CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the

| person concerned. READ THE ATTACHED GUIDE Print legibly. Tick appropriate boxe | DE TO FILLING OUT THE PERSONAL es () and use separate sheet if necessa | DATA SHEET (PDS) BEFORE ary. Indicate N/A if not applicab | RE ACCOMP le. DO NOT A | PLISHING THE PA ABBREVIATE. | DS FORM. 1. CS ID No. | | (Do not fill up. Fo | or CSC use only) |
|--|--|--|--|--|--|--|--|---|
| I. PERSONAL INFORMATI | The state of the s | | | | | A Ministry | | |
| 2. SURNAME | GABITANO | [12-21.1 | (14) | | | | | |
| FIRST NAME | CYRIEL CHRISTIE | | | | | NAME EXTENSI | ON (JR., SR) | |
| MIDDLE NAME | CARREON | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 12/06/1999 | 16. CITIZENSHIP | | | | | h 🗌 by naturalization | |
| 4. PLACE OF BIRTH | TACLOBAN, CITY | | | | | | ate country: | |
| 5. SEX | ☐ Male ✓ Female | please indicate the details. Philippines | | | | | | • |
| 6 CIVIL STATUS | Single Married Widowed Separated Other/s: | 17. RESIDENTIAL ADDRESS | | House/Block/Lot No. N/A Ghildon Subdivision/Village | | | MAHARLIKA HIGHWAY Street POBLACION Barangay | |
| 7. HEIGHT (m) | 1.57 | Annual or Complete to September 1 | COMPANY A CONTROL OF THE COMPANY OF | MAHAPLAG City/Municipality | | | LEYTE Province | |
| 8. WEIGHT (kg) | 56 | ZIP CODE | 6512 | 1 (4) | | | The street | 4-17-11 |
| 9. BLOOD TYPE | N/A | 18. PERMANENT ADDRESS | | N/A (| GH 411 | MA | AHARLIKA HIGHV Street | VAY |
| 10. GSIS ID NO. | N/A | Littagor Ling | | N/A C- | Chilading | | POBLACION Barangay | |
| 11. PAG-IBIG ID NO. | 121325147338 | 2547 703 9444 | parameters perfectly for the control of the control | MAHAPLAG City/Municipality | | | LEYTE Province | |
| 12. PHILHEALTH NO. | 13-253046508-3 | ZIP CODE | 6512 | Oily | | | | |
| 13. SSS NO. | 06-4637544-5 | 19. TELEPHONE NO. | N/A | | | | | |
| 14. TIN NO. | 607-424-936 | 20. MOBILE NO. | +63935946918 | 81 | | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | 21. E-MAIL ADDRESS (if any) | cyrielchr | ristieee06@g | mail.com | | | |
| II. FAMILY BACKGROUND | | Stranger and Stranger | | | 100 | | | |
| 22. SPOUSE'S SURNAME | N/A | COL NIA | | CHILDREN (Write ful | Il name and list a | (ll£ | DATE OF BIRTI | H (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | N/A | | | N/A | | |
| MIDDLE NAME | N/A | | | | | | | |
| OCCUPATION | N/A | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | 100 | | N | | | | 10 7 3 |
| BUSINESS ADDRESS | N/A | 1 | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | |
| 24. FATHER'S SURNAME | GABITANO | | | | A (Co.) (M.) (M.) (A (| | | |
| FIRST NAME | ARIEL | NAME EXTENSION (JR., SR) | ne ne ne ne | | | | | |
| MIDDLE NAME | GOMONAN | N/A COPT | a de la comunicación de la comun | | in a poly and a | 4 - No. 2 - April 10 - | | |
| 5. MOTHER'S MAIDEN NAME | NANCY HOPE TRASMONTE CAR | RREON | | | | The state of the s | | |
| SURNAME | CARREON | | | | | | | |
| FIRST NAME | NANCY HOPE | | | | The state of the state of | | | |
| MIDDLE NAME | TRASMONTE | | | (Con | ntinue on separat | - shoot if neces | | |
| II. EDUCATIONAL BACKG | | | | | linue un soper. | 9 SHOOL II HOUSE. | saryi | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE (Write in full) | E/COURSE | PERIOD OF AT | TTENDANCE To | LEVEL/ UNITS EARNED | YEAR GRADUATED | SCHOLARSHIP ACADEMIC HONORS RECEIVED |
| ELEMENTARY | MAHAPLAG CENTRAL SCHOOL | ELEMENTARY EDUCAT | TION | 06/02/2006 | 04/12/2012 | (if not GRADUATED | 2012 | 3RD HONOR |
| SECONDARY | MAHAPLAG NATIONAL HIGH SCHOOL - UPPER | JUNIOR HIGH SCHOO | OL. | 06/05/2012 | 04/16/2016 | GRADUATED | 2016 | 3RD HONOR |
| and the second second | FRANCISCAN COLLEGE OF THE IMMACULATE CONCEPTION | SENIOR HIGH SCHOOL | | 06/06/2016 | 04/12/2018 | GRADUATED | 2018 | N/A |
| COLLEGE | VISAYAS STATE UNIVERSITY - MAIN CAMPUS | BACHELOR OF SECONDARY I MAJOR IN MATHEMAT | | 08/06/2018 | 08/12/2022 | GRADUATED | 2022 | N/A |
| GRADUATE STUDIES | N/A | N/A | and the same of th | N/A | N/A | N/A | N/A | N/A |
| SIGNATURE | Guid | (Continue on separate sheet i | if necessary) | DAT | E | and the second | 03/03/2025 | |

| 7. CAREE | R SERVICE/ RA | 1080 (BOARD/ BAR) UNDER | RATING | DATE OF | | | | LICENSE (if a | applicable) |
