

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ☐ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.**

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	PACOMA		
FIRST NAME	ARVIN	NAME EXTENSION (JR., SR)	
MIDDLE NAME	UY		
3. DATE OF BIRTH (mm/dd/yyyy)	05/16/1998	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	TACLOBAN CITY	If holder of dual citizenship, please indicate the details.	
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		
7. HEIGHT (m)	1.67	17. RESIDENTIAL ADDRESS	M.L. QUEZON AVENUE
8. WEIGHT (kg)	65	ZIP CODE	House/Block/Lot No.
9. BLOOD TYPE	B+		Street
10. GSIS ID NO.	200554993		CABANCALAN
11. PAG-IBIG ID NO.	121243642413		Subdivision/Village
12. PHILHEALTH NO.	130255191102		Barangay
13. SSS NO.	N/A		MANDAUE CITY
14. TIN NO.	355000862	City/Municipality	CEBU
15. AGENCY EMPLOYEE NO.	N/A	Province	6014
		18. PERMANENT ADDRESS	B22 L6 Uranus Alley
			House/Block/Lot No.
			Street
			V&G Subdivision
			109-A
			Subdivision/Village
			Barangay
			Tacloban City
			Leyte
			City/Municipality
			Province
		19. TELEPHONE NO.	N/A
		20. MOBILE NO.	+ (63) 977-2567-918
		21. E-MAIL ADDRESS (if any)	aupacoma@gmail.com

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A			
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	N/A			
24. FATHER'S SURNAME	PACOMA			
FIRST NAME	RANDY	NAME EXTENSION (JR., SR)		
MIDDLE NAME	MONTES			
25. MOTHER'S MAIDEN NAME				
SURNAME	UY			
FIRST NAME	FLORA			
MIDDLE NAME	ODULLADA			

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	KAPANGIAN CENTRAL SCHOOL	ELEMENTARY EDUCATION	2004	2010	GRADUATE	2010	N/A
SECONDARY	LEYTE NATIONAL HIGH SCHOOL	ENGINEERING AND SCIENCE EDUCATION PROGRAM	2010	2014	GRADUATE	2014	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	UNIVERSITY OF THE PHILIPPINES VISAYAS - TACLOBAN COLLEGE	BACHELOR OF SCIENCE (BIOLOGY)	2014	2018	GRADUATE	2018	>CHED - Tulong-Dungon Grant (2014-2016) > DOST - Junior Level Science Scholarship RA10612 (2016-2018)
GRADUATE STUDIES 1	LEYTE COLLEGES	SUPPLEMENTAL UNITS IN PROFESSIONAL EDUCATION	2019	2020	18 units in Professional Education	2020	N/A
GRADUATE STUDIES 2	UNIVERSITY OF SAN CARLOS	MASTER OF SCIENCE IN BIOLOGY (M.SC. BIO)	2021	PRESENT	28 units (Complete Academic Requirements)		>DOST-SEI - Accelerated Science and Technology Human Resource Development Program (ASTHRDP)

(Continue on separate sheet if necessary)

SIGNATURE		DATE	NOVEMBER 04, 2022
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[illegible]

(Continue on separate sheet if necessary)


V. WORK EXPERIENCE
(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.







29	INCLUSIVE DATES				SALARY/JOB/PAY		
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[illegible]

(Continue on separate sheet if necessary)

