| CS FORM NO. 2128 Revised 2017 PERSONAL DATA SHEET | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|--------------------------------|-------------------------|-----------------|------------------------------------|----------------------------|--------------------------------------------|--|
| | | | | | | | | | |
| WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. | | | | | | | | | |
| READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropri ↑ (Do not fill up. For CSC use only) (Do not fill up. For CSC use only) | | | | | | | | | |
| I. PERSONAL INFOR | | il necessary, muicate | WA II HOL AL | plicable. L | II. COIDINO. | | (bo not mrup. | T OF COC USE OFFIN | |
| 2. SURNAME | CAPANGPANGAN | | | | | | | | |
| | | | | | | NAME EXTENSION | N (JR. SR) | N/A | |
| FIRST NAME | DESSIRIE | | | | | | | | |
| MIDDLE NAME | JAMON | | | | | | | | |
| 3. DATE OF BIRTH II (mm/dd/yyyy) | 12/16/1999 | 16. CITIZENSHIF | | | | FILLIN | Ю | | |
| 4. PLACE OF BIRTH | ORMOCCITY | If holder of dual citi | | Pls. indicate country: | | | | | |
| 5. SEX | FEMALE | please illuicate trie | uetans. | | | | | | |
| 6 CIVIL STATUS | SINGLE | 17. RESIDENTIAL ADDRE | | N/A use/Block/Lat No | | | PUROK 1 Street | | |
| | | | | N/A | | | | GAAS | |
| 7. UEIQUT () | 1.5 | | Subdivision/Village ORMOC CITY | | | Barangay LEYTE | | | |
| 7. HEIGHT (m) | | | | tv/Municina | | | Province | | |
| 8. WEIGHT (kg) | 45 | ZIP CODE | | | | 6541 | · | | |
| 9. BLOOD TYPE | "A" | 18. PERMANENT ADDRE | | N/A se/Block/L | ot No. | | PUROK 1 | · | |
| 0. GSIS ID NΩ | NA | | | N/A | | | GAAS | | |
| 11. PAG-IBIG ID NO. | NA NA | | Sub | odivision/Vii ORMOC | | | Barangay LEYTE | , | |
| | | | Ci | ty/Municipa | | | Province | | |
| 2. PHILHEALTH NO. | N/A | ZIP CODE | | 6541 | | | | | |
| 3. SSS NQ | N/A | 19. TELEPHONE NO | | | | N/A | | | |
| 14. TIN NQ | NA | 20. MOBILE NO | | | 0 | 9617504029 | | | |
| 15. AGENCY EMPLOYEE NO | NA NA | 21. E-MAIL ADDRESS (if a | | | | iojc@gmail.cc | | | |
| | *** | 21. E-MAIL ADDRESS (II a | | | Gessi | lojo(ugi Halli, G | *** | | |
| II. FAMILY BACKGRO | JUNL | | 23 NAME o | f CHILDREN | N (Write full r | name and list | | | |
| 22 SPOUSE'S SURNAME | | | all) | | . (| | DATE OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | | | | | | | | | |
| MIDDLE NAME | | | | | | | | | |
| OCCUPATION | | | | | | | | | |
| EMPLOYER/BUSINESS NA | | | | | | | | | |
| | | | | | | | | | |
| BUSINESS ADDRESS | | | | | | | | | |
| TELEPHONE NO. | | | | | | | | | |
| 24ATHER'S SURNAME | CAPANGPANGAN | | | | | | | | |
| FIRST NAME | RENANTE | NAME EXTENSION (JR, SR) N/A | | | | | | | |
| MIDDLE NAME | GONZALES | | | | | | | | |
| 25 MOTHER'S MAIDEN NAME | | | | | | | | | |
| | IAN AON | | | | | | | | |
| SURNAME | JAMON | | | | | | | | |
| FIRST NAME | MARIA CRISTINA | | | | | | | | |
| MIDDLE NAME | TIBLE | | | (0 | Continue on s | eparate sheet if | necessary) | | |
| II. EDUCATIO IAL B | ACKGROUNL | | | | | | | | |
| 26. | | | | PERIOD OF | ATTENDANCE | HIGHEST LEVEL/ | | SCHOLARSHIP/ | |
| LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGF (Write in full | REE/COURSE) | | | UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONOR RECEIVED | |
| | | | | From | То | | | | |
| ELEMENTARY | GAAS ELEMENTARY SCHOOL | GRADEI - GRA | DEVI | 2006 | 2012 | NA. | 2012 | CONSISTENT HONOR | |
| | DOLORES NATIONAL HIGH | HIGHSCHOOL/SEN | | | | | | WITHHONOR | |
| SECONDARY | SCHOOL | SCHOOL | - SINTEGER | 2012 | 2019 | NA | 2019 | EDC SCHOLAR | |
| VOCATION AL / TRADE COURSE | N/A | N/A | | N/A | N/A | NA | N/A | | |
| COLLEGE | VISAYAS STATEUNIVERSITY | BACHELOR OF CULT ARTS EDUCA | | 2019 | 2023 | NA | 2023 | TES SCHOLAF | |
| GRADUATE STUDIES | | | | NA | NA | NA | NA | NA. | |
| SIGNATURE | | (Continue on separate sh | et if necessa | D. | ATE | | June 6, 200 | 25 | |
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DATE

