Revised 2025

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

| Print legibly if accomplished through I. PERSONAL INFORMATION | n own handwriting. Tick approp | priate boxe () an | d use separate sheet if necess | ary. Indicate N/A | if not applic | able. DO NO | OT ABBREVIATE. | | | |
|--|---|--------------------|--|---------------------|---|------------------|--|-------------------|---|--|
| 1. SURNAME | GALUTE | | | | | | | | | |
| 2. FIRST NAME | GERLIE | | | | NAME EXTENSION (JR., SR) | | | | | |
| MIDDLE NAME | | | APIPI | | | | | | | |
| 3. DATE OF BIRTH (dd/mm/yyyy) | 27/05/2000 | | 16. CITIZENSHIP | | Filipino Dual Citizenship | | | zation | | |
| 4. PLACE OF BIRTH | PARAÑAQUE, METRO MANILA | | If holder of dual citizenship, | | Pls. indicate country: | | | | | |
| 5. SEX AT BIRTH | Male ✓ Female | | please indicate the details. | | | | | | • | |
| 6 CIVIL STATUS | | | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. | | | SITIO TINAGO Street | | | |
| | | | | | | | PLARIDEL | | | |
| 7. HEIGHT (m) | 155 | | | B/ | bdivision/Village | | | Barangay LEYTE | | |
| 8. WEIGHT (kg) | 51 | | ZIP CODE | City/Municipality | | | Province 6521 | | | |
| 9. BLOOD TYPE | N/A | | 18. PERMANENT ADDRESS | | S | | | SITIO TINAGO | | |
| 10. UMID ID NO. | N/A | | | House/Block/Lot No. | | | Street PLARIDEL | | | |
| 11. PAG-IBIG ID NO. | 1213-5009-4225 | | | | bdivision/Village YBAY CITY | | | Barangay LEYTE | | |
| 12. PHILHEALTH NO. | | | ZIP CODE | City/Municipality | | | Province 6524 | | | |
| | 13-253316884-5 | | 19. TELEPHONE NO. | - | 6521 N/A | | | | | |
| 13. PhilSys Number (PSN): | 5719-3480-3956-9581 | | | | | | N/A | | | |
| 14. TIN NO. | 657-653-765-00000 | | 20. MOBILE NO. | | | | 0668655404 | | | |
| 15. AGENCY EMPLOYEE NO. | N/A | | 21. E-MAIL ADDRESS (if any) | _ | | ggalut | e27@gmail.com | | | |
| II. FAMILY BACKGROUND 22. SPOUSE'S SURNAME | N/A | | | 23 NAME of CH | I DREN (Write | full name and | list all) | DATE OF BIS | RTH (dd/mm/yyyy) | |
| FIRST NAME | N/A N/A | | NAME EXTENSION (JR., SR) | | IILDREN (Write full name and list all) N/A | | | N/A | | |
| MIDDLE NAME | N/A N/A | | | | | IN/A | | | | |
| OCCUPATION | N/A | | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | | | |
| 24. FATHER'S SURNAME | GALUTE | | | | | | | | | |
| FIRST NAME | CUSTODIO | | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | CARBO | | | | | | | | 1 | |
| 25. MOTHER'S MAIDEN NAME | • | | | | | | | | | |
| SURNAME | APIPI | | | | | | | | | |
| FIRST NAME | MARYLENE | | | | | | | | | |
| MIDDLE NAME | GARBEDA | | (Continue on separate sheet if necessary) | | | | | | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | | | |
| 26. LEVEL | NAME OF SCI (Write in fu | | BASIC EDUCATION/DEGRI (Write in full) | EE/COURSE | PERIOD OF | ATTENDANCE To | HIGHEST LEVEL/ UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONOR: RECEIVED | |
| ELEMENTARY | PLARIDEL CENTRAL SCHOOL | | PRIMARY | | 2007 | 2013 | GRADUATED | 2013 | N/A | |
| SECONDARY | BAYBAY CITY SENIOR HIGH SCHOOL | | HUMANITIES AND SOCIAL SCIENCES | | 2017 | 2019 | GRADUATED | 2019 | WITH HONOR | |
| VOCATIONAL / TRADE COURSE | N/A | | N/A | | N/A | N/A | N/A | N/A | N/A | |
| COLLEGE | VISAYAS STATE UNIVERSITY | | BACHELOR OF SCIENCE IN AGRICULTURE MAJOR IN ANIMAL SCIENCE | | 2019 | 2024 | GRADUATED | 2024 | N/A | |
| GRADUATE STUDIES | N/A | | N/A | | N/A | N/A | N/A | N/A | N/A | |
| SIGNATURE | (Continue on separate sheet if necessary) | | | cessary) | cessary) DATE | | | DECEMBER 2, 2025 | | |
| | 1 / / / / / / / / / / / / / / / / / / / | | | | 5,1,15 | | CS FORM 212 (Revised 2025), Page 1 of A | | | |

