRADE COURSE	N/A	N/A	N/S	N/A	N/A	N/A	N/A
COLLEGE	VISYAS STATE UNIVERSITY TOLOSA	BACHELOR OF SCIENCE IN FISHERIES	2018-	2022-		2022	BFAR SCHOLAR (FILG) MAGNA CUM LAUDE - CLASS SALUTATORIAN
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	December 14, 2022
-----------	--	------	-------------------

#### IV. CIVIL SERVICE ELIGIBILITY

[illegible]

*(Continue on separate sheet if necessary)*

## V. WORK EXPERIENCE

*(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.*

[illegible]

*(Continue on separate sheet if necessary)*

<b>SIGNATURE</b>		<b>DATE</b>	December 14, 2022
------------------	---	-------------	-------------------

## VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

[illegible]

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED									
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100
101	102	103	104	105	106	107	108	109	110
111	112	113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128	129	130
131	132	133	134	135	136	137	138	139	140
141	142	143	144	145	146	147	148	149	150
151	152	153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168	169	170
171	172	173	174	175	176	177	178	179	180
181	182	183	184	185	186	187	188	189	190
191	192	193	194	195	196	197	198	199	200
201	202	203	204	205	206	207	208	209	210
211	212	213	214	215	216	217	218	219	220
221	222	223	224	225	226	227	228	229	230
231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250
251	252	253	254	255	256	257	258	259	260
261	262	263	264	265	266	267	268	269	270
271	272	273	274	275	276	277	278	279	280
281	282	283	284	285	286	287	288	289	290
291	292	293	294	295	296	297	298	299	300
301	302	303	304	305	306	307	308	309	310
311	312	313	314	315	316	317	318	319	320
321	322	323	324	325	326	327	328	329	330
331	332	333	334	335	336	337	338	339	340
341	342	343	344	345	346	347	348	349	350
351	352	353	354	355	356	357	358	359	360
361	362	363	364	365	366	367	368	369	370
371	372	373	374	375	376	377	378	379	380
381	382	383	384	385	386	387	388	389	390
391	392	393	394	395	396	397	398	399	400
401	402	403	404	405	406	407	408	409	410
411	412	413	414	415	416	417	418	419	420
421	422	423	424	425	426	427	428		

[illegible]


(Continue on separate sheet if necessary)

## VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	HAS EXCELLENCE IN DATA COLLECTION AND DATA ENTRY		ARTIST OF THE YEAR		VSU TOLOSA VOCAL ENSEMBLE MEMBER - SOPRANO
	ACTIVE LISTENING SKILLS		CAMPUS JOURNALIST		THE DOLPHIN PUBLICATION CONTRIBUTOR (OFFICIAL STUDENT PUBLICATION OF VSU)
	ATTENTION TO DETAIL		LEADERSHIP SERVICE AWARDDEE		UNIVERSITY SUPREME STUDENT COUNCIL VICE PRESIDENT
	COMPUTER LITERATE				
	TIME MANAGEMENT				
	MULTILINGUAL (BISAYA, ENGLISH, TAGALOG, WARAY-WARAY)				
	COMPETENT AND ADAPTABLE IN A FAST-PACED ENVIRONMENT				

(Continue on separate sheet if necessary)

<b>SIGNATURE</b>		<b>DATE</b>	December 14, 2022
------------------	---	-------------	-------------------

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
35. a. Have you ever been found guilty of any administrative offense?  b. Have you been criminally charged before any court?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div>
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?  b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
39. Have you acquired the status of an immigrant or permanent resident of another country?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div>
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group?  b. Are you a person with disability?  c. Are you a solo parent?		<div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div>
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME		ADDRESS
MELISSA M. TALAVERA		Peñaranda ST., Brgy. Taft, Surigao City
SHEEREN A. MERRO		PALO, LEYTE
BRANDON BRIGGS C. SILVANO		TOLOSA, LEYTE
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		
<div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: PHILHEALTH</div> <div>ID/License/Passport No.: 18-1-250712821-2</div> <div>Date/Place of Issuance: SURIGAO CITY</div>		<div><div>Signature (Sign inside the box)</div><div>December 14, 2022</div><div>Date Accomplished</div></div>
		<div></div> <div>Right Thumbmark</div>
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.		
<div></div> <div>Person Administering Oath</div>		