| CS Form No. 212 Revised 2017 | DEDSO | NAL DAT | A GL | JEE' | - | | | | |
|---|---|---|--|--|---------------|--------------------------------|---------------------------------------|------------------------------------|--|
| concerned. READ THE ATTACHED GUIDE | ation made in the Personal Data Sheet and the | Work Experience Sheet sha | II cause the f | filing of admi | inistrative/d | criminal case/s ag | ainst the per | son | |
| Print legibly. Tick appropriate boxe I. PERSONAL INFORMATION | s () and use separate sheet if necessary. Indicate | N/A if not applicable. DO NOT | ABBREVIATE. | | 1. CS ID No. | | (Do not fill up. | For CSC use only) | |
| 2. SURNAME | OLAIS | | | | | | | | |
| | | | | | NAME EXTENS | ION (IR SR) | | | |
| FIRST NAME | GIEBERT | | | | N/A | 1011 (011., 011) | | | |
| MIDDLE NAME 3. DATE OF BIRTH | GORDUIZ | | | | | | | | |
| (mm/dd/yyyy) | 26/04/1992 | 16. CITIZENSHIP If holder of dual citizenship, | | Filipino Dual Citizenship by birth Pls. indicate co | | | | | |
| 4. PLACE OF BIRTH | SOGOD, SOUTHERN LEYTE | | | | | | by naturalicountry: | zation | |
| 5. SEX | ✓ Male Female | please indicate the details. | | | | | | | |
| 6 CIVIL STATUS | ☐ Single ☑ Married | 17. RESIDENTIAL ADDRESS | | | | | | | |
| | ☐ Widowed ☐ Separated | | Но | ouse/Block/Lot N | 0, | | Street POBLACION | | |
| | Other/s: | | . 50 | ubdivision/Village | 9 | | Barangay | | |
| 7. HEIGHT (m) | 1.65 | | | BONTOC City/Municipality | | SC | Province | | |
| 8. WEIGHT (kg) | 90 | ZIP CODE | | | | 6604 | | | |
| 9. BLOOD TYPE | A+ | 18. PERMANENT ADDRESS | Ho | use/Block/Lot N | ô | | Street | | |
| 10. GSIS ID NO./C.R.N. | 021-1582-0012-0 | | | | | | POBLACION | | |
| 11. PAG-IBIG ID NO. | 121089771412 | | | BONTOC City/Municipality | 9 | sc | Barangay OUTHERN LEYTI Province | | |
| 12. PHILHEALTH NO. | 12-051251126-6 | ZIP CODE | | 6604 | | 6604 | TTOTALO | | |
| 13. SSS NO. | 06-3402972-9 | 19. TELEPHONE NO. | | N/A | | | | | |
| 14. TIN NO. | N NO. 273-891-757 | | | 0950 820 1438 / 0976 038 9796 | | | | | |
| 5. AGENCY EMPLOYEE NO. | 170322-395 | 21. E-MAIL ADDRESS (if any) | E-MAIL ADDRESS (if any) gboyolais24@gm | | | 24@gmail.c | 4@gmail.com | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE'S SURNAME | OLAIS | NAME EXTENSION (JR., SR) | 23. NAME of CH | | | list all) | DATE OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | SHEILA MAE | N/A | | | N/A | | N/A | | |
| MIDDLE NAME | TABUNAN | | | | | | | | |
| OCCUPATION | SALES AND SERVICE ASSOCIATE | | | | | | | | |
| EMPLOYER/BUSINESS NAME | PHILIPPINE NATIONAL BANK | | | | | 9 | | | |
| BUSINESS ADDRESS | OSMEÑA ST., ZONE II, SOGOD, SOI | UTHERN LEYTE | | | | | | | |
| TELEPHONE NO. | 0976 038 9797 | | | | | | | | |
| 24. FATHER'S SURNAME | OLAIS | | | | | | | | |
| FIRST NAME | GILBERT | NAME EXTENSION (JR., SR) N/A | | | | | | | |
| MIDDLE NAME | DIAZ | | | | | | | | |
| 5. MOTHER'S MAIDEN NAME | GORDUIZ, RUÑITHA SIMEONA SILA | AGAN | | | | | | | |
| SURNAME | OLAIS | | | | | | | | |
| FIRST NAME | RUÑITHA SIMEONA | | | | | | | | |
| MIDDLE NAME | GORDUIZ | | | (0 | ontinue on se | parate sheet if neces | sary) | 6000000 | |
| II. EDUCATIONAL BACKG | | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREI (Write in full) | E/COURSE | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS | |
| | , | | From To | | To | (if not graduated) | | RECEIVED | |
| ELEMENTARY | BONTOC CENTRAL SCHOOL | PRIMARY EDUCAT | TION | 1999 | 2005 | GRADUATED | 2005 | 1ST HONORABLE | |
| SECONDARY | SOUTHERN LEYTE STATE UNIVERSITY- TOMAS OPPUS | SECONDARY EDUC | ATION | 2005 | 2009 | GRADUATED | 2009 | N/A | |

