PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. 1. CS ID No Print legibly. Tick appropriate boxes 🔲) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only 2 SURNAME **OBREGOSO** NAME EXTENSION (JR., SR) NIA FIRST NAME PRINCESS LYN MIDDLE NAME NA 3. DATE OF BIRTH 09/05/1995 16. CITIZENSHIP ☑ Filipino ☐ Dual Citizenship (mm/dd/vvvv) ☐ by birth by naturalization 4. PLACE OF BIRTH TACLOBAN CITY If holder of dual citizenship, Pls. indicate country: please indicate the details 5. SEX ☐ Male ☑ Female N/A SALAZAR 17. RESIDENTIAL ADDRESS ✓ Single ☐ Married 6 CIVIL STATUS House/Block/Lot No ☐ Widowed ☐ Separated SALAZAR 110-UTAP Other/s: Subdivision/Village Barangay TACLOBAN LEYTE 7. HEIGHT (m) 1.57 City/Municipality Province 8. WEIGHT (kg) 65 ZIP CODE 18. PERMANENT ADDRESS N/A SALAZAR 9. BLOOD TYPE 0 House/Block/Lot No Street SALAZAR 110-UTAP 10. GSIS ID NO. N/A Subdivision/Village Barangay **TACLOBAN LEYTE** 11. PAG-IBIG ID NO N/A City/Municipality Province 12. PHILHEALTH NO. NA ZIP CODE 6500 NA 13. SSS NO 19. TELEPHONE NO N/A 14. TIN NO. N/A 09197909542 20. MOBILE NO. N/A 15. AGENCY EMPLOYEE NO 21. E-MAIL ADDRESS (if any) obregosoprincesslyn@gmail.com FAMILY BACKGROUND SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) NIA NA FIRST NAME NIA N/A MIDDLE NAME N/A N/A N/A OCCUPATION N/A N/A N/A EMPLOYER/BUSINESS NAME N/A N/A N/A **BUSINESS ADDRESS** N/A N/A N/A TELEPHONE NO N/A N/A N/A 24. FATHER'S SURNAME MACEDA N/A NAME EXTENSION (JR., SR) N/A N/A CONRADO N/A FIRST NAME N/A **GABALA** N/A MIDDLE NAME N/A 25. MOTHER'S MAIDEN NAME N/A N/A **OBREGOSO** N/A SURNAME N/A FIRST NAME CORAZON N/A COBILO (Continue on separate sheet if necessary) MIDDLE NAME SCHOLARSHIP PERIOD OF ATTENDANCE HIGHEST LEVEL BASIC EDUCATION/DEGREE/COURSE NAME OF SCHOOL YEAR ACADEMIC UNITS EARNED LEVEL GRADUATED HONORS (Write in full) (Write in full) (if not graduated) RECEIVED From To ELEMENTARY 2009 N/A V & G DE LA CRUZ MEMORIAL SCHOOL 2009 NA 2002 ELEMENTARY MARASBARAS NATIONAL HIGH SCHOOL HIGH SCHOOL 2009 2013 N/A 2013 N/A SECONDARY VOCATIONAL / NIA NIA NIA NIA NIA NIA NIA TRADE COURSE BACHELOR IN SECONDARY EDUCATION MAJOR IN BIOLOGICAL SCIENCES LEYTE NORMAL UNIVERSITY 2013 2019 N/A 2019 NA COLLEGE **GRADUATE STUDIES** N/A N/A N/A N/A NA N/A N/A SIGNATURE DATE 02/20/2024

| | RVICE ELIGIBII | | | | . | | | LICENS # | onlineh!-1 |
|--|------------------------------|-------------------------|---------------------------|--|------------------------------------|-------------|--|---------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | EXAMINATION / PLACE OF EXAMINATION | | MENT | LICENSE (if a | Date of Validity |
| LET (LICENSURE EXAMINATION FOR TEACHERS) | | | 84.60% | 10/02/2022 | TACLOBAN CITY | | | 1997962 | 09/05/202 |
| N/A | | | N/A | N/A | N/A | | | N/A | N/A |
| N/A | | | N/A | N/A | I/A N/A | | | N/A | N/A |
| N/A | | | N/A | N/A | N/A N/A | | | N/A | N/A |
| | N/A | | N/A | N/A | N/A | | | N/A | N/A |
| N/A | | N/A | N/A | N/A | | N/A | N/A | | |
| N/A | | N/A | N/A | N/A | | N/A | N/A | | |
| | | | (Col | ntinue on separate sheet il | f necessary) | | | | |
| | XPERIENCE ate employment. | Start from your recent | work) Description | n of duties should be | indicated in the attach | ed Work Exp | erience shee | | |
| | SIVE DATES n/dd/yyyy) | POSITION TIT | | DEPARTMENT / AGENCY / OFFICE / COMPANY | | MONTHLY | SALARY/ JOB/ PAY GRADE (it spplicable)& STEP | STATUS OF | GOV'T SERVICE |
| From | То | (Write in full/Do not a | bbreviate) | (Write in full/Do not abbreviate) | | SALARY | (Formet *00-0*)/ INCREMENT | APPOINTMENT | (Y/N) |
| 10/10/2023 | PRESENT | OFFICE SECRI | TARY | ABJ DESIGN AND BUILD | | 10,800.00 | N/A | REGULAR | N |
