CS Form No. 212 Revised 317

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the

person concerned. READ THE ATTACHED GUIDE	TO FILLING OUT THE PERSONAL	DATA SHEET (PDS) BEFORE	ACCOMPLIS	HING THE PL	OS FORM.			
Print legibly. Tick appropriate boxe	s ( ) and use separate sheet if necessar	ary. Indicate N/A if not applicable.	DO NOT ABB	REVIATE.	1. CS ID No.		(Do not fill up. F	or CSC use only)
L PERSONAL INFORMATION	ON							
2. SURNAME	DELAPA							
FIRST NAME	ANJOHN NAME EXTENSION (JR., SR)							
MIDDLE NAME	ALDIANO							
3. DATE OF BIRTH		16. CITIZENSHIP		Filipino		Dual Citize	enshin	
(mm/dd/yyyy)	09/01/1984		[✓] Filipilio [			by birth by naturalization		
4. PLACE OF BIRTH	ESPERANZA PILAR CEBU	If holder of dual citizenship	Pls. indicate country:					
5. SEX	✓ Male Female	please indicate the details	tails.					_
6 CIVIL STATUS	Single Married	17. RESIDENTIAL ADDRESS		DUPLEX F1				
O OIVEOTATOO	Widowed Separated		H		House/Block/Lot No. VSU		Street PANGASUGAN	
	Other/s:		S	Subdivision/Village	}		Barangay	
7. HEIGHT (m)	1.65m			BAYBAY,CITY City/Municipality			LEYTE Province	
8. WEIGHT (kg)	77kg	ZIP CODE		6521			1,000,000	
9. BLOOD TYPE		18. PERMANENT ADDRESS	Н	ouse/Block/Lot No	D.	autorijanske is nooveel tillighti samuk (kann) till sm	Street	
10. GSIS ID NO.							ESPERANZA	reduminary His manufaci (Estant Hospitan DAP)
io. doie is ite.		-		Subdivision/Village PILAR	9		Barangay CEBU	
11. PAG-IBIG ID NO.				City/Municipality			Province	
12. PHILHEALTH NO.	12-050775879-2	ZIP CODE		6048				
13. SSS NO.	0111-0341401-3	19. TELEPHONE NO.						8
14. TIN NO.	345-172-354-000	00 20. MOBILE NO. 09506508365						
15. AGENCY EMPLOYEE NO.	The second secon	21. E-MAIL ADDRESS (if any)		de	lapanjohi	n@gmail.	com	
II. FAMILY BACKGROUN								
22. SPOUSE'S SURNAME	8 8	2	23. NAME of CHILDREN (Write full name and list all)			DATE OF BIRTH (mm/dd/yyyy)		
FIRST NAME	NAME EXTENSION (JR., SR)		XYLLE BLANCHE C. DELAPA			PA	10/25/2019	
MIDDLE NAME								
OCCUPATION	*							
EMPLOYER/BUSINESS NAME BUSINESS ADDRESS							1	
TELEPHONE NO.  24. FATHER'S SURNAME	DELAP	Δ						
FIRST NAME	ARMANDO	NAME EXTENSION (JR., SR)						
MIDDLE NAME	REBALI	DE			-			
25. MOTHER'S MAIDEN NAME								
SURNAME	ALDIAN	0			4			
FIRST NAME	CORAZO	ON						
MIDDLE NAME	JABALL	A		(Contin	ue on separat	e sheet if neces	ssary)	
III. EDUCATIONAL BACKG	ROUND							
26. LEVEL	NAME OF SCHOOL	BASIC EDUCATION/DEGREE/COURSE (Write in full)		PERIOD OF ATTENDANCE		LEVEL/ UNITS	YEAR	SCHOLARSHIP/ ACADEMIC
	(Write in full)			From	То	EARNED (if not	GRADUATED	HONORS RECEIVED
ELEMENTARY	ESPERANZA ELEMENTARY SCHOOL						1997	HONORS
SECONDARY	PILAR NATIONAL HIGH SCHOOL						2001	
VOCATIONAL / TRADE COURSE								
COLLEGE							C:	
GRADUATE STUDIES								
		(Continue on separate sheet if ne	ecessary)					
SIGNATURE	(10)			DAT	Ε	nta	13/2023	

