

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	VIDAL		
FIRST NAME	INNA MAE	NAME EXTENSION (JR., SR)	
MIDDLE NAME	STO. TOMAS		
3. DATE OF BIRTH (mm/dd/yyyy)	21/08/1994	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	SOGOD, SOUTHERN LEYTE	If holder of dual citizenship, please indicate the details.	Philippines ▼
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street SAWONG SUBA Subdivision/Village Barangay SOGOD SOUTHERN LEYTE City/Municipality Province
7. HEIGHT (m)	1.58496 m	ZIP CODE	6606
8. WEIGHT (kg)	61 kg		
9. BLOOD TYPE	O	18. PERMANENT ADDRESS	House/Block/Lot No. Street SAWONG SUBA Subdivision/Village Barangay SOGOD SOUTHERN LEYTE City/Municipality Province
10. GSIS ID NO.	NONE	ZIP CODE	6606
11. PAG-IBIG ID NO.	12126227643		
12. PHILHEALTH NO.	13-201384856-8		
13. SSS NO.	06-3828094-6	19. TELEPHONE NO.	N/A
14. TIN NO.	473-771-390	20. MOBILE NO.	09260024228
15. AGENCY EMPLOYEE NO.		21. E-MAIL ADDRESS (if any)	sto.tomasinnamae@gmail.com

II. FAMILY BACKGROUND

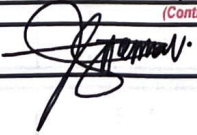
22. SPOUSE'S SURNAME	VIDAL		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	KEVINSON	NAME EXTENSION (JR., SR)	KIANA CELES STO.TOMAS VIDAL	JULY 6, 2023
MIDDLE NAME	PETILLA			
OCCUPATION	AGRARIAN REFORM PROGRAM TECHNOLOGIST			
EMPLOYER/BUSINESS NAME	DEPARTMENT OF AGRARIAN REFORM LEYTE-BILIRAN			
BUSINESS ADDRESS	No. 214 REAL ST. TACLOBAN CITY			
TELEPHONE NO.				
24. FATHER'S SURNAME	STO.TOMAS			
FIRST NAME	ANTONIO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	EVANGELISTA			
25. MOTHER'S MAIDEN NAME	MYRNA REVILLA ABLANQUE			
SURNAME	STO.TOMAS			
FIRST NAME	MYRNA			
MIDDLE NAME	ABLANQUE			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	SUBA ELEMENTARY SHOOOL	GRADE SIX	16/06/2001	29/03/2007		2007	5TH HONORS
SECONDARY	SAINT THOMAS AQUINAS COLLEGE	HIGH SCHOOL	08/06/2007	20/04/2011		2011	WITH HONORS
VOCATIONAL / TRADE COURSE							
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN DEVELOPMENT COMMUNICATION	09/06/2011	24/04/2015		2015	GRADUATE D
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTER OF MANAGEMENT MAJOR IN BUSINESS MANAGEMENT	01/12/2019	TO PRESENT	ON-GOING		

(Continue on separate sheet if necessary)

SIGNATURE		DATE	April 4, 2025
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[illegible]

