

## PERSONAL DATA SHEET

**WARNING:** Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

**READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.**

Printable: Fill appropriate boxes ☒ and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only.)

I. PERSONAL INFORMATION									
2. SURNAME	BUCAL								
FIRST NAME	ARGIE							NAME EXTENSION (JR., SR.)	
MIDDLE NAME	RAMOS								
3. DATE OF BIRTH (mm/dd/yyyy)	12/22/1998			16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input checked="" type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pts. indicate country:				
4. PLACE OF BIRTH	KILIM, BAYBAY CITY, LEYTE			If holder of dual citizenship, please indicate the details:		Philippines ▼			
5. SEX	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female			17. RESIDENTIAL ADDRESS  House/Block/Lot No. Street SITIO KGA BRGY. SAN ISIDRO Subdivided Village Barangay BAYBAY CITY LEYTE City/Municipality Province  ZIP CODE		18. PERMANENT ADDRESS  House/Block/Lot No. Street SITIO KGA BRGY. SAN ISIDRO Subdivided Village Barangay BAYBAY CITY LEYTE City/Municipality Province  ZIP CODE			
6. CIVIL STATUS	<input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:								
7. HEIGHT (m)	1.78								
8. WEIGHT (kg)	62.5								
9. BLOOD TYPE	O+								
10. GSIS ID NO.	N/A			19. TELEPHONE NO. N/A		20. MOBILE NO. 0920 750 1070			
11. PAG-IBIG ID NO.	N/A								
12. PHILHEALTH NO.	N/A			21. E-MAIL ADDRESS (if any):		argieb52@gmail.com			
13. SSS NO.	N/A								
14. TIN NO.	N/A								
15. AGENCY EMPLOYEE NO.	N/A								
II. FAMILY BACKGROUND									
22. SPOUSE'S SURNAME	N/A			23. NAME OF CHILDREN (Write full name and list all)			DATE OF BIRTH (mm/dd/yyyy)		
FIRST NAME	N/A		NAME EXTENSION (JR., SR.)	N/A			N/A		
MIDDLE NAME	N/A			N/A			N/A		
OCCUPATION	N/A			N/A			N/A		
EMPLOYER/BUSINESS NAME	N/A			N/A			N/A		
BUSINESS ADDRESS	N/A			N/A			N/A		
TELEPHONE NO.	N/A			N/A			N/A		
24. FATHER'S SURNAME	BUCAL			N/A			N/A		
FIRST NAME	PATRECIO		NAME EXTENSION (JR., SR.)	N/A			N/A		
MIDDLE NAME	BEJOC			N/A			N/A		
25. MOTHER'S MAIDEN NAME	BUCAL			N/A			N/A		
SURNAME	BUCAL			N/A			N/A		
FIRST NAME	RODELINA			N/A			N/A		
MIDDLE NAME	RAMOS			(Continue on separate sheet if necessary)					
III. EDUCATIONAL BACKGROUND									
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/ UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP ACADEMIC HONORS RECEIVED		
			From	To					
ELEMENTARY	KILIM ELEMENTARY SCHOOL	N/A	6/27/2005	6/27/2011	N/A	2011	WITH HONORS		
SECONDARY	BAYBAY NATIONAL HIGH SCHOOL	N/A	7/27/2011	06/07/2015	N/A	2015	11TH HONORAB L.F.		
VOCATIONAL / TRADE COURSE	N/A	N/A	N/A	N/A	N/A	N/A	N/A		
COLLEGE	VISAYAS STATE UNIVERSITY	B.S in AGRICULTURAL ENGINEERING	7/23/2015	6/22/2020	N/A	2020	DOST-SEI		
GRADUATE STUDIES	N/A	N/A	N/A	N/A	N/A	N/A	N/A		
(Continue on separate sheet if necessary)									
SIGNATURE			DATE			July 4, 2023			

#### IV. CIVIL SERVICE ELIGIBILITY

[illegible]

(Continue on separate sheet if necessary)

## V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet

[illegible]

Continue on separate sheet if necessary.

