

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	YONGCO		
FIRST NAME	ABRIEL PITCH	NAME EXTENSION (JR., SR)	
MIDDLE NAME	ALTEJAR		
3. DATE OF BIRTH (mm/dd/yyyy)	4/19/2000	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	ABUYOG, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	MABINI
7. HEIGHT (m)	1.53	House/Block/Lot No.	Street
8. WEIGHT (kg)	49	ZONE 2	VICTORY
9. BLOOD TYPE	N/A	Subdivision/Village	Barangay
10. GSIS ID NO.	N/A	ABUYOG	LEYTE
11. PAG-IBIG ID NO.	121319724078	City/Municipality	Province
12. PHILHEALTH NO.	13-250242966-7	ZIP CODE	6510
13. SSS NO.	35-1757498-7	18. PERMANENT ADDRESS	MABINI
14. TIN NO.	617-397-351-00000	House/Block/Lot No.	Street
15. AGENCY EMPLOYEE NO.		ZONE 2	VICTORY
		Subdivision/Village	Barangay
		ABUYOG	LEYTE
		City/Municipality	Province
		ZIP CODE	6510
		19. TELEPHONE NO.	N/A
		20. MOBILE NO.	09984559206
		21. E-MAIL ADDRESS (if any)	abrielyongco19@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	YONGCO			
FIRST NAME	PEPITO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	ALTEJAR			
25. MOTHER'S MAIDEN NAME	ALTEJAR			
SURNAME	ALTEJAR			
FIRST NAME	ESPERANZA			
MIDDLE NAME	VILLARUEL		<i>(Continue on separate sheet if necessary)</i>	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	STA. FE-STO. NINO ELEMENTARY SCHOOL	ELEMENTARY	6/5/2006	3/30/2012	GRADUATE	2012	ACADEMIC AWARD
SECONDARY	ABUYOG COMMUNITY COLLEGE	SHS-ACCOUNTANCY BUSINESS AND MANAGEMENT	6/4/2012	4/5/2018	GRADUATE	2018	ACADEMIC AWARD
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN AGRIBUSINESS	8/1/2018	8/12/2022	GRADUATE	2022	N/A
GRADUATE STUDIES	JURIS DOCTOR PROGRAM	SAINT PAUL SCHOOL OF PROFESSIONAL STUDIES	7/1/2023	Present	15	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 9, 2024
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IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
CAREER SERVICE SUBPROFESSIONAL ELIGIBILITY	88.5	6/19/2022	ORMOC CITY, LEYTE	N/A	N/A
CAREER SERVICE PROFESSIONAL ELIGIBILITY	85.6	8/7/2022	MAASIN CITY, LEYTE	N/A	N/A


(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)
From	To						
5/19/2023	12/31/2023	Project Evaluation Assistant	Department of Agriculture Regional Office 8	18733.00	08-1	Contract of Service	Y
11/2/2022	12/31/2022	Science Research Assistant	PhilRice Research Institute	19783.00	09-1	Contract of Service	Y

(Continue on separate sheet if necessary)

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
N/A		N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	3RD ALSP-VISAYAS REGIONAL CONVENTION	11/3/2023	11/4/2023	16HRS	TECHNICAL	ASSOCIATION OF LAW STUDENTS OF THE PHILIPPINED VISAYAS
	DEMONSTRATION AND WORKSHOP ON THE USE OF THE KOBO PLATFORM USING ACTUAL DATA GATHERED FOR THE IMPACT EVALUATION OF THE SAAD PROGRAM-PHASE I	9/25/2023	9/25/2023	8HRS.	TECHNICAL	DEPARTMENT OF AGRICULTURE
	OYSTER CULTURE USING FLOATING BAMBOO RAFT	8/76/2023	8/17/2023	3HRS	TECHNICAL	DEPARTMENT OF AGRICULTURE - BUREAU OF AGRICULTURAL RESEARCH
	OFF SEASON ONION PRODUCTION	8/16/2023	8/16/2023	3HRS	TECHNICAL	DEPARTMENT OF AGRICULTURE - BUREAU OF AGRICULTURAL RESEARCH
	INTEGRATED PEST MANAGEMENT AGAINST MANGO CECID FLY	8/16/2023	8/16/2023	3HRS	TECHNICAL	DEPARTMENT OF AGRICULTURE - BUREAU OF AGRICULTURAL RESEARCH
	SOLAR-POWERED HOSE REEL IRRIGATION	8/16/2023	8/16/2023	3HRS	TECHNICAL	DEPARTMENT OF AGRICULTURE - BUREAU OF AGRICULTURAL RESEARCH
	16TH ANNUAL MEETING AND SCIENTIFIC FORUM	11/17/2022	11/18/2022	16HRS	TECHNICAL	PHILIPPINE ASSOCIATION OF CAREER SCIENTISTS
	SUSTANABLE AGRIBUSINESS: PRINCIPLES TO PRACTICE	3/1/2022	3/1/2022	4HRS.	TECHNICAL	SOCIETY OF AGRIBUSINESS STUDENTS
	MARKETNG ME LIVE	4/28/2022	4/28/2022	4HRS.	TECHNICAL	JOBS180.COM, VISAYAS STATE UNIVERSITY
	VIRTUAL INDUSTRY IMMERSION PROGRAM	10/22/2021	11/12/2021	8HRS.	TECHNICAL	DEPARTMENT OF BUSINESS AND MANAGEMENT

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	READING		N/A		N/A
	SINGING		N/A		N/A
	PLAYING INSTRUMENT		N/A		N/A
	GRAPHIC DESIGNING		N/A		N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	January 09, 2024
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,
 a. within the third degree?
 b. within the fourth degree (for Local Government Unit - Career Employees)?

YES NO
 YES NO
 If YES, give details: _____

35. a. Have you ever been found guilty of any administrative offense?
 b. Have you been criminally charged before any court?

YES NO
 If YES, give details: _____

YES NO
 If YES, give details: _____
 Date Filed: _____
 Status of Case/s: _____

36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?

YES NO
 If YES, give details: _____

37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?

YES NO
 If YES, give details: _____

38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?
 b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?

YES NO
 If YES, give details: _____

YES NO
 If YES, give details: _____

39. Have you acquired the status of an immigrant or permanent resident of another country?

YES NO
 If YES, give details (country): _____

40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:
 a. Are you a member of any indigenous group?
 b. Are you a person with disability?
 c. Are you a solo parent?

YES NO
 If YES, please specify: _____

YES NO
 If YES, please specify ID No: _____

YES NO
 If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)

NAME	ADDRESS	TEL. NO.
ANGELITA L. PARADERO	DEPARTMENT OF BUSINESS AND MANAGEMENT, VISCA, BAYBAY CITY, LEYTE	(053) 335 2654
ANASEL D. PADRIQUEZ	GUIUAN, EASTERN SAMAR	9060814502
TONI ABEGAIL ALMOSARA	MOLAVE ST. BRGY. LIMBON-LIMBON, BINANGONAN, RIZAL	9518576159



PHOTO


42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)
 PLEASE INDICATE ID Number and Date of Issuance

Government Issued ID: _____

ID/License/Passport No.: _____

Date/Place of Issuance: _____



Signature (Sign inside the box)

January 09, 2024

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

 Person Administering Oath