V. WORK EXPERIENCE

[illegible]**SIGNATURE****DATE**

April 4, 2025

VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

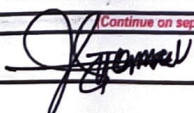
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
Agri-Aqua Innovation Pitch Fest	12/05/2022	12/06/2022	16.0	TECHNICAL	DOST-PCAARRD, APP and LESP
Design, Business & Technology: The Making of a Filipino Brand	07/27&29/2021	08/2,6,9/2021	40.0	TECHNICAL	University of the Philippines-Visayas, DOST PCAARRD-UPV Fisheries TBI
Get Published: Tips from Journal Editors and Reviewers	08/29/2020	08/29/2020	5.0	TECHNICAL	DLSU Business Doctoral Society
ATBI Masterclass Module: the AATBI Business Plan	05/30/2022 and	06/06/2022	16.0	TECHNICAL	Benguet State University and DOST
ATBI Masterclass Module: The AATBI Feasibility Study	05/16/2022	05/16/2022	8.0	TECHNICAL	Benguet State University and DOST
Smart Food Value Chain (SFVC Webinar)	11/09/2020	11/13/2020	40.0	TECHNICAL	Department of Science and Technology Region VIII
Journal Writeshop on Methodological Advances in Research	05/22/2019	05/24/2019	24.0	TECHNICAL	VisMin Consortium for Journal Publication INC.
ATBI Masterclass Module: The AATBI Operations Manual	06/13 & 26/22	06/26/2022	16.0	TECHNICAL	Benguet State University and DOST
Online Digital Marketing Course	07/27/2020	08/17/2020	88.0	MANAGERIAL	University of the Philippines-Institute for Small-Scale Industries
Human Resource Management for Agri and Farm Tourism Enterprises	04/07/2021	04/28/2021	88.0	MANAGERIAL	University of the Philippines-Institute for Small-Scale Industries
Food Security Challenges and Opportunities Under the New Normal	06/30/2020	06/30/2022	2.0	TECHNICAL	DOST-PCAARRD
Philippine Startup Week 2021	11/15/2021	11/19/2021	40.0	TECHNICAL	QBO Innovation Hub
Philippine Startup Week 2020	11/23/2020	11/27/2020	40.0	TECHNICAL	QBO Innovation Hub
Extension Proposal Writing	07/18/2018	07/20/2018	24.0	TECHNICAL	Office of the Vice President for Research and Extension - VSU
2018 Regional Abaca summit	06/20/2018	06/21/2018	16.0	MANAGERIAL	National Abaca Research Center
Training/Workshop/Writeshop series on popularizing stories of change thru implementing the National Greening Program in Region 8	05/17 and 23/2016	05/27/2016	48.0	TECHNICAL	Department of Environment and Natural Resources, Region VIII, Tacloban City
Seminar on Ethics in Research and Publication presented by Dr. Lawrence M. Liao, Associate Professor at the Graduate School of Biosphere Sciences, Hiroshima University on September 4, 2014 at the PhilRootcrops Training Room, VSU, City of Baybay Leyte	09/04/2014	09/04/2014	8.0	TECHNICAL	VISAYAS STATE UNIVERSITY

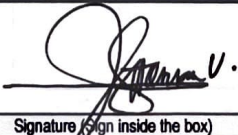

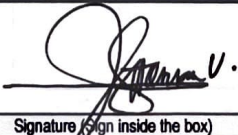

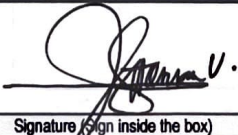

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS AND HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
VIDEO EDITING		SANGGUNIANG KABATAAN- KAGAWAD
LAYOUTING		ECO WARDEN

(Continue on separate sheet if necessary)

SIGNATURE		DATE	April 4, 2025
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <hr/> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Date Filed: _____</p> <p style="text-align: right;">Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p style="text-align: right;">Finished contract</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;">NAME</th> <th style="width: 35%;">ADDRESS</th> <th style="width: 30%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>Prof. Alan B. Loreto</td> <td>Visayas State University-Baybay City Leyte</td> <td>09558217833/094 90446945</td> </tr> <tr> <td>Dr. Jose L. Bacusmo</td> <td>Visayas State University-Baybay City Leyte</td> <td>9283496536</td> </tr> <tr> <td>Dr. Maria Juliet C. Ceniza</td> <td>Visayas State University-Baybay City Leyte</td> <td>9173095016</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	Prof. Alan B. Loreto	Visayas State University-Baybay City Leyte	09558217833/094 90446945	Dr. Jose L. Bacusmo	Visayas State University-Baybay City Leyte	9283496536	Dr. Maria Juliet C. Ceniza	Visayas State University-Baybay City Leyte	9173095016
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>Driver's License</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>H05-17-000097</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>08/21/2022 LTO BAYBAY</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	Driver's License	ID/License/Passport No.:	H05-17-000097	Date/Place of Issuance:	08/21/2022 LTO BAYBAY	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">  Signature (Sign inside the box) <u>April 4, 2025</u> Date Accomplished </td> <td style="text-align: center;">  Right Thumbmark </td> </tr> </table>	 Signature (Sign inside the box) <u>April 4, 2025</u> Date Accomplished	 Right Thumbmark
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<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 100%; height: 60px; margin-top: 10px;"></div> <p style="text-align: center;">Person Administering Oath</p>													