

CS Form No. 212

Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE.

1. CS ID No.

(Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	CERVANTES						
FIRST NAME	MARK EARVIN					NAME EXTENSION (JR., SR)	
MIDDLE NAME	MANAHAN						
3. DATE OF BIRTH (mm/dd/yyyy)	MAY 15, 1993		16. CITIZENSHIP If holder of dual citizenship, please indicate the details.		<input checked="" type="checkbox"/> Filipino <input checked="" type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:		
4. PLACE OF BIRTH	MUNTINLUPA CITY						
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female						
6 CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:		17. RESIDENTIAL ADDRESS ZIP CODE		B 41 L 37		
7. HEIGHT (m)	5'8"				House/Block/Lot No. Street		
8. WEIGHT (kg)	72 KGS				VILLA PALAO BANLIC		
9. BLOOD TYPE	AB				Subdivision/Village Barangay		
10. GSIS ID NO.	2005282330				CALAMBA CITY LAGUNA		
11. PAG-IBIG ID NO.	1211-4632-0325		18. PERMANENT ADDRESS ZIP CODE		City/Municipality Province		
12. PHILHEALTH NO.	08-02596538-0				4027		
13. SSS NO.	04-3606044-9				4027		
14. TIN NO.	3265587310000		19. TELEPHONE NO.		N/A		
15. AGENCY EMPLOYEE NO.	6317996		20. MOBILE NO.		09957520260		
			21. E-MAIL ADDRESS (if any)		cervantesmarkearvin@gmail.com		

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	N/A		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	N/A	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	N/A		N/A	N/A
OCCUPATION	N/A		N/A	N/A
EMPLOYER/BUSINESS NAME	N/A		N/A	N/A
BUSINESS ADDRESS	N/A		N/A	N/A
TELEPHONE NO.	N/A		N/A	N/A
24. FATHER'S SURNAME	CERVANTES		N/A	11/11/1962
FIRST NAME	ROLANDO	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	NAPALANG		N/A	N/A
25. MOTHER'S MAIDEN NAME			N/A	N/A
SURNAME	MANAHAN		N/A	06/20/1963
FIRST NAME	MA. CONSUELO		N/A	N/A
MIDDLE NAME	DE BELEN		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	ARK OF ANGELS ACADEMY	PRIMARY EDUCATION	01/06/2000	01/03/2006	GRADUATED	2000	N/A
SECONDARY	INFANT JESUS MONTESSORI CENTER	HIGH SCHOOL	01/06/2006	01/03/2010	GRADUATED	2010	N/A
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COLLEGE	ST. PETER'S COLLEGE SEMINARY	BACHELOR OF ARTS MAJOR IN PHILOSOPHY	06/12/2011	04/09/2015	GRADUATED	2015	MERITUS
GRADUATE STUDIES	UNIVESITY OF SANTO TOMAS	MA Major in Philosophy	07/02/2018	11/25/2019	30 units	N/A	N/A
(Continue on separate sheet if necessary)							
SIGNATURE	MARK EARVIN M. CERVANTES		DATE		SEPTEMBER 09, 2022		