SIGNATURE		DATE	04/07/2023
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## VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION(S)

29.	NAME & ADDRESS OF ORGANIZATION (State in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF VOLUMES	POSITION / NATURE OF WORK
		From	To		
	NIA	NIA	NIA	NIA	NIA

Continues on opposite sheet if necessary

VI. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED	
1. Name of the Program	
2. Description of the Program	
3. Date Attended	
4. Duration	
5. Location	
6. Organized by	
7. Participants	
8. Objectives	
9. Key Takeaways	
10. Action Items	
11. Feedback	
12. Other Comments	

(Start from the most recent L&D training program and include only the relevant L&D training taken for the last five (5) years for Division Chief/Executive/Managerial positions)[illegible]





Continue on separate sheet if necessary.

## VII. OTHER INFORMATION

31.	SPECIAL SKILLS AND HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	SWIMMING		None		Philippine Society of Agricultural and Biosystem Engineering -
	DRIVING				

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SIGNATURE		DATE	04/07/2023
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<p>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</p> <p>a. within the third degree?</p> <p>b. within the fourth degree (for Local Government Unit - Career Employees)?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>35. a. Have you ever been found guilty of any administrative offense?</p> <p>b. Have you been criminally charged before any court?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p>Date Filed: _____</p> <p>Status of Case/s: _____</p>												
<p>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</p> <p>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details: _____</p>												
<p>39. Have you acquired the status of an immigrant or permanent resident of another country?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, give details (country): _____</p>												
<p>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</p> <p>a. Are you a member of any indigenous group?</p> <p>b. Are you a person with disability?</p> <p>c. Are you a solo parent?</p>	<p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If YES, please specify ID No: _____</p>												
<p>41. REFERENCES (Person not related by consanguinity or affinity to applicant/appointee)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">NAME</th> <th style="width: 40%;">ADDRESS</th> <th style="width: 20%;">TEL. NO.</th> </tr> </thead> <tbody> <tr> <td>DR. WILSON A. AUREO</td> <td>SCHOOL HEAD - MAILHI NATIONAL HIGH SCHOOL, BAYBAY CITY, LEYTE</td> <td>0935 734 5537</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NAME	ADDRESS	TEL. NO.	DR. WILSON A. AUREO	SCHOOL HEAD - MAILHI NATIONAL HIGH SCHOOL, BAYBAY CITY, LEYTE	0935 734 5537						
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DR. WILSON A. AUREO	SCHOOL HEAD - MAILHI NATIONAL HIGH SCHOOL, BAYBAY CITY, LEYTE	0935 734 5537											
<p>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</p>													
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Government issued ID (i.e. Passport, GDS, SSN, PRC, Driver's License, etc.)</td> <td>PLEASE INDICATE ID Number and Date</td> </tr> <tr> <td>Government issued ID:</td> <td>PRC License</td> </tr> <tr> <td>ID License/Passport No.:</td> <td>0912231</td> </tr> <tr> <td>Date/Place of issuance:</td> <td>APRIL 24, 2023/ORMOC CITY</td> </tr> </table>	Government issued ID (i.e. Passport, GDS, SSN, PRC, Driver's License, etc.)	PLEASE INDICATE ID Number and Date	Government issued ID:	PRC License	ID License/Passport No.:	0912231	Date/Place of issuance:	APRIL 24, 2023/ORMOC CITY	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">             Signature (Sign inside the box)            07/04/2023            Date Accomplished         </td> </tr> </table>	 Signature (Sign inside the box) 07/04/2023 Date Accomplished			
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<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</p> <div style="border: 1px solid black; height: 60px; margin-top: 10px;"></div> <p style="text-align: center;">Person Administering Oath</p> </div> <div style="width: 35%; text-align: center;">             PHOTO         </div> </div> <div style="border: 1px solid black; height: 80px; margin-top: 10px; text-align: center;">           Right Thumbmark         </div>													