27 CARE	ED CEDVICE/ DA	IGIBILITY		DATE OF				LICENSE (# o	nnlinshla)
SDECIAL LAWSINGER			RATING (If Applicable)	EXAMINATION / CONFERMENT	TION / CONFE	ERMENT	LICENSE (if applicable)  NUMBER  Date of		
N/		LITT / DRIVER'S LICENSE		CONFERMENT				HOMOEX	Validity
PL/									
									,
	-		(Cont.	inue on separate sheet if n	occessor/				
V. WORK	EXPERIENC	E	Com		western was				
		nent. Start from your reco	ent work) Descript	tion of duties should	be indicated in the att	ached Wor	_	sheet.	
(m	28. INCLUSIVE DATES (mm/dd/yyyy) POSITION TITLE (Write in full/Do not abbreviate)			DEPARTMENT / AGEN (Write in full/E	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format *00-0")/	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/ N)	
From 15/04/2023	To 08/04/2016	PART SALESPERSON	/ COLLECTOR	PARTS MASTER AUTO SHOP		9542.00	INCREMENT	CONTRACTU	(17.14)
08/03/2019	20/10/2023	MERCHANDISER /	COLLECTOR		COCOTIER CORPORATION			CONTRACTU	
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	TURE	H &	(Contin	ue on separate sheet if ne	DATE	att use it.	23/2023		Year Continues

29. NAME & ADDRESS OF ORGANIZATION (Write in fulf)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK		
(AAUGE III IOII)	From To					
N/A				0		
	(Contin	l nue on separate	sheet if necessary)			
I. LEARNING AND DEVELOPMENT (L&D)	INTERVENTIO	ONS/TRAIN	NG PROGRAMS	ATTENDED		
art from the most recent L&D/training program and include	e only the relevant	L&D/training to	ken for the last five (5)		iel/Executive/Managerial positions)	
). TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS	ATTEN	DANCE	NUMBER OF HOURS	Type of LD ( Managerial/	CONDUCTED/ SPONSORED BY	
(Write in full)	(mm/d From	To		Supervisory/ Technical/etc)	(Write in full)	
N/A						
			-			
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		الدوروهيات المرادا	and the second s	والمساورة والمرازع والمرازع والمرازع والمعاولات والمرازع	and the same of th	
		-	-			
	(Conti	nue on separat	e sheet if necessary)			
III. OTHER INFORMATION					The second secon	
31. SPECIAL SKILLS and HOBBIES	NON		STINCTIONS / RECOGN	IITION	MEMBERSHIP IN  33. ASSOCIATION/ORGANIZATION	
		(	Vrite in full)		(Write in full)	
COMPUTER LETERATE						
BASKETBALL						
	(Conti	nue on separate	sheet if necessary)			
SIGNATURE	1 4			TE	11/23/2023	

34. Are you related by consanguinity or affinity to the appoint chief of bureau or office or to the person who has immed Bureau or Department where you will be appointed,					
a. within the third degree?	YES	✓ NO			
b. within the fourth degree (for Local Government Unit -	YES If YES, give detail	NO S:			
35. a. Have you ever been found guilty of any administrative	e offense?	YES If YES, give detail	NO ls:		
b. Have you been criminally charged before any court?	YES If YES, give detail Date Filed: Status of Case/s:	✓ NO			
36. Have you ever been convicted of any crime or violation or regulation by any court or tribunal?	YES NO If YES, give details:				
37. Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, phased out (abolition) in the public or private sector?	the following modes: resignation, end of term, finished contract or	YES If YES, give details	□ NO :		
a. Have you ever been a candidate in a national or local e (except Barangay election)?  b. Have you resigned from the government service during the last election to promote/actively campaign for a national election.	If YES, give details:  YES  If YES, give details:  NO				
39. Have you acquired the status of an immigrant or permaner	☐ YES ☑ NO If YES, give details (country):				
Are you a person with disability?  Are you a solo parent?  Are you a solo parent?  41. REFERENCES (Person not related by consanguinity or affinity to applica	ant /annointee)	YES If YES, please specify IT YES If YES, please specify IT			
NAME		TELNO			
	ADDRESS	TEL. NO.			
MARCHU N. CHUA	VISAYAS STATE UNIVERSITY  GENESIS BANANA REPUBLIC PHILS.INC.	9190755570 9175107161			
MELBA S. HERMOSISIMA	COCOTIER CORPORATION	9260826784			
42. I declare under oath that I have personally accomplished to complete statement pursuant to the provisions of pertiner Philippines. I authorize the agency head/authorized repres I agree that any misrepresentation made in this document administrative/criminal case/s against me.	nt laws, rules and regulations of the entative to verify/validate the conter	Republic of the ats stated herein.	ANJOHN DELAPA PHOTO		
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance					
Government Issued ID:					
ID/License/Passport No.: G06-06-002494	nse/Passport No.: G06-06-002494 Signature (Sign inside the				
Date/Place of Issuance: 08/18/2022/MANDAUE CITY	əd	Right Thumbmark			
SUBSCRIBED AND SWORN to before me this	, affiant exhibiting his/her validly	issued government ID as in	ndicated above.		
	Person Administering	Ocalle			