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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	CAPACITY BUIDLING FOR TEACHERS AND SCHOOL LEADERS FOCUSED ON THE DEVELOPMENT A	JULY 21, 2020	JULY 24, 2020	12	PARTICIPANT	DEPED REGIONAL OFFICE
	EMERGING TRENDS AND TECHNOLOGIES IN THE VIRTUAL K-12 CLASSROOM	NOV 16, 2020	NOV 21, 2020	30	PARTICIPANT	UNIVERSITY OF CALIFORNIA IRVINE - COURSERA
	FOUNDATIONS OF VIRTUAL EDUCATION	NOV 16, 2020	NOV 21, 2020	30	PARTICIPANT	
	GRAMMAR AND PUNCTUATION	NOV 02, 2020	NOV 13, 2020	30	PARTICIPANT	
	FAMILIARIZATION ON ISO PROCESSES	FEB 07, 2020	FEB 07, 2020	3	PARTICIPANT	
	SLAC ON THE IMPLEMENTATION OF DEPED ORDER 30 AND DEPED 31 SERIES 2019	JAN 09,2020	JAN 09,2020	8	PARTICIPANT	CAMP VICENTE LIM INTEGRATED SCHOOL
	SCHOOL-BASED ROLL-OUT OF THE ANNUAL CONFERENCE AND TRAINING	SEPT 26, 2019	SEPT 27, 2019	16	PARTICIPANT	CAMP VICENTE LIM INTEGRATED SCHOOL
	CVLIS GAD SEMINAR ON ANTI-VIOLENCE AGAINTS WOMEN AND CHILDREN	NOV 6, 2019	NOV 6, 2020	8	SPEAKER	CAMP VICENTE LIM INTEGRATED SCHOOL
	SCHOOL-BASED TRAINING WORKSHOP ON RPMS-PPST MANUAL FOR TEACHERS	SEPT 7, 2018	SEPT 8, 2018	16	PARTICIPANT	CAMP VICENTE LIM INTEGRATED SCHOOL
	HUMAN RIGHTS: CONTEMPORANEOUS STRATEGIES AND FUTURE PATHWAYS	SEPT 6, 2018	SEPT 6, 2018	8	PARTICIPANT	COMMISION ON HUMAN RIGHTS
	REGIONAL MASS TRAINING OF TEACHERS	NOV 28, 2017	DEC 15, 2017	144	PARTICIPANT	DEPED REGIONAL OFFICE
	DEVELOPMENT OF SUPPLEMENTARY MATERIALS FOR GRADE 12	MAY 29, 2017	JUNE 1, 2017	32	WRITER	DEPED CALAMBA CITY
	DEVELOPMENT OF DAILY LESSON LOG IN MAPEH FOR G7,8,9,10&11 FOR 1&2Q	JAN 31, 2017	FEB 3, 2017	32	TECHNICAL STAFF	DEPARTMENT OF EDUCATION DIVISION OF CALAMBA CITY
	ENHACING INSTRUCTIONAL LEADERSHIP, MANAGERIAL SKILLS AND PROFESSIONAL DEVELOPMENT FOR CHIEFS, PSDS, SEPS	DEC 13, 2016	DEC 14, 2016	16	TECHNICAL STAFF	DEPARTMENT OF EDUCATION DIVISION OF CALAMBA CITY
	ADVANCE ICT LITERACY TRAINING FOR TEACHERS	DEC 7, 2016	DEC 9, 2016	16	PARTICIPANT	DEPARTMENT OF EDUCATION DIVISION OF CALAMBA CITY
	DEVELOPMENT OF LEARNING MATERIALS (READERS) FOR KINDERGARTEN	DEC 1,2016	DEC 3, 2016	24	TECHNICAL STAFF	DEPARTMENT OF EDUCATION DIVISION OF CALAMBA CITY
	ORIENTATION-TRAINING WORKSHOP OF MULTIGRADE TEACHERS	NOV 28, 2016	NOV 29, 2016	16	TECHNICAL STAFF	DEPARTMENT OF EDUCATION DIVISION OF CALAMBA CITY
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A
	N/A	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	WRITING		N/A		Philosophical Association of the Philippines
	VIDEO EDITING		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A
	N/A		N/A		N/A

(Continue on separate sheet if necessary)

SIGNATURE	MARK EARVIN M. CERVANTES	DATE	SEPTEMBER 09, 2022
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34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div> <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div></div>												
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details: _____</div>												
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?	<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div>												
39. Have you acquired the status of an immigrant or permanent resident of another country?	<div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div> <div>If YES, give details (country): _____</div>												
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?	<div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No: _____</div></div>												
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)													
<table><tr><td>NAME</td><td>ADDRESS</td><td>TEL. NO.</td></tr><tr><td>PAMELA D. RODELAS</td><td>DEPED CALAMBA</td><td>09258863806</td></tr><tr><td>MA. ELINOR F. HEMEDES</td><td>DEPED CALAMBA</td><td>09209491614</td></tr><tr><td>CRISTETA M. ARCOS</td><td>DEPED CALAMBA</td><td>09081765890</td></tr></table>		NAME	ADDRESS	TEL. NO.	PAMELA D. RODELAS	DEPED CALAMBA	09258863806	MA. ELINOR F. HEMEDES	DEPED CALAMBA	09209491614	CRISTETA M. ARCOS	DEPED CALAMBA	09081765890
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CRISTETA M. ARCOS	DEPED CALAMBA	09081765890											
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.													
<div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div> <div>Government Issued ID: PRC ID</div> <div>ID/License/Passport No.: 1714124</div> <div>Date/Place of Issuance: 10 JANUARY 2019</div>	<div>Signature (Sign inside the box) SEPTEMBER 09, 2022 Date Accomplished</div>												
<div>ID picture taken within the last 6 months 3.5 cm. X 4.5 cm (passport size) With full and handwritten name tag and signature over printed name Computer generated or photocopied picture is not acceptable PHOTO</div> <div>Right Thumbmark</div>													
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.													
<div>Person Administering Oath</div>													