| 06/22/2021 | 07/01/2022 | OFFICE SECRI | TARY | ABJ DESIGN AND BUILD | | 10,800.00 | N/A | REGULAR | N |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | **** | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A N/A | | N/A N/A | N/A N/A | N/A N/A | N/A N/A |
| N/A N/A | N/A N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A ACCIONA | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | | N/A | | N/A | N/A | N/A | N/A |
| N/A | N/A | N/A | 18- | N/A ntinue on separate sheet if necessary) | | N/A | N/A | N/A | N/A |
| SIGNA | TURF | | (Co) | iunus on separate S1990 f | DATE | | 02/20/2024 | | |

| 9. NAME & ADDRESS OF | | INCLUSI | INCLUSIVE DATES (mm/dd/yyyy) | | New York Control of the Control of t | | |
|---|-------------------|---|---------------------------------|-----------------|--|--|--|
| (Write in full) | | | To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| N/A | | | N/A | N/A | | N/A | |
| N/A N/A N/A N/A N/A N/A N/A | | | N/A | N/A | N/A | | |
| | | | | | N/A | | |
| | | | | | N/A | | |
| | | | N/A | N/A N/A | N/A . | | |
| | | | N/A | | | | |
| | | | N/A | N/A | N/A | | |
| . LEARNING AND DEVELOPMENT (L&D | | ntinue on separate ROGRAMS AT | | <u>v)</u> | | | |
| TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | ATTEN | DATES OF IDANCE Id/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | |
| | | From | То | | Technical/etc) | | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | | N/A | N/A | N/A | N/A | N/A | |
| N/A | 177 E 178 230 E 1 | N/A N/A | N/A | N/A | N/A | N/A | |
| N/A N/A | | | N/A | N/A | N/A | N/A | |
| | | | N/A | N/A | N/A | N/A | |
| | | | N/A | N/A | N/A | N/A | |
| N/A | N/A N/A | N/A N/A | N/A N/A | N/A N/A | N/A | | |
| N/A | N/A | N/A | N/A | N/A | N/A | | |
| N/A | N/A | N/A | N/A | N/A | N/A | | |
| N/A | | | N/A | N/A | N/A | N/A | |
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| N/A | N/A | N/A | N/A | N/A | N/A | | |
| N/A N/A N/A N/A | | | N/A | N/A | N/A | N/A | |
| | | | N/A | N/A | N/A | N/A | |
| | | | N/A | N/A | N/A | N/A | |
| | | | N/A | N/A | N/A | N/A | |
| | Con | ntinue on separate | sheet if necessar | y | | | |
| OTHER INFORMATION | | ACADEMIC DICTIO | CTIONS / DECO | CNITION | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATIO | |
| SPECIAL SKILLS and HOBBIES | 32. NO. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | | |
| WRITING | N/A | | | | | THE GEM STUDENT PUBLICATION (MARASBARAS NATIONAL HIGH SCHOO | |
| READING WATCHING ANIME ACTING | | | | | N/A | | |
| | | | | | N/A THEATER ARTS (MARASBARAS NATION HIGH SCHOOL) | | |
| | | | | | | | |
| | | | | | | 1 2 2 2 2 | |
| 2 | | | | | | and the same | |

| 34. | Are you related by consanguinity or affinity to the appointing | or recommending authority, or to the | | 2 | | |
|------|---|--|--|--|--|--|
| | chief of bureau or office or to the person who has immediate | | | | | |
| | Bureau or Department where you will be apppointed, | | | | | |
| | a. within the third degree? | | ☐ YES | ☑ NO | | |
| | b. within the fourth degree (for Local Government Unit - Care | er Employees)? | ☐ YES | ☑ NO | | |
| | | | If YES, give details | A STATE OF THE RESERVE OF THE RESERV | | |
| | | | | | | |
| 35. | a. Have you ever been found guilty of any administrative offe | nse? | ☐ YES | ☑ NO | | |
| | | | If YES, give details | | | |
| | | | ii 120, givo dotain | | | |
| | | | | | | |
| | b. Have you been criminally charged before any court? | | ☐ YES ☑ NO | | | |
| | | | If YES, give details: | | | |
| | | | Date Filed: | | | |