SIGNATURE		DATE	NOVEMBER 04, 2022
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	OUTREACH PROGRAM/CHRISTMAS GIFT-GIVING AT BRGY. 63, SABANG TACLOBAN CITY	12/07/2019	12/07/2019	8.0	PARTICIPANT AND GAMES COMMITTEE MEMBER	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	5TH INTERNATIONAL AND 13TH ANNUAL NATIONAL SCIENTIFIC MEETING	10/21/2022	10/22/2022	16.0	TECHNICAL	PHILIPPINE SOCIETY FOR CELL BIOLOGY
	CELL-BASED ASSAY WORKSHOP	09/06/2022	09/07/2022	16.0	TECHNICAL	UNIVERSITY OF SAN CARLOS-DEPARTMENTS OF BIOLOGY AND PHYSICS, PHILIPPINE SOCIETY FOR CELL BIOLOGY
	WHOLE CHILD APPROACH AND 21ST CENTURY SKILLS IN THE SHS CURRICULUM	02/05/2021	02/07/2021	24.0	TECHNICAL	DEPARTMENT OF EDUCATION, PHILIPPINE NORMAL UNIVERSITY (THE NATIONAL CENTER FOR TEACHER EDUCATION), AND THE NATIONAL NETWORK OF NORMAL SCHOOLS
	4TH INTERNATIONAL STEAM RESEARCH CONGRESS	02/03/2021	02/05/2021	16.0	TECHNICAL	EASTERN VISAYAS STATE UNIVERSITY
	VIRTUAL RESEARCH TRAINING 2021: EMBRACING THE NEW NORMAL	01/22/2021	01/22/2021	8.0	TECHNICAL	LEYTE NATIONAL HIGH SCHOOL
	2ND INTEGRATED STEM LEADERSHIP SUMMIT IN ASIA	01/21/2021	01/22/2021	28.0	TECHNICAL	STEM LEADERSHIP ALLIANCE, UNILAB FOUNDATION, CENTER FOR INTEGRATED STEM
	ACTION RESEARCH IN BASIC EDUCATION: A WEBINAR AND WORKSHOP FOR THE NATIONAL TRAINING PROGRAM FOR NEWLY-HIRED TEACHERS UNDER RA10612	11/13/2020	11/15/2020	24.0	TECHNICAL	DEPARTMENT OF EDUCATION, PHILIPPINE NORMAL UNIVERSITY (THE NATIONAL CENTER FOR TEACHER EDUCATION), AND THE NATIONAL NETWORK OF NORMAL SCHOOLS
	6-DAY ONLINE PROGRAM ORIENTATION AND WEBINAR FOR THE NEWLY-HIRED TEACHERS UNDER RA 10612	09/04/2020	09/19/2020	48.0	TECHNICAL	DEPARTMENT OF EDUCATION, PHILIPPINE NORMAL UNIVERSITY (THE NATIONAL CENTER FOR TEACHER EDUCATION), AND THE NATIONAL NETWORK OF NORMAL SCHOOLS
	3RD INTERNATIONAL MULTIDISCIPLINARY RESEARCH CONFERENCE	03/01/2020	03/03/2020	24.0	TECHNICAL	LEYTE NORMAL UNIVERSITY
	REGIONAL SEMINAR-WORKSHOP ON SCHOOL-BASED RESEARCH FOR SHS TEACHERS	11/27/2019	12/02/2019	48.0	TECHNICAL	DEPARTMENT OF EDUCATION-REGIONAL OFFICE 8
	RESEARCH CAPABILITY-BUILDING FOR SHS RESEARCH TEACHERS AND SELECTED MASTER TEACHERS	11/06/2019	11/08/2019	24.0	TECHNICAL	DEPARTMENT OF EDUCATION-TACLOBAN SDO
	REGIONAL TRAINING OF THE UNTRAINED SENIOR HIGH SCHOOL TEACHERS RELATIVE TO THE K TO 12 BASIC EDUCATION CURRICULUM	09/11/2019	9/15/19	40.0	TECHNICAL	DEPARTMENT OF EDUCATION-REGIONAL OFFICE 8
	SEMINAR-WORKSHOP ON ENHANCING THE RESEARCH/THESIS WRITING/TEACHING CAPABILITIES OF SPECIAL SCIENCE SCHOOL TEACHERS	05/10/2019	05/10/2019	8.0	TECHNICAL	NATIONAL ACADEMY OF SCIENCE AND TECHNOLOGY, DEPARTMENT OF SCIENCE AND TECHNOLOGY
	LECTURE-WORKSHOP ON MATHEMATICAL BIOLOGY	12/11/2018	12/12/2018	16.0	TECHNICAL	DIVISION OF NATURAL SCIENCES AND MATHEMATICS - UNIVERSITY OF THE PHILIPPINES VISAYAS TACLOBAN COLLEGE
	2018 REGIONAL HEALTH RESEARCH SYMPOSIUM	11/13/2018	11/13/2018	8.0	TECHNICAL	EASTERN VISAYAS HEALTH RESEARCH AND DEVELOPMENT CONSORTIUM, DEPARTMENT OF SCIENCE AND TECHNOLOGY
	ANNUAL SCIENTIFIC CONFERENCE OF THE NRCP (VISAYAS CLUSTER)	05/29/2018	05/29/2018	8.0	TECHNICAL	NATIONAL RESEARCH COUNCIL OF THE PHILIPPINES (VISAYAS CLUSTER)
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)		33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
	GEO CACHING			UP TACLOBAN ALUMNI ASSOCIATION		
	READING			UP BIOLOGICAL SOCIETY		
	LISTENING TO MUSIC AND PODCASTS			PHILIPPINE SOCIETY FOR CELL BIOLOGY		
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	NOVEMBER 04, 2022	

<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>LENI G. YAP-DEJETO, Ph.D.</td> <td>TACLOBAN CITY</td> <td>9276169137</td> </tr> <tr> <td>LESLIE DARWIN DUMAS, JR. RCh.</td> <td>TACLOBAN CITY</td> <td>9190938979</td> </tr> <tr> <td>RHONIEL RYAN M. YMBONG, M.Sc.</td> <td>CEBU CITY</td> <td>9275568381</td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	LENI G. YAP-DEJETO, Ph.D.	TACLOBAN CITY	9276169137	LESLIE DARWIN DUMAS, JR. RCh.	TACLOBAN CITY	9190938979	RHONIEL RYAN M. YMBONG, M.Sc.	CEBU CITY	9275568381
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<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
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<p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; width: 300px; height: 60px; margin: 10px auto; text-align: center; line-height: 60px;"> Person Administering Oath </div>													



PHOTO



Right Thumbmark