34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be apppointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	☐ YES ☑ NO ☐ YES ☑ NO If YES, give details:
35. a. Have you ever been found guilty of any administrative offense?	☐ YES ☑ NO If YES, give details:
b. Have you been criminally charged before any court?	☐ YES ☑ NO If YES, give details: Date Filed: Status of Case/s:
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	☐ YES ☑ NO If YES, give details:
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	☐ YES ☑ NO If YES, give details:
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?	☐ YES ☑ NO If YES, give details:
b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	☐ YES ☑ NO If YES, give details:
39. Have you acquired the status of an immigrant or permanent resident of another country?	☐ YES ☑ NO If YES, give details (country):
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	☐ YES ☑ NO If YES, please specify: ☐ YES ☑ NO If YES, please specify ID No: ☐ YES ☑ NO If YES, please specify ID No:

41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)

NAME	ADDRESS	TEL. NO.
Dr. Aleli A. Villocino	**Visca, Baybay City, Leyte**	1064
Dr. Charis B.Limbo	**Visca, Baybay City, Leyte**	**9485105847**
Dr. Rosario P. Abela	**Visca, Baybay City, Leyte**	**9183641159**

PHOTO

42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.

Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) *PLEASE INDICATE ID Number and Date of Issuance*
Government Issued ID:
ID/License/Passport No.: **P7999366A**
Date/Place of Issuance: **07/19/2018-Tacloban**

Signature (Sign inside the box)

2/22/24

Date Accomplished

Right Thumbmark

SUBSCRIBED AND SWORN to before me this _____ , affiant exhibiting his/her validly issued government ID as indicated above.

Person Administering Oath

CS Form No. 212
Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	BALANA
FIRST NAME	RUEL
NAME EXTENSION (JR., SR)	
MIDDLE NAME	REYES

3. DATE OF BIRTH (mm/dd/yyyy)	5/14/1993	16. CITIZENSHIP	☑ Filipino ☐ Dual Citizenship ☐ by birth ☐ by naturalization Pls. indicate country:
4. PLACE OF BIRTH	ESCALANTE NEGROS OCCIDENTAL	If holder of dual citizenship, please indicate the details.	
5. SEX	☑ Male ☐ Female		
6 CIVIL STATUS	☑ Single ☐ Married ☐ Widowed ☐ Separated ☐ Other/s:	17. RESIDENTIAL ADDRESS	House/Block/Lot No.: — Street: PATAG Subdivision/Village: — Barangay: Baybay City/Municipality: — Province: Leyte ZIP CODE: 6521
7. HEIGHT (m)	161		
8. WEIGHT (kg)	54 kg		
9. BLOOD TYPE	0+	18. PERMANENT ADDRESS	House/Block/Lot No.: — Street: Patag Subdivision/Village: — Barangay: Baybay City/Municipality: — Province: Leyte ZIP CODE: 6521
10. GSIS ID NO.			
11. PAG-IBIG ID NO.	121226820414		
12. PHILHEALTH NO.	13-025419341-1		
13. SSS NO.	NA	19. TELEPHONE NO.	N/A
14. TIN NO.	490-181-276	20. MOBILE NO.	09983373022
15. AGENCY EMPLOYEE NO.		21. E-MAIL ADDRESS (if any)	ruel.balana@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A	23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	NAME EXTENSION (JR., SR)	Gerald Roy E. Maniego	Feb. 24, 2008
MIDDLE NAME			
OCCUPATION			
EMPLOYER/BUSINESS NAME			
BUSINESS ADDRESS			
TELEPHONE NO.			
24. FATHER'S SURNAME	BALANA		
FIRST NAME	ROGELIO — SR.		
MIDDLE NAME	BASAS		
25. MOTHER'S MAIDEN NAME			
SURNAME	REYES		
FIRST NAME	LUCIA		
MIDDLE NAME	DESCARTIN	*(Continue on separate sheet if necessary)*	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE From	To	HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
ELEMENTARY	Maria Lopez Elementary School		2001	/2007/		2017	None
SECONDARY	baybay National High School		/2008/	/2011/		2011	None
VOCATIONAL / TRADE COURSE	N/A						
COLLEGE	Visayas State University	Bachelor of Animal Science	/2012/	/2016/		2016	None
GRADUATE STUDIES	Visayas State University	Master of Science in Animal Science	2019	on-going	31		

(Continue on separate sheet if necessary)

SIGNATURE		DATE	February 22, 2024

IV. CIVIL SERVICE ELIGIBILITY

27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE	RATING (If Applicable)	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
				NUMBER	Date of Validity
License Agriculturist	**75.67%**	**Nov. 20-21, 2024**	**Tacloban**		

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

28. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full/Do not abbreviate)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)
From	To						
08/03/2020	Present	**Part-time Instructor**	**Visayas State University-Integrated High School**			**Part-time**	
10/28/2019	**06/31/2020**	**Admin aide**	**College of Education**	**9000.00**		**J.O**	
8/3/2018	**6/6/2019**	**Part-time Instructor**	**Visayas State University Laboratory High School**			**Part-time**	**1**
4/14/2017	**5/21/2018**	**Community Organizer**	**ATI-RTC8**	**16000.00**		**Contractual**	**1**
8/16/2016	**3/17/2017**	**Field Enumerator**	**CFES-VSU**	**12000.00**		**Contractual**	**1**
5/21/2016	**7/20/2016**	**Data Encoder**	**DAS-VSU**			**JO**	
7/25/2016	**8/16/2016**	**Data encoder**	**DVM-VSU**			**JO**	

(Continue on separate sheet if necessary)

SIGNATURE		DATE		2/22/24

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29. NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
	From	To		

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
	From	To			
Webinar on Navigating the Digital Shift: Instructional Materials to Support the University's Flexible Learning	**3/18/2021**	**3/18/2021**			**Office of the Vice President for Academic Affairs**
Echo-Webinar on the TIEC-CHED Flexible Learning Foundation Virtual Conference	**3/15/2021**	**3/16/2021**			**Office of the Vice President for Academic Affairs**
VSU E-Learning Environment Training - Workshop Series	**12/1/2020**	**12/1/2020**			**Office of the Vice President for Academic Affairs**
Learn and Re-learn: VSU TOS and Item Analysis	**11/12/2020**	**11/12/2020**			**Office of the Vice President for Academic Affairs**
ISO 9001:2015 Awareness/Re-awareness Webinar	**11/27/2020**	**11/27/2020**			**Quality Assurance Center**
Philsan Virtual Animal Nutrition Conference 2020 Webinar	**10/21/2020**	**10/21/2020**			**Institute of Animal Science, UP Los Banos**
Philsan Virtual Animal Nutrition Conference 2020 Webinar	**10/14/2020**	**10/14/2020**			**Institute of Animal Science, UP Los Banos**
Philsan Virtual Animal Nutrition Conference 2020 Webinar	**10/7/2020**	**10/7/2020**			**Institute of Animal Science, UP Los Banos**
Learn and Lead: Evoking Participation and Formulating Proposals	**4/24/2017**	**4/28/2017**			**Agricultural Training Institute-Regional Training Center VIII**
An Overview of the Poultry and Livestock Genetic Resources in Asian Countries	**3/14/2017**	**3/14/2017**			**Department of Animal Science**
LaForeT Community Level Research Training Workshop	**8/16/2016**	**8/19/2016**			**College Forestry and Environmental Science**

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)

(Continue on separate sheet if necessary)

SIGNATURE		***DATE***	2/22/24