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in fulf) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS |
|------------------------------|---|--|----------------------|------|--------------------------------|-------------------|------------------------------------|
| | (Vine iii loi) | (vine in rang | From | To | (if not graduated) | | RECEIVED |
| ELEMENTARY | BONTOC CENTRAL SCHOOL | PRIMARY EDUCATION | 1999 | 2005 | GRADUATED | 2005 | 1ST HONORABLE |
| SECONDARY | SOUTHERN LEYTE STATE UNIVERSITY- TOMAS OPPUS | SECONDARY EDUCATION | 2005 | 2009 | GRADUATED | 2009 | N/A |
| VOCATIONAL / TRADE COURSE | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | UNIVERSITY OF SAN JOSE-RECOLETOS | BACHELOR OF SCIENCE IN BUSINESS ADMINISTRATION-GENERAL COURSE | 2009 | 2013 | GRADUATED | 2013 | CUM LAUD |
| GRADUATE STUDIES | SOUTHERN LEYTE STATE UNIVERSITY MAIN CAMPUS | MASTER IN MANAGEMENT | 2017 | 2018 | 3 UNITS | N/A | N/A |

SIGNATURE

DATE

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| 7. CAR | | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if app | licable) |
|----------|-------------------------------|--|-----------------|------------------------------|--|-------------------|---|-----------------------|-----------------------|
| | SPECIAL LA | WS/ CES/ CSEE ITY / DRIVER'S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMIN | ATION / CONFE | RMENT | NUMBER | Date of Validity |
| CA | REER SERVICE | PROFESSIONAL | 82.91 | August 6, 2017 | MAASIN CITY, SOUTHERN LEYTE | | 0376, s. 2017 | 11/09/201 | |
| | HONOR GRADUATE (P.D. 907) | | N/A | March 16, 2013 CEBU CITY | | | | 100107130301 | 16/03/2013 |
| | | | | | | | | | |
| /. WORK | EXPERIENCE | | | (Continue on separate s | hoot if necessary) | | | | |
| | | nt. Start from your recen | t work) Descrip | tion of duties should | be indicated in the att | ached Work | Experience s | heet. | |
| | CLUSIVE DATES (mm/dd/yyyy) | POSITION TIT (Write in full/Do not at | | | ICY / OFFICE / COMPANY to not abbreviate) | MONTHLY SALARY | GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVIC (Y/N) |
| /22/2017 | PRESENT | ADMINISTRATIV | E AIDE VI | | STATE UNIVERSITY S OPPUS | 17,007.00 | 06-2 | PERMANENT | Υ |
| /1/2015 | 6/3/2016 | CUSTOMER ASS | SOCIATE | LAND BANK OF THE PHILIPPINES | | 15,575.00 | PG 5 | PERMANENT | Υ |
| /5/2014 | 9/5/2014 | MANAGER TRAINEE | | MCDONALD'S | | 12,000.00 | | CONTRACTUAL | N |
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| | 3 | | | | 3 | | | | |
| | | | | (Continue on separate s | heet if necessary) | | | | |
| SIGN | IATURE | (#H | | | DATE | Mus. | 2,2 | 022 | |

