

## PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2. SURNAME	LAMBERTE		
FIRST NAME	RUEL	NAME EXTENSION (JR., SR)	
MIDDLE NAME	CUATON		
3. DATE OF BIRTH (mm/dd/yyyy)	04/24/1998	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	POBLACION I, HINDANG, LEYTE	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input checked="" type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	430 F. ROMANO House/Block/Lot No. Street POBLACION I Subdivision/Village Barangay HINDANG LEYTE City/Municipality Province
7. HEIGHT (m)	1.7	ZIP CODE	6523
8. WEIGHT (kg)	70		
9. BLOOD TYPE	O	18. PERMANENT ADDRESS	430 F. ROMANO House/Block/Lot No. Street POBLACION I Subdivision/Village Barangay HINDANG LEYTE City/Municipality Province
10. GSIS ID NO.	N/A	ZIP CODE	6523
11. PAG-IBIG ID NO.	121280901968		
12. PHILHEALTH NO.	132525355393		
13. SSS NO.	06-4448637-8	19. TELEPHONE NO.	N/A
14. TIN NO.	77621230400000	20. MOBILE NO.	0948 482 2453/0967 685 3323
15. AGENCY EMPLOYEE NO.	N/A	21. E-MAIL ADDRESS (if any)	lamberteruel24@gmail.com

## II. FAMILY BACKGROUND


22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	LAMBERTE			
FIRST NAME	ROMEO	NAME EXTENSION (JR., SR)		
MIDDLE NAME	VIVAR			
25. MOTHER'S MAIDEN NAME				
SURNAME	CUATON			
FIRST NAME	NICANORA			
MIDDLE NAME	BAGASLAO			

(Continue on separate sheet if necessary)

## III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	HINDANG CENTRAL SCHOOL	PRIMARY EDUCATION	2005	2011	N/A	2011	DIPLOMA
SECONDARY	HINDANG NATIONAL HIGH SCHOOL	SECONDARY EDUCATION	2011	2015	N/A	2015	1ST HON. MENTION
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	VISAYAS STATE UNIVERSITY	BS AGRICULTURAL ENGINEERING	2015	2020	N/A	2020	DOST SCHOLAR/ CUM LAUDE
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	04 / 04 / 2023
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
N/A		N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	NATIONAL CERTIFICATE (NC) II IN RICE MACHINERY OPERATIONS	12/19/2022	12/23/2022	60 HOURS	TECHNICAL	TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY (TESDA)
	TRAINING OF TRAINERS ON THE OPERATION AND MAINTENANCE OF RICE MACHINERY	18/04/2022	22/04/2022	40 HOURS	SUPERVISORY	PHILIPPINE CENTER FOR POSTHARVEST DEVELOPMENT AND MECHANIZATION
	WEBINAR ON BROW RICE IMPELLER MICRO MILL	08/04/2022	08/04/2022	4 HOURS	TECHNICAL	PHILIPPINE CENTER FOR POSTHARVEST DEVELOPMENT AND MECHANIZATION
	FOUNDATION COURSE ON INTELLECTUAL PROPERTY	14/03/2022	14/03/2022	7 HOURS	TECHNICAL	PHILIPPINE CENTER FOR POSTHARVEST DEVELOPMENT AND MECHANIZATION
	2022 INTERNATIONAL WORKSHOP ON APPLIED COMPUTING IN AGRICULTURE (AGRIAPP 2022)	04/03/2022	05/03/2022	16 HOURS	TECHNICAL	DE LA SALLE UNIVERSITY, DEPARTMENT OF SCIENCE AND TECHNOLOGY, AND NATIONAL TAIWAN UNIVERSITY
	WIRELESS SENSOR NETWORK-BASED WATER INFORMATION SYSTEM FOR EFFICIENT IRRIGATION WATER MANAGEMENT OF UPLAND AND LOWLAND CROPS: THE CHED-PCARI-WISEIR PROJECT OF UPLB AND UC BERKELEY ON SMART IRRIGATION AND IOT	09/12/2021	09/12/2021	4 HOURS	TECHNICAL	CENTER FOR AGRI-FISHERIES AND BIOSYSTEMS MECHANIZATION
	1ST PSABE VISAYAS-WIDE CONVENTION	01/12/2021	02/12/2021	16 HOURS	TECHNICAL	PHILIPPINE SOCIETY OF AGRICULTURAL AND BIOSYSTEMS ENGINEERS
	TECHNOLOGIES ON INCREASING CROP PRODUCTION EFFICIENCY: A WEBINAR ON LASER LAND LEVELING AND MECHANICAL TRANSPLANTING	12/11/2021	12/11/2021	4 HOURS	TECHNICAL	INTERNATIONAL RICE RESEARCH INSTITUTE
	SEMINAR/LECTURE ON INTELLECTUAL PROPERTY RIGHTS AND AWARENESS AND COMMERCIALIZATION OF TECHNOLOGIES	8/26/2021	8/26/2021	4 HOURS	TECHNICAL	OFFICE OF THE DIRECTOR FOR INNOVATION - VISAYAS STATE UNIVERSITY
	RENEWABLE ENERGY TECHNOLOGIES FOR AGRI-FISHERY MECHANIZATION	8/4/2021	8/4/2021	3 HOURS	TECHNICAL	PHILIPPINE RICE RESEARCH INSTITUTE - CENTRAL EXPERIMENTAL STATION
	TRAINING PROGRAM FOR STATE UNIVERSITIES AND COLLEGES: TESTING AND EVALUATION OF AGRICULTURAL MACHINERY	4/30/2021	5/28/2021	25 HOURS	TECHNICAL	AGRICULTURAL MACHINERY TESTING AND EVALUATION CENTER - UNIVERSITY OF THE PHILIPPINES LOS BAÑOS
	AGRI-FISHERY E-LEARNING - GREENWATER TECHNOLOGY: IMPROVED BRACKISHWATER POLYCULTURE IN FISH POND	10/13/2020	10/13/2020	2 HOURS	TECHNICAL	PROVINCIAL AGRICULTURE OFFICE OF MALOLOS, BULACAN
	AGRI-FISHERY E-LEARNING - USAPANG PALAY: INTEGRATED PEST MANAGEMENT IN RICE PRODUCTION	10/1/2020	10/1/2020	2 HOURS	TECHNICAL	PROVINCIAL AGRICULTURE OFFICE OF MALOLOS, BULACAN
	CHEMICAL SAFETY AND HAZARDOUS WASTE MANAGEMENT	10/09/2020	10/09/2020	2 HOURS	TECHNICAL	DEPARTMENT OF SCIENCE AND TECHNOLOGY - INDUSTRIAL TECHNOLOGY DEVELOPMENT INSTITUTE
	WATER RESOURCE TECHNOLOGY	04/07/2020	04/07/2020	2 HOURS	TECHNICAL	CENTRAL BICOL STATE UNIVERSITY OF AGRICULTURE, AGRI-NEGOSYO RADIO PROGRAM