|-------------------------|---|--------------------------------------|---|----------------------------|--|-------------------|---|---------------------------|-------------------------|
| SPECIAL LAWS/ CES/ CSEE | | (If Applicable) | EXAMINATION / PLACE OF EXAMINATION / CONFERMENT | | FERMENT | NUMBER | Date of Validity | | |
| PROFESS | IONAL REGUI | LATION COMMISSION | 87.0 | 05/19/2023 | TACLOBA | AN, CITY | 78 1 2 2 | 2065132 | 12/06/20 |
| | DRIVER'S | LICENSE | N/A | N/A | BAYBA | Y, CITY | | H12-21-000580 | 12/06/20 |
| V | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | ************************************** | NOTHING FOLLOW | S *** | | | | |
| | EXPERIENC ate employm | E ent. Start from your reco | | ue on separate sheet if ne | | ached Wo | ork Experienc | ce sheet. | |
| . INCLU (mn | SIVE DATES n/dd/yyyy) To | POSITION TI (Write in full/Do not | TLE | DEPARTMENT / AGEN | ICY / OFFICE / COMPANY 00 not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOVT SERVIC (Y/N) |
| | PRESENT | Teache | | Maasin Christi | an Academy, Inc. | 15000 | 06-2 | Contractual | N |
| | 11/20/2023 | Sangguniang Kabataar | | Sanggunia | ng Kabataan | N/A | N/A | Confirmed by a resolution | Υ |
| 1/06/2022 | 05/02/2023 | Online Tu | | Unhoop NOTHING FOLLOWS | Philippines | 12000 | 03-02 | Contractual | N |
| | | | | | | | AI A | | |
| SIGNA | TURE | | (Continu | ue on separate sheet if ne | cessary) DATE | | 03/ | 03/2025 | |

| | | From | To | | I | TOTAL OF WORK | |
|---------------------------|--|-------------------------------|--|--|--|--|--|
| | | (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| | N/A | N/A | N/A | N/A | | N/A | |
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| | | 10 | | | | | |
| VII. LEA | RNING AND DEVELOPMENT (L&D) | INTERVENI | nunue on separate | sheet if necessary) | S ATTENDED | | |
| Start from t | he most recent L&D/training program and include | only the releva | nt L&D/training tal | en for the last five (5 | years for Division | Chief/Executive/Managerial positions) | |
| 30. | TITLE OF LEARNING AND DEVELOPMENT | ATTENDANCE | | | Type of LD (Managerial/ | | |
| | INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | /dd/www)To | NUMBER OF HOURS | Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Vational Con | nputer Upskills Training on Google Workspace and ice 365 for Teachers, School Leaders, and Non- | | | | Professional | V V V V V V V V V V V V V V V V V V V | |
| Teaching Per | rsonnel | 12/08/2024 | 12/19/2024 | 96 hours | Development | EdTech Training Center | |
| National Trai | ning on Educational Technology Tools for Teachers, nistrators, and Non-Teaching Personnel | 12/03/2024 | 12/12/2024 | 80 hours | Professional | EdTech Training Center | |
| | rvice Training for Senior High School | 12/00/2021 | 121212024 | oo nours | Development | o a manor ade tilo en este e e e e e e | |
| Teachers | Training for Senior Flight School | 08/02/2024 | 08/04/2024 | 24 hours | Professional Development | Private Education Assistance Committee (PEAC) | |
| vlanaging (| Ones Anxiety in the Teaching Profession | 08/05/2023 | 08/05/2023 | 2 hours | Professional Development | Philippine Association For Teachers and Educators (PAFTE) | |
| Class Advis | sers as Para-Councelors | 08/05/2023 | 08/05/2023 | 2 hours | Professional | Philippine Association For Teachers and | |
| Creating an | nd Designing Learning Resource Materials | 07/29/2023 | 07/29/2023 | 3 hours | Development Professional | Educators (PAFTE) Philippine Association For Teachers and | |
| eaching a | s a Profession, Mission and Vocation | 07/29/2023 | 07/29/2023 | 6 hours | Development Professional | Educators (PAFTE) Philippine Association For Teachers and | |
| | | | - | - | Development Professional | Educators (PAFTE) Philippine Association For Teachers and | |
| | dent reachers convention | 03/23/2022 | 03/23/2022 | 8 hours | Development | Educators (PAFTE) | |
| | XX II L. PREMIS | | *** NOTHING FO | OLLOWS *** | | | |
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| 46 | | | a anodelor in b | a sear as a line | ohed to encur | a great of wederug them elicite aleigno | |
