

I. PERSONAL INFORMATION

2. SURNAME	CUTILLAR		
FIRST NAME	CHAZEL	NAME EXTENSION (JR., SR)	
MIDDLE NAME	MAMIAN		
3. DATE OF BIRTH (mm/dd/yyyy)	AUGUST 13,1993	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	BUTUAN CITY, AGUSAN DEL NORTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	P4-A House/Block/Lot No. Street LOWER DOONGAN Subdivision/Village Barangay BUTUAN CITY AGUSAN DEL NORTE City/Municipality Province 8600
7. HEIGHT (m)	1.80 m	ZIP CODE	
8. WEIGHT (kg)	69		
9. OCCUPATION	O+	18. PERMANENT ADDRESS	P4-A House/Block/Lot No. Street LOWER DOONGAN Subdivision/Village Barangay BUTUAN CITY AGUSAN DEL NORTE City/Municipality Province 8600
10. GSIS ID NO.	N/A	ZIP CODE	
11. PAG-IBIG ID NO.	N/A		
12. PHILHEALTH NO.	N/A		
13. SSS NO.	35-1621161-0	19. TELEPHONE NO.	NONE
14. TIN NO.	771-454-622-0000	20. MOBILE NO.	09482754828
15. AGENCY EMPLOYEE NO.		21. E-MAIL ADDRESS (if any)	chazcutillar@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	NONE		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME		NAME EXTENSION (JR., SR)	DANIELLE JUDE CUTILLAR	AUGUST 10, 2016
MIDDLE NAME				
OCCUPATION				
EMPLOYER/BUSINESS NAME				
BUSINESS ADDRESS				
TELEPHONE NO.				
24. FATHER'S SURNAME	CUTILLAR			
FIRST NAME	CIRIACO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MINGUILLAN			
25. MOTHER'S MAIDEN NAME	MAMIAN			
SURNAME	CUTILLAR			
FIRST NAME	ESTEFA			
MIDDLE NAME	CUPAS		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	JOSE T. DOMINGO SR. CENTRAL ELEMENTARY SCHOOL	ELEMENTARY CURRICULUM	2000	2006		2006	CLASS SALUTATORIAN
SECONDARY	AGUSAN NATIONAL HIGH SCHOOL	SCIENCE ORIENTED HIGH SCHOOL	2006	2010		2010	THIRD HONORS
VOCATIONAL / TRADE COURSE							
COLLEGE	MINDANAO STATE UNIVERSITY - MAIN	BACHELOR OF SCIENCE IN MECHANICAL ENGINEERING	2012	2019		2019	NONE
GRADUATE STUDIES	UNIVERSITY OF MINDANAO - MAIN	MASTER IN MECHANICAL ENGINEERING	2021	PRESENT	27 UNITS	ONGOING	

(Continue on separate sheet if necessary)

SIGNATURE		DATE	MAY 15, 2023
-----------	--	------	--------------

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
NONE					

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	TRAINER'S METHODOLOGY	09/12/2022	12/31/2022	264		TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY (TESDA)
	SKILLS TRAINING ON BASIC DRIVING AND CAR MAINTENANCE	11/06/2022	12/03/2022			NEMSU-CANTILAN
	AUTOMATION STUDIO MUTLI-TECHNOLOGY DESIGN AND SIMULATION	09/06/2022	09/06/2022			HYTEC POWER INC. (HPI)
	RESEARCH CAPABILITY TRAINING ON SCIENTIFIC WRITING AND WRITING PUBLISHABLE PAPER AND DEPARTMENT IN- PEER-MENTORING FOR REFINING AND RE-PACKAGING OF RESEARCH PROPOSALS	04/25/2022	04/29/2022			NEMSU-CANTILAN
		05/12/2022	05/13/2022			NEMSU-CANTILAN
	CNC MILL MACHINE ACTUAL TRAINING	07/05/2021	07/12/2021			ASPEN MULTI-SYSTEM CORP.
	CNC TURN MACHINE ACTUAL TRAINING	07/05/2021	07/12/2021			ASPEN MULTI-SYSTEM CORP.
	CNC FLEX MILL MACHINE CONTROL PROGRAMMING TRAINING	06/28/2021	07/02/2021			ASPEN MULTI-SYSTEM CORP.
	CNC FLEXTURN MACHINE CONTROL PROGRAMMING TRAINING	06/28/2021	06/29/2021			ASPEN MULTI-SYSTEM CORP.
	LATHE MACHINE TRAINING	06/25/2021	06/25/2021			ASPEN MULTI-SYSTEM CORP.
	SOLIDWORKS CAM PROFESSIONAL TRAININING	06/23/2021	06/25/2021			ASPEN MULTI-SYSTEM CORP.
	SOLIDWORKS ESSENTIAL TRAINING	05/20/2021	05/23/2021			ASPEN MULTI-SYSTEM CORP.
	CAD/CAM SOLIDWORKS TRAINING	04/20/2021	04/23/2021			ASPEN MULTI-SYSTEM CORP.
	WELDING SIMULATOR TRAINING	04/19/2021	04/19/2021			ASPEN MULTI-SYSTEM CORP.
	ONLINE FOLLOW-UP TRAINING COURSE ON REACTOR ENGINEERING	10/27/2020	12/16/2020			PHILIPPINE NUCLEAR RESEARCH INSTITUTE

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	DESIGNING		NONE		PAMBANSANG SAMAHAN NG INHENYERO MEKANIKAL
	CNC SIMULATOR				
	SOLIDWORKS				

(Continue on separate sheet if necessary)

SIGNATURE		DATE	MAY 5, 2023
-----------	--	------	-------------

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div>Date Filed: _____</div> <div>Status of Case/s: _____</div>
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>
39. Have you acquired the status of an immigrant or permanent resident of another country?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div>
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?		<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify: _____</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, please specify ID No: _____</div> <div><input checked="" type="checkbox"/> YES<input type="checkbox"/> NO</div> <div>If YES, please specify ID No: NONE</div>
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)		
NAME		ADDRESS
ENGR. JORDAN Y. ARPILLEDADA		CANTILAN, SURIGAO DEL SUR
NEPRISSA CUARTERON		NASIPIT, AGUSAN DEL NORTE
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.		
<div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: PRC ID</div> <div>ID/License/Passport No.: 0109362</div> <div>Date/Place of Issuance: BUTUAN CITY</div>		<div></div> <div>Signature (Sign inside the box)</div> <div>MAY 15, 2023</div> <div>Date Accomplished</div>
		<div></div> <div>Right Thumbmark</div>
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.		
<div></div> <div></div> <div>Person Administering Oath</div>		