(Continue on separate sheet if necessary)







VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	COMPUTER LITERACY (MS OFFICE, OBS STUDIO)		N/A		PHILIPPINE SOCIETY OF AGRICULTURAL AND BIOSYSTEMS ENGINEERS
	STRUCTURE AND MACHINE DESIGN USING AUTOCAD AND SKETCHUP				
	SHIELDED METAL ARC WELDING				
	ELECTRICAL INSTALLATION				
	BASIC PROGRAMMING (VBA MACRO, PYTHON, ARDUINO)				

(Continue on separate sheet if necessary)

SIGNATURE		DATE	04/04/2023
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>ENGR. VILVIC L. ILO</td> <td>ENGINEER II - DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE VII</td> <td>0998 850 0779</td> </tr> <tr> <td>ENGR. JESSIE JAMES D. LAYAN</td> <td>INSTRUCTOR I - DEPARTMENT OF AGRICULTURAL AND BIOSYSTEMS, VISAYAS STATE UNIVERSITY</td> <td>0919 612 9545</td> </tr> <tr> <td>DR. BAYRON S. BARREDO</td> <td>DEAN - COLLEGE OF EDUCATION, VISAYAS STATE UNIVERSITY</td> <td>0951 511 2133</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	ENGR. VILVIC L. ILO	ENGINEER II - DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE VII	0998 850 0779	ENGR. JESSIE JAMES D. LAYAN	INSTRUCTOR I - DEPARTMENT OF AGRICULTURAL AND BIOSYSTEMS, VISAYAS STATE UNIVERSITY	0919 612 9545	DR. BAYRON S. BARREDO	DEAN - COLLEGE OF EDUCATION, VISAYAS STATE UNIVERSITY	0951 511 2133
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>PRC IDENTIFICATION CARD</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>0011176</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>11/11/2021 PRC ROBINSON'S ORMOC</td> </tr> </table>	Government Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	PRC IDENTIFICATION CARD	ID/License/Passport No.:	0011176	Date/Place of Issuance:	11/11/2021 PRC ROBINSON'S ORMOC	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">             Signature (Sign inside the box)  <b>04 / 04 / 2023</b>            Date Accomplished         </td> </tr> </table>	 Signature (Sign inside the box) <b>04 / 04 / 2023</b> Date Accomplished	
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 Signature (Sign inside the box) <b>04 / 04 / 2023</b> Date Accomplished													
<p>SUBSCRIBED AND SWORN to before me this <b>APR 04 2023</b>, affiant exhibiting his/her validly issued government ID as indicated above.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">   <b>ATTY. EDWIN Y. CHUA</b>            Person Administering Oath  <b>Notary Public</b> </td> </tr> </table>		 <b>ATTY. EDWIN Y. CHUA</b> Person Administering Oath <b>Notary Public</b>											
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Until Dec. 31, 2024  
 Appointment No. NC-2023-01-75  
 PTR No. 1440307  
 Roll No. 35352  
 IBP Lifetime No. 436783