| 29. NAME & ADDRESS OF ORGANIZATION | | VE DATES | NUMBER OF | | |
|--|---|--------------------------|--|---|--|
| (Write in full) | (mm/dd/yyyy) NUMBER OF HOURS PC | | OSITION / NATURE OF WORK | | |
| ALUMNI ASSOCIATION - SLSU TOMAS OPPUS | 02/06/2020 | PRESENT | | | TREASURER |
| | | | | | |
| (Continue on a | separate sheet if n | ressend | | | |
| III. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING I Start from the most recent L&D/training program and include only the relevant L&D/training taken for | PROGRAMS A | ATTENDED | Chief/Executive | Managerial position | 15) |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| COMPUTER SYSTEMS SERVICING NCII | 02/05/2022 | 03/11/2022 | 280 | TECHNICAL | ARC TUTORIALS LEARNING SERVICES INC. |
| N-HOUSE TRANING FOR PUBLIC FINANCIAL MANAGEMENT FOR SOUTHERN LEYTE STATE UNIVERSITY | 02/9/2021 | 02/11/2021 | 24 | SUPERVISORY | SOUTHERN LEYTE STATE UNIVERSITY |
| ANTI-SEXUAL HARASSMENT ORIENTATION SEMINAR | 01/15/2021 | 01/15/2021 | 8 | SUPERVISORY | SOUTHERN LEYTE STATE UNIVERSITY |
| ORIENTATION FOR GLIDING AND FLEXTIME WORK SCHEDULE | 03/26/2019 | 03/26/2019 | 8 | SUPERVISORY | SOUTHERN LEYTE STATE UNIVERSITY |
| PHILGEPS TRANING FOR BUYERS | 09/04/2018 | 09/05/2018 | 16 | TECHNICAL | PHILGEPS |
| TRAINING ON REVISED R.A. 9184 | 04/06/2017 | 04/07/2017 | 16 | SUPERVISORY | SOUTHERN LEYTE STATE UNIVERSITY |
| PROFESSIONAL IMAGE ENHANCEMENT | 03/12/2016 | 03/12/2016 | 8 | SUPERVISORY | LAND BANK OF THE PHILIPPINES |
| COUNTERFEIT DETECTION | 08/02/2015 | 08/02/2015 | 8 | TECHNICAL | LAND BANK OF THE PHILIPPINES LAND BANK OF THE |
| BANK FRAUDS AND FORGERY DETECTION | 08/01/2015 | 08/01/2015 | 8 | TECHNICAL | PHILIPPINES |
| (Continue on s | eparate sheet if ne | cessary) | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full) |
| KNOWS THE PHILIPPINE GOVERNMENT PROCUREMENT PROCESS VERY WELL | 2018 | BEST TEAM ASEA TEAM B | ADMINISTRATIVE AND SUPPORT EMPLOYEES ASSOCIATION, INC. | | |
| PHILGEPS POSTING AND AWARDING | | | | | FACILITATIVE AND ADMINISTRATIVE SOCIETY |
| COMPUTER SYSTEMS SERVICING NCII HOLDER | | | | | ALUMNI ASSOCIATION SLSU TOMAS OPPUS |
| CASH HANDLING (COUNTING AND SAFE KEEPING) | | | | | SAINT BERNARD MULTI- PURPOSE COOPERATIVE |
| VERY GOOD COMPUTER SKILLS (MS WORD ENCODING, MS EXCEL FORMULAS, BASIC TROUBLE SHOOTING) | | | | | |
| FAST LEARNER AND CONTINUOUSLY FINDS WAYS TO INNOVATE AND EXPEDITE WORK PROCESSES | | | | | |
| GOOD EAR FOR ENGLISH GRAMMAR AND PRONUNCIATION | | | | | |
| CAN COMMUNICATE WELL IN ENGLISH, FILIPINO, AND CEBUANO | | | | | |
| OUTGOING AND EASY TO GET ALONG WITH | | | | | |
| DRIVING 2 AND 4 WHEELED VEHICLES | | | | | |
| (Continue on s | eparate sheet if ne | cessaryl | | | |
| SIGNATURE | | | | DATE | AUG. 2,2022 |

| Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediat Bureau or Department where you will be approinted, | | | | | |
|--|--|----------------------------|-----------------------------------|--|--|
| a. within the third degree? | | YES | ✓ NO | | |
| b. within the fourth degree (for Local Government Unit - Cal | YES [| V NO | | | |
| 35, a. Have you ever been found guilty of any administrative of | ☐ YES ☑ NO If YES, give details: | | | | |
| b. Have you been criminally charged before any court? | YES NO If YES, give details: Date Filed: Status of Case/s: | | | | |
| 36. Have you ever been convicted of any crime or violation of a any court or tribunal? | ☐ YES ☑ NO If YES, give details: | | | | |
| 37. Have you ever been separated from the service in any of th dropped from the rolls, dismissal, termination, end of term, f in the public or private sector? | YES NO If YES, give details: RESIGNED FROM LANDBANK DUE TO STRESS | | | | |
| 38. a. Have you ever been a candidate in a national or local ele Barangay election)? | ction held within the last year (except | YES If YES, give detail | ✓ NO | | |
| b. Have you resigned from the government service during the election to promote/actively campaign for a national or local | YES If YES, give detail | ☑ NO s: | | | |
| 39. Have you acquired the status of an immigrant or permanent | ☐ YES ☑ NO If YES, give details (country): | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag and (c) Solo Parents Welfare Act of 2000 (RA 8972), please a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | ☐ YES If YES, please specify: ☐ YES If YES, please specify ☐ YES If YES, please specify | ID No: | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to applicant | | II 123, please specify | ID NO. | | |
| NAME | ADDRESS | TEL. NO. | | | |
| ANECITA A. ENGCOY | SOGOD, SO. LEYTE | 0917 311 3415 | | | |
| JORDY MAE L. AUSA | SOGOD, SO. LEYTE | 0917 623 7798 | | | |
| ENRIQUE G. SALARES | MALITBOG, SO. LEYTE | 0917 632 3660 | | | |
| 42. I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertin Philippines, I authorize the agency head/authorized represe agree that any misrepresentation made in this docu administrative/criminal case/s against me. | ent laws, rules and regulations of the function of the functio | Republic of the d herein. | GIEBERT G. OLAIS | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | (A) | | | | |
| Government Issued ID: TIN: 273-891-757 | | | | | |
| ID/License/Passport No.: DL: H05-09-000398 | Signature (Sign inside the bo | x) | | | |
| Date/Place of Issuance: 04/19/2018 - MAASIN CITY | Pate Accomplished | | Right Thumbmark | | |
| SUBSCRIBED AND SWORN to before me thisA | UG UZ Affiant exhibit | ing his/her validly issued | government ID as indicated above. | | |
| | Public Attorney II Pursuant to RA | DIN | | | |
| | Person Administering Oath | 1 | | | |