

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                                     |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Alba                                                                                                                                                                                    |                                                                |                                                                                                                                                                                                                     |
| FIRST NAME                       | Doreen                                                                                                                                                                                  | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                                     |
| MIDDLE NAME                      | Bartolini                                                                                                                                                                               |                                                                |                                                                                                                                                                                                                     |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 10/08/1985                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country:<br><br>Philippines |
| 4. PLACE OF BIRTH                | Baybay City, Leyte                                                                                                                                                                      | If holder of dual citizenship,<br>please indicate the details. |                                                                                                                                                                                                                     |
| 5. SEX                           | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                                     |
| 6. CIVIL STATUS                  | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: |                                                                |                                                                                                                                                                                                                     |
| 7. HEIGHT (m)                    | 1.52                                                                                                                                                                                    | 17. RESIDENTIAL ADDRESS                                        | Zone 6                                                                                                                                                                                                              |
| 8. WEIGHT (kg)                   | 60.00                                                                                                                                                                                   |                                                                | House/Block/Lot No. Street                                                                                                                                                                                          |
| 9. BLOOD TYPE                    | AB+                                                                                                                                                                                     |                                                                | Guadalupe (Utod)                                                                                                                                                                                                    |
| 10. GSIS ID NO.                  | 0211694144                                                                                                                                                                              |                                                                | Subdivision/Village Barangay                                                                                                                                                                                        |
| 11. PAG-IBIG ID NO.              | 1211904690                                                                                                                                                                              |                                                                | BAYBAY LEYTE                                                                                                                                                                                                        |
| 12. PHILHEALTH NO.               | 1302515464                                                                                                                                                                              | City/Municipality Province                                     | 6521                                                                                                                                                                                                                |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 18. PERMANENT ADDRESS                                          | Zone 6                                                                                                                                                                                                              |
| 14. TIN NO.                      | 4666255250                                                                                                                                                                              |                                                                | House/Block/Lot No. Street                                                                                                                                                                                          |
| 15. AGENCY EMPLOYEE NO.          | V00947                                                                                                                                                                                  |                                                                | Guadalupe (Utod)                                                                                                                                                                                                    |
|                                  |                                                                                                                                                                                         |                                                                | Subdivision/Village Barangay                                                                                                                                                                                        |
|                                  |                                                                                                                                                                                         |                                                                | BAYBAY LEYTE                                                                                                                                                                                                        |
|                                  |                                                                                                                                                                                         | City/Municipality Province                                     | 6521                                                                                                                                                                                                                |
| 19. TELEPHONE NO.                | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                                     |
| 20. MOBILE NO.                   | 928-366-4408                                                                                                                                                                            |                                                                |                                                                                                                                                                                                                     |
| 21. E-MAIL ADDRESS (if any)      | doreen.alba@vsu.edu.ph                                                                                                                                                                  |                                                                |                                                                                                                                                                                                                     |

II. FAMILY BACKGROUND

|                          |                              |                                 |                                                     |                            |
|--------------------------|------------------------------|---------------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A                          |                                 | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A                          | NAME EXTENSION (JR., SR)        | N/A                                                 | N/A                        |
| MIDDLE NAME              | N/A                          |                                 |                                                     |                            |
| OCCUPATION               | N/A                          |                                 |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | N/A                          |                                 |                                                     |                            |
| BUSINESS ADDRESS         | N/A                          |                                 |                                                     |                            |
| TELEPHONE NO.            | N/A                          |                                 |                                                     |                            |
| 24. FATHER'S SURNAME     | Alba                         |                                 |                                                     |                            |
| FIRST NAME               | Arturo                       | NAME EXTENSION (JR., SR)<br>Sr. |                                                     |                            |
| MIDDLE NAME              | Esguerra                     |                                 |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Herminia Pabroquez Bartolini |                                 |                                                     |                            |
| SURNAME                  | Alba                         |                                 |                                                     |                            |
| FIRST NAME               | Herminia                     |                                 |                                                     |                            |
| MIDDLE NAME              | Bartolini                    |                                 | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full)      | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)       | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|----------------------------------------|--------------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                        |                                                        | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Guadalupe Elementary School            | Elementary                                             | 1992                 | 1998 |                                                  | 1998           | N/A                                   |
| SECONDARY                | Baybay National High School            | High School                                            | 1998                 | 2002 |                                                  | 2002           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                                    |                                                        |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University               | Bachelor of Science in Hotel and Restaurant Management | 2002                 | 2009 |                                                  | 2009           | N/A                                   |
| GRADUATE STUDIES         | VISAYAS STATE UNIVERSITY (MAIN CAMPUS) | Master in Business Management                          | 2019                 |      | 36                                               |                | N/A                                   |

