

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME FIRST NAME MIDDLE NAME	GULA			
	LOUIE		NAME EXTENSION (JR., SR)	
	PETERE			
3. DATE OF BIRTH (mm/dd/yyyy)	JULY 24, 1998	16. CITIZENSHIP If holder of dual citizenship, please indicate the details.	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization	
4. PLACE OF BIRTH	MATALOM, LEYTE		Pls. indicate country:	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female			
6 CIVIL STATUS <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		17. RESIDENTIAL ADDRESS ZIP CODE	House/Block/Lot No. Street	
			CARIDAD NORTE	
			Subdivision/Village Barangay	
7. HEIGHT (m)	165 CM		MATALOM LEYTE	
8. WEIGHT (kg)	65 KG		City/Municipality Province	
9. BLOOD TYPE	AB+	18. PERMANENT ADDRESS ZIP CODE	House/Block/Lot No. Street	
	N/A		CARIDAD NORTE	
10. GSIS ID NO.			Subdivision/Village Barangay	
11. PAG-IBIG ID NO.	N/A		MATALOM LEYTE	
12. PHILHEALTH NO.	13-250683466-3		City/Municipality Province	
13. SSS NO.	06-4338338-8	19. TELEPHONE NO.	6526	
14. TIN NO.	748327487	20. MOBILE NO.	N/A	
15. AGENCY EMPLOYEE NO	E195085	21. E-MAIL ADDRESS (if any)	09059564530	
			louiegula24@gmail.com	

II. FAMILY BACKGROUND

24.FATHER'S SURNAME FIRST NAME MIDDLE NAME	GULA			
	COSME	NAME EXTENSION (JR., SR)		
	CANETO			
25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME MIDDLE NAME				
	PETERE			
	CARINA			
	ODIAS		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	J.P. OLO MEMORIAL ELEMENTARY SCHOOL	GRADE 6	27/06/2005	03/07/2011	ELEMENTARY GRADUATE	2011	4TH HONORABLE MENTION
SECONDARY	MATALOM NATIONAL HIGH SCHOOL	GRADE 7- 10	03/07/2011	07/07/2015	HIGH SCHOOL GRADUATE	2015	WITH HONORS
VOCATIONAL / TRADE COURSE							

COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SECONDARY EDUCATION MAJOR IN MAPEH	08/07/2016	11/07/2019	BACHELOR GRADUATE	2019	CUM LAUDE
GRADUATE STUDIES	VISAYAS STATE UNIVERSITY	MASTER OF EDUCATION MAJOR IN PHYSICAL EDUCATION MINOR IN ENGLISH	11/07/2019	19/06/2022	MASTER GRADUATE	2022	N/A
(Continue on separate sheet if necessary)							
SIGNATURE			DATE		May 5, 2022		

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IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
LICENSURE EXAMINATION FOR TEACHERS 2020	86.60%	Sep-19	TACLOBAN CITY	1811391	7/24/2022
DRIVER'S LICENSE	PASSED	22/11/2022	MAASIN CITY	H05-21-200953	7/24/2026

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0") INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From	To						
07/07/2019	06/07/2022	TEACHER	SAINT JOSEPH COLLEGE	P 13, 000		FULL-TIME	

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
DIVISION SPORTS REFRESHER TRAINING	8/22/2019	8/24/2019	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
2019 MAASIN CITY DIVISION ATHLETIC MEET	10/28/2019	10/30/2019	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
TECHNOLOGY INTEGRATION FOR LEARNING USING AN LMS	07/10/2019	07/11/2019	24 HOURS	TECHNICAL	DIWA
DIVISION SPORTS REFRESHER TRAINING IN COACHING	2/15/2020	2/27/2020	72 HOURS	TECHNICAL	SCHOOLS DIVISION OF MAASIN CITY
INNOVATIVE PEDAGOGIES TOWARDS SCHOOL AND LIFE SKILLS	5/31/2021	5/31/2021	24 HOURS	TECHNICAL	REX BASIC EDUCATION
CREATED TO EMPOWER: UNDERSTANDING THE IMPLICATIONS OF THE CREATE BILL ON PROPRIETARY SCHOOLS	06/02/2021	06/02/2021	24 HOURS	TECHNICAL	REX BASIC EDUCATION
CRAFTING THE CURRICULUM: THE CHALLENGE OF CONTEXTUALIZATION, FLEXIBILITY AND ALIGNMENT	06/02/2021	06/02/2021	24 HOURS	TECHNICAL	REX BASIC EDUCATION
MASTERING STRESS TO ACHIEVE PEAK PERFORMANCCE FOR EDUCATORS	10/02/2021	10/02/2021	25 HOURS	TECHNICAL	DIWA
2021 IN-SERVICE TRAINING (INSET) FOR JUNIOR HIGH SCHOOL TEACHERS	8/19/2021	8/21/2021	72 HOURS	TECHNICAL	PEAC
WORK-LIFE BALANCE	9/18/2021	9/18/2021	24 HOURS	TECHNICAL	DIWA
INTERACTIVE TOOLS TO CREATE ENGAGING LEARNING ACTIVITIES FOR STUDENTS	9/25/2021	9/25/2021	24 HOURS	TECHNICAL	DIWA

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
PLAYING VIOLIN	INTERNATIONAL PUBLISHED RESEARCHER (A Scoping Review on the Implementation of Active Recreational Activities) Indonesian Sport Innovation Review- Universitas Pahlawan, Indonesia	
PLAYING PIANO	INTERNATIONAL PUBLISHED RESEARCHER (CHALLENGES ENCOUNTERED BY THE TEACHERS HANDLING ORAL SPEECH COMMUNICATION COURSES IN THE ERA OF COVID-19 PANDEMIC) Pakistan Journal of Educational Research- Society for Social Sciences and Research Association, Pakistan	
PAINTING	INTERNATIONAL PUBLISHED RESEARCHER (The Increasing Physical Inactivity of Teenagers Aged 12-16 Years Old of Saint Joseph College) MEDIKORA- Universitas Negeri Yogyakarta, Indonesia	
	2ND PLACE IN THE ART EXHIBIT IN THE INTEGRATED ART EDUCATION	

34. Are you related by consanguinity or affinity to the appointing or recommending chief of bureau or office or to the person who has immediate supervision over Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ Date Filed: _____ Status of Cases: _____
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____
39. Have you acquired the status of an immigrant or permanent resident of another country?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details (country): _____
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents' Welfare Act of 2000 (RA 7055) a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____ <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify ID No: _____

41. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)

NAME	ADDRESS	TEL. NO.
DR. REGGIE O. CRUZ	BULACAN	
DR. BRENDA A. BACANI	BULACAN	
JOSELLE CAYETANO., MAED- MUSIC	VISCA, BAYBAY CITY	

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of



PHOTO

Government Issued ID (i.e., Passport, GSIS, SSS, PRC, Driver's License, etc.)	PLEASE INDICATE ID Number
Government Issued ID	PRC
ID/License/Passport	1311391
Date/Place of Issue	12/13/2019

Signature (Sign inside the box)
Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath
