## VISAYAS STATE UNIVERSITY PERSONAL DATA SHEET

For Job Order Workers

| Print legibly. Mark app   | ropria | ite b       | oxes  | ,    | V    | with                                     | า " 🗹                        |                          | " ar   | nd us | e sep                                 | oara              | te sh              | eet      | if ned            | essa    | ry.        |        |   |                |  |   |                            |  |
|---|--------|-------------|-------|------|------|--|------------------------------|--------------------------|--------|-------|---------------------------------------|-------------------|--------------------|----------|-------------------|---------|------------|--------|---|----------------|--|---|----------------------------|--|
| 1. SURNAME  | P      | A           | R     | 1    | 11   | S  | 1                            | 1                        | 1      | ı     | 1                                     | I                 | 1                  | 1        | 1                 | 1       | 1          | 1      | 1                                       |                |  |   |                            |  |
| FIRST NAME  | N      | 0           | L     | 11   | AII  | N  |                              | 1                        | 1      | 1     | 1                                     | 1                 | 1                  | 1        | 1                 | 1       | 1          | 1      | 1                                       |                |  |   |                            |  |
| MIDDLE NAME   |        | R           |       |      |      | _  |                              | S                        | 1      | 1     | 1                                     | 1                 | 1                  | 1        | 1                 | 1       | 1          | 1      | 1                                       | 2. NAME E      | EXTENSION (e.g. Jr.  | , Sr.)  |                            |  |
| 3. DATE OF BIRTH (mm/dd/yyy)  | y)     |             |       |      |      | Г  |                              | 06                       | /30/1  | 993   |                                       | 11.               | PRESE              | NT AI    | DDRES             | S       |            | T      |   |                |  |   |                            |  |
| 4. PLACE OF BIRTH   | 1      | /BAY        | CIT   | Y    |      | _  |                              |                          |        |       |                                       | 1                 |                    |          |                   |         |            | E      | RGY:                                    | MARCOS.        | BAYBAY, CITY,  | LEYTE.  |                            |  |
| 5. SEX  |        | Male Female |       |      |      |  |                              |                          |        |       |                                       |                   |                    |          |                   |         |            |        |   |                |  |   |                            |  |
| 6. CIVIL STATUS   |        | Single      |       |      | Wid  | lowe                                     | wed                          |                          |        |       | 12. ZIP CODE<br>13. TEL. NO./CEL. NO. |                   |                    |          | 6                 | 6521    |            |        |   |                |  |   |                            |  |
|   |        | Marrie      |       |      |      |  |                              |                          |        |       |                                       |                   |                    |          | 0950 28           |         | 81 0921    | 1 0921 |   |                |  |   |                            |  |
|   | 5.11   | Annul       |       |      | Oth  | ers,                                     | rs, specify                  |                          |        |       |                                       | 14. PHILHEALTH NO |                    |          |                   |         |            |        | 13-025212199-5                          |                |  |   |                            |  |
| 7. CITIZENSHIP  | -      | FILIPINO    |       |      |      |  |                              | 9. WEIGHT (kg) <b>64</b> |        |       |                                       |                   |                    | 15. TIN  |                   |         |            |        | 454-219-046                             |                |  |   |                            |  |
| 8. HEIGHT (m)   | -      | 5'0         |       |      |      |  | 10. BLOOD TYPE A+            |                          |        |       |                                       |                   | 16. PAG-IBIG ID NO |          |                   |         | <b>o</b> . |        |   | 1212-0210-7995 |  |   |                            |  |
| 7. SPOUSE'S SURNAME   | +      |             |       |      |      |  |                              | PARIS                    |        |       |                                       |                   |                    |          |                   |         |            |        |   | ull name and I | list all)  | DATE OF BIRTH (mm/dd/yyyy)                            |                            |  |
| FIRST NAME  |        |             |       |      |      |  |                              | _                        |        |       |                                       |                   |                    |          |                   |         |            |        | LEN B. P.                               |                | MAY 13,2013  |   |                            |  |
| MIDDLE NAME   |        |             |       | _    |      |  | JESUSA                       |                          |        |       |                                       |                   |                    |          |                   |         |            | _      |   |                |  | DEC 5,2015  |                            |  |
| B. HIGHEST EDUCATIONAL ATTAINMENT   |        |             |       |      | T    | BAGARINAO  [ ] Elementary (Grade / Grade |                              |                          |        |       |                                       |                   |                    | +        | MARY JOY B. PARIS |         |            |        |   | 110            | 00   | .0 0,2010   |                            |  |
| (Please check and und   |        |             |       |      |      |  |                              |                          |        |       |                                       |                   | , Grad             |          | 1)                |         |            |        |   |                |  |   |                            |  |
| (Flease theth and und   | иетипе | tne s       | ресіј | ric) |      | [/                                       |                              | ege                      |        |       |                                       |                   | aduate             |          |                   |         |            |        |   |                |  |   |                            |  |