| | iga. Kalajaran di kalajaran keranggan kemasan kenalah di kelajaran di kenalah di kebangan di kelajaran di sebagai Kalajaran di kenalajaran di kenalajaran kemasan di kenalajaran di kenalajaran di kenalajaran di kenalajaran d | | Status of Case/s: | | | |
| 36. | Have you ever been convicted of any crime or violation of an any court or tribunal? | ☐ YES | ☑ NO . | | | |
| | any court of inburiar? | If YES, give details: | | | | |
| | | | Non-transcription of the Principle of the Princip | | | |
| 37. | Have you ever been separated from the service in any of the | following modes: resignation, retirement, | ☐ YES | ☑ NO | | |
| | dropped from the rolls, dismissal, termination, end of term, fin | ished contract or phased out (abolition) in | | | | |
| | the public or private sector? | | | | | |
| 38. | a. Have you ever been a candidate in a national or local elect | tion held within the last year (except | ☐ YES ☑ NO | | | |
| | Barangay election)? | | If YES, give detail | ils: | | |
| | b. Have you resigned from the government service during the | e three (3)-month period before the last | ☐ YES | ☑ NO | | |
| | election to promote/actively campaign for a national or local of | | If YES, give details: | | | |
| 39. | Have you acquired the status of an immigrant or permanent r | esident of another country? | | | | |
| 00. | | | ☐ YES ☑ NO If YES, give details (country): | | | |
| | | | ii TES, give details | (Courtey). | | |
| 40 | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magi | na Carta for Disabled Persons (PA 7277): | | | | |
| | and (c) Solo Parents Welfare Act of 2000 (RA 8972), please | | | | | |
| a. | Are you a member of any indigenous group? | anonor the following terries | | T | | |
| | The year a member of any margenous group: | | YES If YES, please specify | ☑ NO | | |
| b. | Are you a person with disability? | ☐ YES | ✓ NO | | | |
| | | If YES, please specify | The state of the s | | | |
| C. | Are you a solo parent? | ☐ YES | ✓ NO | | | |
| | | | If YES, please specify | ID No: | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to applicant | 'appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | | | |
| | ARCHITECT ERIKA INSIGNE | PALANOG, TACLOBAN CITY | 9162486384 | | | |
| _ | | | | 122 | | |
| | ARCHITECT CLARISSA ARICA | BALANGIGA, EASTERN SAMAR | 9399057853 | | | |
| | RIA SABIDO | SAGKAHAN, TACLOBAN CITY | 9852808358 | | | |
| 42. | | | ue correct and | | | |
| 12 | complete statement pursuant to the provisions of pertine | | | | | |
| | Philippines. I authorize the agency head/authorized represent | | | OPPECACO PRIMATOR LVA | | |
| | agree that any misrepresentation made in this document | ment and its attachments shall caus | e the filing of | OBREGOSO, PRINCESS LYN | | |
| | administrative/criminal case/s against me. | | | | | |
| F | | | | | | |
| 2003 | overnment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | | | AN HALL | | |
| IF | | (), | 1 | | | |
| G | overnment Issued ID: PROFESSIONAL REGULATION COMMISSION | | 1 | | | |
| ID | /License/Passport No.: 1997962 | Signature (Sign inside the b | | an alla | | |
| Di | ate/Place of Issuance: 03/21/2023/TACLOBAN CITY | 02/22/2024 | | Right Thumbmark | | |
| L | | Date Accomplished | | Ngit mumundik | | |
| | SUBSCRIBED AND SWORN to before me this | 2 2024 affiant exhib | iting his/her validly issue | ed government ID as indicated above. | | |
| | | 10 1 | | • | | |
| | Doc. No. 386 | ATTY. FE SIMBORI | | | | |
| | Page No. 080 | Notary Public until December 31, 20 |)25 | | | |
| | Book No | Commission No. 2024-1-54 | | | | |
| | ies of 2024 | Roll of Attorneys No. 44661 p. Person Administering Oat | h | | | |
| | | FIR INU. 0403704 I/10/2024 | | | | |