CS Form No. 212 Revised 2017 PERSONAL DATA SHEET WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes 🔲) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION 2. SURNAME Olemberio NAME EXTENSION (JR., SR) FIRST NAME Lorez Malate MIDDLE NAME 3. DATE OF BIRTH 16. CITIZENSHIP Filipino 03/16/1994 ☐ Dual Citizenship (mm/dd/yyyy) \square by birth \square by naturalization 4. PLACE OF BIRTH Pls. indicate country: If holder of dual citizenship, LaPaz please indicate the details Female ☐ Male 5. SEX 17. RESIDENTIAL ADDRESS Zone 6 ☐ Single ☐ Married 6 CIVIL STATUS House/Block/Lot No. ☐ Widowed Street ☐ Separated Guadalupe Utod Other/s: Subdivision/Village Leyte Baybay 7. HEIGHT (m) 5′3 47 8. WEIGHT (kg) **ZIP CODE** 6521 Zone 6 18. PERMANENT ADDRESS 9. BLOOD TYPE 0 House/Block/Lot No. Street Guadalupe Utod N/A 10. GSIS ID NO. Subdivision/Village Baybay City/Municipalit Leyte 11. PAG-IBIG ID NO. N/A 12. PHILHEALTH NO. ZIP CODE N/A 6521 13. SSS NO. N/A 19. TELEPHONE NO. N/A 14. TIN NO. 20 MOBILE NO 09298121750 N/A N/A lorezolemberio2@gmail.com 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) **FAMILY BACKGROUND** 22. SPOUSE'S SURNAME Poliquit 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) Steven Louie FIRST NAME Poliquit Zylle Lourenz 12/09/2014 Olaer MIDDLE NAME Part-time Electrician **OCCUPATION** N/A EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** N/A TELEPHONE NO. 09617333027 Olemberio 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) Sr Lorenzo FIRST NAME

| FIRST NAME | Molon | | | | | | | |
|---|-----------------------------------|--|---|---------------|---------|-------------------|------------|------------------------------------|
| MIDDLE NAME | | | (Continue on separate sheet if necessary) | | | | | |
| III. EDUCATIONAL BACK | GROUND | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | PERIOD OF ATT | ENDANCE | LEVEL/ UNITS | YEAR AC | SCHOLARSHIP/ ACADEMIC HONORS |
| | (Wille III Idii) | (vviite iii idii) | | From | To | EARNED (if not | SIGNOSATED | RECEIVED |
| ELEMENTARY | Limba Elementar | У | | 2000- | -2006 | | 2006 | |
| SECONDARY | ARAMMS | | | 2006 | -2010 | | 2010 | |
| VOCATIONAL / TRADE COURSE | | | | | | | | |
| COLLEGE | VSU | | | 2011- | -2017 | | 2017 | |
| GRADUATE STUDIES | | | | | | | | |
| (Continue on separate sheet if necessary) | | | | | | | | |
| SIGNATURE | | | | DATE | | | | |

MIDDLE NAME

SURNAME

25. MOTHER'S MAIDEN NAME

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| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | | |
|--|--|-----------|-------------------|---|---------------------------|---|-----------------------|----------------------------|---------------------|-----|
| 27. | 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER | | RATING | DATE OF | | | LICENSE (if a | pplicable) | | |
| | SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE N/A | | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATI | HON / CUNFERMENT | | NUMBER | Date of Validity | |
| | | N | /A | N/A | N/A | N/A | | | N/A | N/A |
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| | | EXPERIENC | | and work) Dagarin | tion of dution about | d be indicated in the at | 400bod 14 | laule Frenanie | was about | |
| (Include private employment. Start from your reconstruction of the control of the | | TITLE | DEPARTMENT / AGEN | NCY / OFFICE / COMPANY Oo not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) | | |
| | 10/0 | 03/17 | Cashi | er | GJ K | itchenette | 1800 | 200/da | 37 | |
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| | SIGNA | TUDE | | (Continu | ue on separate sheet if n | | l | | | |
| | SIGNA | IIUKE | | | | DATE | | | | |

