



IV. CIVIL SERVICE ELIGIBILITY

29.	CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE	RATING	DATE OF EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT	LICENSE (if applicable)	
					NUMBER	DATE OF RELEASE

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE (Include private employment. Start from your current work)

30. INCLUSIVE DATES (mm/dd/yyyy)		POSITION TITLE (Write in full)	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full)	MONTHLY SALARY	SALARY GRADE & STEP INCREMENT (Format "00-0")	STATUS OF APPOINTMENT	GOV'T SERVICE (Yes / No)
From	To						
02 / 04 /2025	04 / 04 /2025	STUDENT-INTERN	VSU INSTITUTE FOR STRATEGIC RESEARCH AND DEVELOPMENT STUDIES	N/A	N/A		No
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(Continue on separate sheet if necessary)

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

31.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	CAROLINIAN SOCIOLOGICAL ANTHROPOLOGICAL SOCIETY	07/ 20 /2024	05/ 20 /2025		VICE PRESIDENT
	CAROLINIAN SOCIOLOGICAL ANTHROPOLOGICAL SOCIETY	08/ 20 /2023	05/ 20 /2024		INTERNAL PUBLIC RELATIONS OFFICER
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(Continue on separate sheet if necessary)

VII. TRAINING PROGRAMS (Start from the most recent training.)

32.	TITLE OF SEMINAR/CONFERENCE/WORKSHOP/SHORT COURSES (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	CONDUCTED/ SPONSORED BY (Write in full)
		From	To		
	USC 9th University Research Conference	04 / 25 /2025	04 / 26 /2025		UNIVERSITY OF SAN CARLOS
	CARSAS Educational Discussion	04 / 22 /2025	04 / 22 /2025		CAROLINIAN SOCIOLOGICAL ANTHROPOLOGICAL SOCIETY
	USC-SAS Transitioning to Professional Life Seminar	04 / 08 /2025	04/ 08 /2025		UNIVERSITY OF SAN CARLOS
	USC 8th University Research Conference	04/ 19 /2024	04/ 19 /2024		UNIVERSITY OF SAN CARLOS
	USC Work Ethics Seminar	04/ 15 /2024	04 / 15 /2024		UNIVERSITY OF SAN CARLOS
	USC Riverscan Challenge Workshop	04/ /2024	04 / /2024		UNIVERSITY OF SAN CARLOS
	USC-DASH Research Forum	03/ 15 /2024	03/ 15 /2024		UNIVERSITY OF SAN CARLOS
	IDP Education Study In Australia Caravan	03 / 09 /2024	03 / 09 /2024		IDP
	USC Days PsycFlix Webinar	10/ 28 /2021	10 / 28 /2021		UNIVERSITY OF SAN CARLOS
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(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

33.	SPECIAL SKILLS / HOBBIES:	34.	NON-ACADEMIC DISTINCTIONS / RECOGNITION: (Write in full)	35.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)

(Continue on separate sheet if necessary)

36. Are you related by consanguinity or affinity to any of the following :  a. Within the third degree (for National Government Employees): appointing authority, recommending authority, chief of office/bureau/department or person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed?  b. Within the fourth degree (for Local Government Employees): appointing authority or recommending authority where you will be appointed?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ _____ _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ _____ _____
37 a. Have you ever been formally charged?     b. Have you ever been guilty of any administrative offense?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ _____ _____
38. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ _____
39. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract, AWOL or phased out, in the public or private sector?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ _____
40. Have you ever been a candidate in a national or local election (except Barangay election)?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give details: _____ _____
41. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:  a. Are you a member of any indigenous group?  b. Are you differently abled?  c. Are you a solo parent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____  <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, please specify: _____

42. REFERENCES (Person not related by consanguinity or affinity to applicant / appointee)									
NAME	ADDRESS	TEL. NO.							
LENY G. OCASIONES, Ph.D.	CEBU CITY	lgocasiones@usc.edu.ph							
ZONA HILDEGARDE S. AMPER, Ph.D.	TALISAY CITY, CEBU	zhsamper@usc.edu.ph							
LILIAN B. NUÑEZ, Ph.D.	BAYBAY CITY, LEYTE	lilian.nunez@vsu.edu.ph							
43. I declare under oath that this Personal Data Sheet has been accomplished by me, and is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines.  I also authorize the agency head / authorized representative to verify / validate the contents stated herein. I trust that this information shall remain confidential.									
<table><tr><td>COMMUNITY TAX CERTIFICATE NO.</td><td rowspan="4"></td></tr><tr><td>ISSUED AT</td></tr><tr><td>/ /</td></tr><tr><td>ISSUED ON (mm/dd/yyyy)</td></tr></table>		COMMUNITY TAX CERTIFICATE NO.		ISSUED AT	/ /	ISSUED ON (mm/dd/yyyy)	<table><tr><td>ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)  Computer generated or xerox copy of picture is not acceptable</td></tr><tr><td>PHOTO</td></tr></table>	ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size)  Computer generated or xerox copy of picture is not acceptable	PHOTO
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