

# PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

## I. PERSONAL INFORMATION

2 SURNAME	GAMUTAN		
FIRST NAME	BEN DANIEL	NAME EXTENSION (JR., SR.) N/A	
MIDDLE NAME	NAMOC		
3 DATE OF BIRTH (mm/dd/yyyy)	2/6/1999	16 CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4 PLACE OF BIRTH	VALENCIA, BOHOL	If holder of dual citizenship, please indicate the details	
5 SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17 RESIDENTIAL ADDRESS	House/Block/Lot No. Street CANSIBAO Subdivision/Village Barangay VALENCIA BOHOL City/Municipality Province
7 HEIGHT (m)	1.65	ZIP CODE	6306
8 WEIGHT (kg)	49		
9 BLOOD TYPE	N/A	18 PERMANENT ADDRESS	House/Block/Lot No. Street CANSIBAO Subdivision/Village Barangay VALENCIA BOHOL City/Municipality Province
10 GSIS ID NO.	N/A	ZIP CODE	6306
11 PAG-IBIG ID NO.	N/A		
12 PHILHEALTH NO.	N/A		
13 SSS NO.	N/A	19 TELEPHONE NO.	N/A
14 TIN NO.	N/A	20 MOBILE NO.	0907 027 3470
15 AGENCY EMPLOYEE NO.	N/A	21 E-MAIL ADDRESS (if any)	bdngamutan@gmail.com

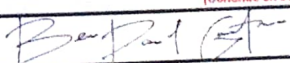
## II. FAMILY BACKGROUND

22 SPOUSE'S SURNAME	N/A		23 NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR.)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24 FATHER'S SURNAME	GAMUTAN			
FIRST NAME	BENITO	NAME EXTENSION (JR., SR.)	N/A	
MIDDLE NAME	DAGUPLO			
25 MOTHER'S MAIDEN NAME	NAMOC			
SURNAME	MAY FATIMA			
FIRST NAME	GAMBUTA			
MIDDLE NAME				

## III. EDUCATIONAL BACKGROUND

26 LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	VALENCIA CENTRAL ELEMENTARY SCHOOL	N/A	2005	2011	N/A	2011	6TH HONOR
SECONDARY	VALENCIA TECHNICAL VOCATIONAL HIGH SCHOOL	N/A	2011	2015	N/A	2015	1ST HONORABLE MENTION
VOCATIONAL / TRADE COURSE							
COLLEGE	VISAYAS STATE UNIVERSITY	BACHELOR OF SCIENCE IN CIVIL ENGINEERING	2015	2020	N/A	2020	N/A
GRADUATE STUDIES							

(Continue on separate sheet if necessary)

SIGNATURE		DATE	July 28 2022
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[illegible]

## V. WORK EXPERIENCE

[illegible]

<b>SIGNATURE</b>	<i>[Signature]</i>	<b>DATE</b>	JULY 28, 2022
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## VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATIONS

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	SUPREME STUDENT GOVERNMENT	2/6/2014	03/27/2015	N/A	AUDITOR
	THE YOUNG VALENCIAN POST	2/6/2014	03/27/2015	N/A	EDITOR-IN-CHIEF
	PHILIPPINE INSTITUTE OF CIVIL ENGINEERS - VSUSC	2015	2020	N/A	REPRESENTATIVE
	COLLEGE OF ENGINEERING - SUPREME STUDENT COUNCIL	2015	2020	N/A	PRESIDENT (2018-2019)
	UNIVERSITY SUPREME STUDENT COUNCIL	2015	2020	N/A	BOARD MEMBER (2018-2019)

(Continue on separate sheet if necessary)

#### VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/ TRAINING PROGRAMS ATTENDED

[illegible]

(Continue on separate sheet if necessary)

### VIII. OTHER INFORMATION

[illegible]

(Continue on separate sheet if necessary)

SIGNATURE	<i>B. R. G.</i>	DATE	JULY 28, 2022
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p style="text-align: center;">NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">CP. NO.</th> </tr> </thead> <tbody> <tr> <td>ENGR. NIÑO SALVACION</td> <td>VALENCIA, BOHOL</td> <td>0939 929 8126</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NAME	ADDRESS	CP. NO.	ENGR. NIÑO SALVACION	VALENCIA, BOHOL	0939 929 8126						
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Government Issued ID (i.e. Passport, GIS, SSS, PRC, Driver's License, etc.)</td> </tr> <tr> <td colspan="2">PLEASE INDICATE ID Number and Date of Issuance</td> </tr> <tr> <td>Government Issued ID:</td> <td>National ID</td> </tr> <tr> <td>ID/License/Passport No.:</td> <td>6386-0972-5410-5891</td> </tr> <tr> <td>Date/Place of Issuance:</td> <td>BOHOL</td> </tr> </table>	Government Issued ID (i.e. Passport, GIS, SSS, PRC, Driver's License, etc.)		PLEASE INDICATE ID Number and Date of Issuance		Government Issued ID:	National ID	ID/License/Passport No.:	6386-0972-5410-5891	Date/Place of Issuance:	BOHOL	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">             Signature (Sign inside the box)            JULY 28, 2022            Date Accomplished         </td> <td style="text-align: center;">             Right Thumbmark         </td> </tr> </table>	 Signature (Sign inside the box) JULY 28, 2022 Date Accomplished	 Right Thumbmark
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<p>SUBSCRIBED AND SWORN to before me this <u>JUL 28 2022</u>, affiant exhibiting his/her validly issued government ID as indicated above.</p>													
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