| ). CAREER SERVICE ELIGIBILITY   |        |             |       |      |      | -  | □ Professional □ Sub-Profess |                          |        |       |                                       |                   |                    |          |                   | ional   |            |        |   | Others,        | Specify:   |   |                            |  |
| WORK EXPERIENCE INCLUSIVE DATES (mm/dd/yyyy)  |        |             |       |      |      | POSITION TITLE<br>(Write in full)        |                              |                          |        |       |                                       |                   |                    |          |                   |         |            | PANY   | GENCY<br>/PROJE<br>in full)             |                | SALARY<br>(Daily or Monthly)   | STATUS OF<br>APPOINTMENT<br>(Perm/Temp/<br>Job Order) | GOVT SERVICE<br>(Yes / No) |  |
| From <b>02/10/2023</b>  |        | PRESENT     |       |      |      |  |                              |                          | A      | DMIN  | AID                                   | E1                | 1                  |          |                   |         |            |        | LC                                      |                | MONHLY   | JO  | YES                        |  |
| 1/04/2012   |        | 10/30/2021  |       |      |      |  | MASONRY                      |                          |        |       |                                       |                   | ,                  |          |                   | ENGI    |            |        | EERIN                                   | G              |  |   | YES                        |  |
| 12/05/2021  |        | 01/08/2023  |       |      |      | $\dagger$                                | PANDAY                       |                          |        |       |                                       |                   |                    |          |                   | GS      |            |        | GSD                                     |                |  |   | YES                        |  |
| 01/08/2023  |        | 02/01/2025  |       |      |      | +  |                              |                          |        | BIN   | DERY                                  |                   |                    |          |                   | LIBRARY |            |        | RARY                                    |                | - 111  |   | YES                        |  |
| 22.   |        |             |       |      |      |  |                              |                          |        |       |                                       | F                 | Profic             | cien     | cy (F             | Pleas   | se c       | chec   | ck)                                     |                |  |   |                            |  |
| SPECIAL SKILLS  (i.e. computer skills, typing, welding, plumbing, carpentry, auto mechanic, driving, et. al.) |        |             |       |      |      |  | Highly Skilled               |                          |        |       |                                       |                   |                    | verag    |                   |         |            |        | Fa                                      | iir            | REMARKS  |   |                            |  |
| MASO  | NRY    |             |       |      |      | T  |                              |                          | Ø      |       |                                       | T                 |                    |          |                   |         |            | 1      |   |                |  |   |                            |  |
| WELDER  |        |             |       |      |      | 1  |                              |                          | V      |       |                                       | T                 |                    |          |                   |         |            | 1      |   |                |  |   |                            |  |
| ELICTRICIAN   |        |             |       |      | T    | M  |                              |                          |        |       |                                       |                   |                    |          |                   |         |            |        |   |                |  |   |                            |  |
|   |        |             |       |      |      | T  |                              |                          |        |       |                                       | T                 |                    |          |                   |         |            |        |   |                |  |   |                            |  |
| 23. RELEVANT TRAININGS SEMINAR/WORKSHOP ATTENDED (Write in full)  |        |             |       |      |      | INCL                                     | .USIVE                       |                          | S OF A |       | TTENDANCE                             |                   |                    | NUMBER O |                   |         | OURS       |        | CONDUCTED/ SPONSORED BY (Write in full) |                |  |   |                            |  |
|   |        |             |       |      | From |  |                              |                          |        | То    |                                       |                   |                    |          |                   |         |            |        | (wite milet)                            |                |  |   |                            |  |
| BASIC LIFE SUPPORT CPR FIRST AID TRAINING   |        |             |       |      |      |  | JUNE 10,2023                 |                          |        |       |                                       |                   | JUNE 12,2023       |          |                   | 24HF    |            |        |   |                | PHILIPPINES COAST GUARD AUXILLARY MEDICAL SPECIAL SUPPORT SQUADRON   |   |                            |  |
|   | -      |             |       |      |      |  |                              |                          |        |       |                                       |                   |                    |          |                   |         | ,          |        |   |                |  |   |                            |  |
| -   |        |             |       |      |      | +  |                              | _                        |        |       |                                       |                   |                    |          | +                 |         |            |        |   |                | •  |   | *                          |  |
|   |        |             |       |      |      | _  |                              |                          |        |       |                                       | -                 |                    |          |                   |         |            |        |   |                | Salaran and Salara |   |                            |  |

I hereby declare that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.