| | | (Con | tinue on separate | sheet if necessary) | | | |
| II. OTH | ER INFORMATION | | | | | And the Printer Line of the Control | |
| 31. | SPECIAL SKILLS and HOBBIES | NO | | TINCTIONS / RECOGI rite in full) | NITION | MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION (Write in full) | |
| | SINGING | | The state of the s | N/A | | CYF CHOIR | |
| | MS OFFICE | | | | | *** NOTHING FOLLOWS *** | |
| A regal or any live house | CANVA | | | Marie A. Commission Co. | | | |
| | VIDEO EDITING | Telephone the second | CONTROL OF | | Section of the Sectio | The second secon | |
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| | /ING THE GUITAR OR UKELELE | | 7.5.15.15 | IVE VIEW | y the state of the | | |
| | *** NOTHING FOLLOWS *** | ILALA | MORNIN | LIIN | | Dar No. | |
| | RIVAL A | E ARD ALBIE THING, B. 14.0 | CEPT MATERIALS | FOR BAYBAY | | all date | |
| ar and the same | and the state of | (Cont | inue on separate | sheet if necessary) | | | |

| 34. | Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed, a. within the third degree? | The state of the s | ✓ NO | | | |
|----------|---|--|---|----------------------|--|--|
| | b. within the fourth degree (for Local Government Unit - Care | ☐ YES ☑ NO If YES, give details: | | | | |
| 35. | a. Have you ever been found guilty of any administrative offer | YES If YES, give details: | ✓ NO | | | |
| | b. Have you been criminally charged before any court? | YES NO If YES, give details: Date Filed: Status of Case/s: | | | | |
| | Have you ever been convicted of any crime or violation of an regulation by any court or tribunal? | ıy law, decree, ordinance or | YES If YES, give details: | √ NO | | |
| | Have you ever been separated from the service in any of the retirement, dropped from the rolls, dismissal, termination, enphased out (abolition) in the public or private sector? | nd of term, finished contract or | YES If YES, give details: | ☐ NO END OF CONTRACT | | |
| | a. Have you ever been a candidate in a national or local election (except Barangay election)? | | YES If YES, give details: | | | |
| | b. Have you resigned from the government service during the last election to promote/actively campaign for a national or lo | ocal candidate? | ☐ YES ☑ NO If YES, give details: | | | |
| 39. | Have you acquired the status of an immigrant or permanent | resident of another country? | YES If YES, give details (| ✓ NO (country): | | |
| | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magr 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), Are you a member of any indigenous group? | please answer the following items: | | ✓ NO | | |
| | Are you a person with disability? Are you a solo parent? | YES If YES, please specify II | ID No: | | | |
| <i>"</i> | Are you a solo parent: | | If YES, please specify II | ID No: | | |
| 41. F | REFERENCES (Person not related by consanguinity or affinity to applicant | | | | | |
| | NAME | ADDRESS | TEL. NO. | | | |
| | LEO A. MAMOLO | Brgy. Hilusig, Mahaplag, Leyte | 09352446953 | 6 | | |
| | MA. RACHEL L. KIM AURE | Baybay City, Leyte | 09207313902 | | | |
| | NOEL C. AYOC | Brgy. Palanogan, Mahaplag, Leyte | 09654295491 | | | |
| P | I declare under oath that I have personally accomplished this complete statement pursuant to the provisions of pertinent Philippines. I authorize the agency head/authorized represer I agree that any misrepresentation made in this docume administrative/criminal case/s against me. | laws, rules and regulations of the entative to verify/validate the content | Republic of the nts stated herein. | РНОТО | | |
| PLE. | vernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) EASE INDICATE ID Number and Date of Issuance | (Ci.) | | | | |
| - | vernment Issued ID: PRC Licensed | (Dogle | to 1 | | | |
| \vdash | e/Place of Issuance: Ormoc City, Leyte | the box) 2 & ご ed | Right Thumbmark | | | |
| UBS | CRIBED AND SWORN to before me this | Date Accomplishe , afflant exhibiting his/her validity is | / | | | |
| | Doc. No. 458 Page No. 93 Book No. Series of ZO25 | | ALONZO LIC 1D ALBOERA, LEYTE 0.78-24-01-04 | - SMOTT WON HIGH | | |
| | | PTR NO. P10253288C / 1-2 2025 / A | 4 2025 | | | |