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| SIGNATURE |  | DATE | 11/01/2024 |
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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | Civil Service Examination Professional Level                                                                     | 80.04                     | 03/17/2019                             | Ormoc City                        | N/A                     | N/A                 |
|     | Civil Service SubProfessional Eligibility                                                                        | 80.32                     | 04/06/2014                             | Tacloban City                     | N/A                     | N/A                 |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2024                          | PRESENT    | Administrative Aide VI                              | Visayas State University                                                    | 18,255.00         | 6-1                                                                                | Permanent                | Y                          |
| 08/01/2023                          |            | Administrative Aide VI                              | Visayas State University                                                    | 17,553.00         | 6-1                                                                                | Permanent                | Y                          |
| 08/01/2023                          |            | Administrative Aide VI                              | Visayas State University                                                    | 17,553.00         | 6-1                                                                                | Permanent                | Y                          |
| 01/01/2023                          |            | Administrative Aide III                             | Visayas State University                                                    | 15,586.00         | 4-1                                                                                | Permanent                | Y                          |
| 01/01/2022                          |            | Administrative Aide IV                              | Visayas State University                                                    | 14,993.00         | 4-1                                                                                | Permanent                | Y                          |
| 08/02/2021                          |            | Administrative Aide IV                              | Visayas State University                                                    | 14,400.00         | 4-1                                                                                | Permanent                | Y                          |
| 01/01/2021                          |            | Administrative Aide III                             | Visayas State University                                                    | 13,888.00         | 3-4                                                                                | Permanent                | Y                          |
| 01/01/2021                          |            | Administrative Aide III                             | Visayas State University                                                    | 13,677.00         | 3-2                                                                                | Permanent                | Y                          |
| 01/03/2020                          |            | Administrative Aide III                             | Visayas State University                                                    | 13,119.00         | 3-2                                                                                | Permanent                | Y                          |
| 01/03/2020                          |            | Administrative Aide III                             | Visayas State University                                                    | 13,119.00         | 3-2                                                                                | Permanent                | Y                          |
| 01/01/2020                          |            | Administrative Aide III                             | Visayas State University                                                    | 13,019.00         | 3-1                                                                                | Permanent                | Y                          |
| 01/01/2019                          | 12/31/2019 | Administrative Aide III                             | Visayas State University                                                    | 12,466.00         | 3-1                                                                                | Permanent                | Y                          |
| 01/01/2018                          | 12/31/2018 | Administrative Aide III                             | Visayas State University                                                    | 11,914.00         | 3-1                                                                                | Permanent                | Y                          |
| 01/03/2017                          | 12/31/2017 | Administrative Aide III                             | Visayas State University                                                    | 10,883.00         | 3-1                                                                                | Permanent                | Y                          |
| 01/03/2017                          |            | Administrative Aide III                             | Visayas State University                                                    | 11,387.00         | 3-1                                                                                | Permanent                | Y                          |
| 11/01/2011                          | 11/30/2012 | CUSTOMER SERVICE ASSOCIATES (CSA)                   | GIORDANO ORIGINAL(S) PTE. LTD. - SINGAPORE                                  | 25,000.00         | -                                                                                  | Contractual              | N                          |
| 10/20/2008                          | 04/20/2009 | RESTAURANT SERVICE STAFF                            | SELETAR COUNTRY CLUB - SINGAPORE (ON-THE-JOB TRAINING)                      | 15,000.00         | -                                                                                  | Contractual              | N                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |     | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK |
|-----|---------------------------------------------------|---------------------------------|-----|--------------------|---------------------------|
|     |                                                   | From                            | To  |                    |                           |
|     | N/A                                               | N/A                             | N/A | N/A                | N/A                       |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |
|     |                                                   |                                 |     |                    |                           |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                           | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                      |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|--------------------|---------------------------------------------------------------|-----------------------------------------------------------------|
|     |                                                                                                                                                | From                                             | To         |                    |                                                               |                                                                 |
|     | Public Financial Management Workshop 2024 (In-House)                                                                                           | 09/18/2024                                       | 09/20/2024 | 24                 | Technical                                                     | Department of Budget and Management Regional Office VIII        |
|     | Seminar Workshop on Basic Records and Archives Management (BRAM)                                                                               | 07/30/2024                                       | 07/31/2024 | 16                 | Technical                                                     | National Archives of the Philippines (NAP)                      |
|     | From Policy to Practice: EODB, DPA of 2012, and PIA Reorientation for Visayas State University (VSU) Personnel                                 | 07/29/2024                                       | 07/29/2024 | 8                  | Supervisory                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|     | Insurance Orientation for Property and Budget Officers/ Administrator                                                                          | 07/26/2024                                       | 07/26/2024 | 4                  | Technical                                                     | GSIS Maasin                                                     |
|     | BASIC LIFE SUPPORT AND FIRST AID TRAINING                                                                                                      | 05/22/2024                                       | 05/24/2024 | 24                 | Technical                                                     | DOH (So.Leyte) and Visayas State University (USHER)             |
|     | Digital Transformation in the Government: "Navigating to the New Frontier"                                                                     | 05/07/2024                                       | 05/10/2024 | 32                 | Supervisory                                                   | Government Financial Management Innovators Circle (GFMIC), Inc. |
|     | Financial Transactions Forum                                                                                                                   | 03/20/2024                                       | 03/20/2024 | 8                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|     | "Orientation of Guidelines and Procedures on Processes/Services of the Offices under Administrative Services Office (ASO)"                     | 02/23/2024                                       | 02/23/2024 | 8                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|     | Design Thinking Workshop                                                                                                                       | 12/13/2023                                       | 12/14/2023 | 16                 | Supervisory                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|     | HRIS Software Onboarding                                                                                                                       | 12/06/2023                                       | 12/06/2023 | 8                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|     | Unlocking Excellence: The 5S Revolution for Clerks and Heads at Visayas State University                                                       | 11/29/2023                                       | 11/29/2023 | 8                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|     | ISO 9001:2015 Awareness & Re-awareness Webinar                                                                                                 | 08/29/2023                                       | 08/29/2023 | 8                  | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|     | One-Time Cleansing of Property, Plant and Equipment Account Balances of Government Agencies (COA Circular No. 2020-006 dated January 31, 2020) | 07/27/2023                                       | 07/28/2023 | 16                 | Supervisory                                                   | Government Financial Management Innovators Circle (GFMIC), Inc. |
|     | Philippine Procurement Systems & Updates and Property Appraisal & Disposal in Government                                                       | 06/28/2023                                       | 06/30/2023 | 24                 | Supervisory                                                   | Government Financial Management Innovators Circle (GFMIC), Inc. |
|     | Personality Development and Developing Customer Satisfaction                                                                                   | 06/13/2023                                       | 06/16/2023 | 32                 | Technical                                                     | Personnel Officers Association of the Philippines, Inc. (POAP)  |
|     | ISO 9001:2015 Awareness/Re-awareness Seminar                                                                                                   | 08/30/2022                                       | 08/31/2022 | 16                 | Technical                                                     | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|     | Hands-Only Cardiopulmonary Resuscitation                                                                                                       | 07/21/2022                                       | 07/22/2022 | 4                  | Technical                                                     | Department of Health / Visayas State University                 |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES                                                                      | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)     |
|-----|-------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|-----|---------------------------------------------------------------|
|     | Entertainment                                                                                   |     | N/A                                                        |     | Visayas State University Administrative Personnel Association |
|     | Driving two/four wheels vehicles                                                                |     |                                                            |     |                                                               |
|     | Design using Adobe Photoshop                                                                    |     |                                                            |     |                                                               |
|     | Capacity to be adaptable in a work environment and collaborate with others                      |     |                                                            |     |                                                               |
|     | - Basic computer literacy skills - Time Management skills - Positive and can work independently |     |                                                            |     |                                                               |
|     |                                                                                                 |     |                                                            |     |                                                               |
|     |                                                                                                 |     |                                                            |     |                                                               |