| VI. V | OLUNTARY WORK OR INVOLVEMENT | | | MENT / PEOPLI | E / VOLUNTAF | RY ORGANIZATION/S | |
|-------|---|-------------------------|--|-------------------------|-----------------------------------|--|--|
| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | (mm/d | INCLUSIVE DATES (mm/dd/yyyy) NUMBER OF HOURS | | POSITION / NATURE OF WORK | | |
| | N/A | N/A | N/A | N/A | | DT / 7 | |
| | IV/ A | , | | IV/A | | N/A | |
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| | | | | sheet if necessary) | | | |
| | EARNING AND DEVELOPMENT (L&D) | | | | | | |
| | rom the most recent L&D/training program and include TITLE OF LEARNING AND DEVELOPMENT | INCLUSIVE | DATES OF | ken for the last five (| 5) years for Division Type of LD | I | |
| 30. | INTERVENTIONS/TRAINING PROGRAMS | ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) | |
| | (Write in full) | From | To | | Technical/etc) N/A | | |
| | N/A | N/A | N/A | N/A | IN / A | N/A | |
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| | | (Contir | l nue on separate s | sheet if necessary) | | | |
| VIII. | OTHER INFORMATION | | | | | | |
| 31. | SPECIAL SKILLS and HOBBIES | NON | | TINCTIONS / RECOGN | NITION | MEMBERSHIP IN 33. ASSOCIATION/ORGANIZATION | |
| | Art/ Drawing | | , | <u> </u> | | (Write in full) | |
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| | SIGNATURE | | | DA | ATE | | |
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| c B a | re you related by consanguinity or affinity to the appointing nief of bureau or office or to the person who has immediate ureau or Department where you will be apppointed, within the third degree? within the fourth degree (for Local Government Unit - Care | ☐ YES ☐ YES ☐ YES ☐ YES, give details: | ' NO 'NO | | | |
|-------------|---|--|---------------------------------|--|--|--|
| 35. a | . Have you ever been found guilty of any administrative offe | ☐ YES NO If YES, give details: | | | | |
| b | . Have you been criminally charged before any court? | ☐ YES If YES, give details: Date Filed: Status of Case/s: | NO | | | |
| | ave you ever been convicted of any crime or violation of an egulation by any court or tribunal? | ☐ YES If YES, give details: | Z NO | | | |
| re | ave you ever been separated from the service in any of the etirement, dropped from the rolls, dismissal, termination, en hased out (abolition) in the public or private sector? | ☐ YES If YES, give details: NO | | | | |
| 38. a | . Have you ever been a candidate in a national or local electors are been a candidate in a national or local electors. | ☐ YES If YES, give details: NO | | | | |
| th | Have you resigned from the government service during the last election to promote/actively campaign for a national | ☐ YES If YES, give details: | □ NO | | | |
| 39. H | ave you acquired the status of an immigrant or permanent | ☐ YES | | | | |
| (F | ursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 89 re you a member of any indigenous group? | ☐ YES If YES, please specify: | √NO | | | |
| | re you a person with disability? re you a solo parent? | ☐ YES If YES, please specify ID ☐ YES | NO NO: | | | |
| | | (Annotinton) | If YES, please specify ID | | | |
| 41. K | EFERENCES (Person not related by consanguinity or affinity to applicant / NAME | ADDRESS | TEL. NO. | | | |
| | TO WIL | ADDILLOG | TEE. NO. | ID picture taken within the last 6 months | | |
| | | | | 3.5 cm. X 4.5 cm (passport size) | | |
| | | | | With full and handwritten name tag and signature over printed name | | |
| c P h | declare under oath that I have personally accomplished this omplete statement pursuant to the provisions of pertinent hilippines. I authorize the agency head/authorized represerin. I agree that any misrepresentation made in thing of administrative/criminal case/s against me. | laws, rules and regulations of the esentative to verify/validate the | Republic of the contents stated | Computer generated or photocopied picture is not acceptable PHOTO | | |
| Gov | ernment Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) ASE INDICATE ID Number and Date of Issuance | J-188 | - | | | |
| Gove | ernment Issued ID: | • | ` | | | |
| ID/Li | cense/Passport No.: | Signature (Sign inside | the box) | | | |
| Date | Place of Issuance: | Date Accomplish | ed | Right Thumbmark | | |
| SUBSC | CRIBED AND SWORN to before me this | , affiant exhibiting his/her validly | issued government ID as inc | dicated above. | | |
| | | Person Administering | Oath | | | |
| | | | | CC FORM 242 (Paying 2047). Page 4 of | | |