JUNE 6, 2025

| 34. | Are you related by consanguinity or affinity to the appo | | | | | | | |
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| | chief of bureau or office or to the person who has immediate and or Department where you will be apppointed, | | | | | | | |
| | a. within the third degree? | | | | | | | |
| | b. within the fourth degree (for Local Government Unit- | If VEC aire alaba | la. | | | | | |
| | | If YES, give detai | 15. | | | | | |
| 35. | a. Have you ever been found guilty of any administrativ | e offense? | - | | | | | |
| | | If YES, give detai | ls: | | | | | |
| | | | - | | | | | |
| | b. Have you been criminally charged before any court? | If YES, give detai | ls: | | | | | |
| | | Date Filed: | | | | | | |
| | Have you ever been convicted of any crime or violation | of any law decree ordinance or | Status of Case/s: | | | | | |
| 36. | regulation by any court or tribunal? | or any law, decree, ordinance or | If YES, give details: | | | | | |
| | | | | | | | | |
| 37. | Have you ever been separated from the service in any o retirement, dropped from the rolls, dismissal, terminatio | | If VEC aire data | la. | | | | |
| | phased out (abolition) in the public or private sector? | in, and of term, finished confidence | If YES, give detai | is. | | | | |
| 38. | a. Have you ever been a candidate in a national or local (except Barangay election)? | election held within the last year | | | | | | |
| | b. Have you resigned from the government service duri | ing the three (2) menth period before | If YES, give details: | | | | | |
| | the last election to promote/actively campaign for a nat | | If YES, give details: | | | | | |
| 39. | Have you acquired the status of an immigrant or perma | nent resident of another country? | | | | | | |
| | | | If YES, give details (country): | | | | | |
| 40. | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA | Magna Carta for Disabled Persons | | | | | | |
| a. | items: Are you a member of any indigenous group? | 4 0972), please allswel tile following | | | | | | |
| | | | If YES, please specify: | | | | | |
| b. | Are you a person with disability? | | If YES, please specify ID No: | | | | | |
| C. | Are you a solo parent? | If YES, please specify ID No: | | | | | | |
| 41 | PETERNOTO (Para de la constitución de la constituci | | II 1L3, piease spec | | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to approximately approxima | ADDRESS | TEL. NO. | | | | | |
| | JESSIE GRAY HERMONES | BRGY MILAGRO, ORMOC CITY | 9695079573 | | | | | |
| | JANICE LOYGOS | ISABEL LEYTE | 9778044406 | | | | | |
| - | | | | | | | | |
| 42. | DONET AGCANG | BRGY ALTA VISTA, ORMOC CITY | 9463607789 | | | | | |
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| | overnment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.) LEASE INDICATE ID Number and Date of Issuance | 4. | : | | | | | |
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| | SUBSCRIBED AND SWORN to before me this———————————————————————————————————— | , affiant exhibiting | his/her validly issued | d government ID as indicated above. | | | | |
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| | _ | ath | | | | | | |
| | Person Administering Oath | | | | | | | |

Yes/No Cstat Gender
Yes Single Male
No Married Female
Separated
Widowed