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| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                       |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|-----------------|--------------------------------------|-------------|------------------|------------------------------------------------|-------------|-------------------|------------------------------------|-------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                                          |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                               |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                          |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Lourdes B. Cano</td><td>Brgy. San Isidro, Baybay Ctiy, Leyte</td><td>09176341502</td></tr><tr><td>Alicia M. Flores</td><td>VSU - Budget Office, Visca, Baybay City, Leyte</td><td>09464928865</td></tr><tr><td>Ivy Ann F. Mojado</td><td>DPWH, Hipusngo, Baybay City, Leyte</td><td>09176285108</td></tr></table>                     |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME | ADDRESS | TEL. NO. | Lourdes B. Cano | Brgy. San Isidro, Baybay Ctiy, Leyte | 09176341502 | Alicia M. Flores | VSU - Budget Office, Visca, Baybay City, Leyte | 09464928865 | Ivy Ann F. Mojado | DPWH, Hipusngo, Baybay City, Leyte | 09176285108 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                              |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| Lourdes B. Cano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Brgy. San Isidro, Baybay Ctiy, Leyte                                                                              | 09176341502                                                                                                                                                                                                                                                                                                                                                                                                           |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| Alicia M. Flores                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VSU - Budget Office, Visca, Baybay City, Leyte                                                                    | 09464928865                                                                                                                                                                                                                                                                                                                                                                                                           |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| Ivy Ann F. Mojado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DPWH, Hipusngo, Baybay City, Leyte                                                                                | 09176285108                                                                                                                                                                                                                                                                                                                                                                                                           |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                                   |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>VSU ID</b></div><div>ID/License/Passport No.: <b>V00947</b></div><div>Date/Place of Issuance: 11/30/-0001 / VSU, Baybay City, Leyte</div></div>                                                                                                                                                                                  | <div><div></div><div>Signature (Sign inside the box)</div><div>11/01/2024</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |                 |                                      |             |                  |                                                |             |                   |                                    |             |