| IV. CIVIL SE | ERVICE ELIG | IBILITY | | | | | | | |
|---|---------------------------|---------------------------|--------------------|-----------------------------|-----------------------------|---------------|--|--|--|
| 27. CES/CSEE/CAREER SERVICE/RA 1080 (BOARD/ | | | | DATE OF | PLACE OF EXAMINATION / | LICENSE (i | LICENSE (if applicable) | | |
| BAR)/UNDER SPECIAL LAWS/CATEGORY II/ IV ELIGIBILITY and ELIGIBILITIES FOR UNIFORMED PERSONNEL | | | (If Applicable) | EXAMINATION / CONFERMENT | CONFERMENT | NUMBER | Valid Until | | |
| | N/A | | N/A | N/A | N/A | N/A | N/A | | |
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| V WORK F | VEEDIENOE | | (Continue on sep | parate sheet if necessary |) | | | | |
| | XPERIENCE ate employme | nt. Start from your recen | t work.) Descripti | on of duties should | l be indicated in the attac | hed Work Expe | rience Sheet. | | |
| 28. INCLU | SIVE DATES | POSITION TI | | | ENCY / OFFICE / COMPANY | STATUS OF | GOV'T SERVICE | | |
| From | (Write in full/Do not a | | | | I/Do not abbreviate) | APPOINTMENT | (Y/N) | | |
| 24/01/2025 | 28/05/2025 | ADMINISTRATIVE OFFICER I | | VETRIF | PHARMA INC. | REGULAR | N | | |
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| | | | (Continue on sep | parate sheet if necessary | | | | | |
| SIGNATURE | | <u> </u> | 1 | | DATE | | ER 2, 2025 vised 2025). Page 2 of 4 | | |

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| VI. VOLUNTARY WORK OR INVOLVEMENT I | N CIVIC / NON-GOVERNMENT / | PEOPLE / VC | DLUNTARY OF | RGANIZATION | /S | | |
|---|---|-------------------|----------------------------|-----------------|--|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | | /E DATES m/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| N/A | | | N/A | N/A | | N/A | |
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| I'II I FARNING AND DEVELORMENT (I OR | | tinue on separate | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PRO | | | INOLLION E DATES OF | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | ATTENDANCE (dd/mm/yyyy) | | Type of L&D (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| N/A | | From N/A | To N/A | N/A | N/A | N/A | |
| IVA | | N/A | N/A | IVA | IVA | IVA | |
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| | (Con | tinue on separate | sheet if necessary |) | | | |
| VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | |
| COMPUTER LITERATE | N/A | | | | N/A | | |
| MULTI-TASKING | | | | | | | |
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| | 10 | tinue on senerate | sheet if necessary |) | | | |
| SIGNATURE | (Continue on separate sheet if necessary | | | | ATE | DECEMBER 2, 2025 | |

| 34. Are you related by consanguinity or affinity to the appointing of chief of bureau or office or to the person who has immediate s Bureau or Department where you will be apppointed, a. within the third degree? | ☐ YES ☑ NO | | | | | |
|--|--|-----------------------------------|--|--|--|--|
| b. within the fourth degree (for Local Government Unit - Caree | ☐ YES ☐ NO If YES, give details: | | | | | |
| 35. a. Have you ever been found guilty of any administrative offer | ☐ YES ✓ NO If YES, give details: | | | | | |
| b. Have you been criminally charged before any court? | ☐ YES ✓ NO If YES, give details: Date Filed: Status of Case/s: | | | | | |
| 36. Have you ever been convicted of any crime or violation of any any court or tribunal? | ☐ YES | | | | | |
| 37. Have you ever been separated from the service in any of the dropped from the rolls, dismissal, termination, end of term, fini the public or private sector? | If YES NO If YES, give details: EMERGENCY RESIGNATION | | | | | |
| a. Have you ever been a candidate in a national or local election Barangay election)? | ☐ YES ☑ NO If YES, give details: | | | | | |
| b. Have you resigned from the government service during the election to promote/actively campaign for a national or local call. | ☐ YES | | | | | |
| 39. Have you acquired the status of an immigrant or permanent re | ☐ YES | | | | | |
| 40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magn as amended); and (c) Expanded Solo Parents Welfare Act (R items: | | | | | | |
| a. Are you a member of any indigenous group? | If YES, please specify: | | | | | |
| b. Are you a person with disability? | ☐ YES ✓ NO If YES, please specify ID No: | | | | | |
| c. Are you a solo parent? | If YES NO If YES, please specify ID No: | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to appli | cant /appointee) | | | | | |
| NAME | OFFICE / RESIDENTIAL ADDRESS | CONTACT NO. AND/OR EMAIL | | | | |
| FRANCINE MAE EMPRESE | BRGY. WAKAS, TAYABAS, QUEZON PROVINCE | fme.vetripharma.inc @gmail.com | | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct, and complete statement pursuant to the provisions of pertinent laws, rules, and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: PHILIPPINE NATIONAL ID | 21. | | | | | |
| ID/License/Passport No.: 5719-3480-3956-9581 | pox) | | | | | |
| Date/Place of Issuance: SEPTEMBER 16, 2021 | Right Thumbmark | | | | | |
| SUBSCRIBED AND SWORN to before me this | his/her validly issued government ID as indicated above. | | | | | |
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